| Instrument # | Date Recorded | | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal |
|-----------------------|------------------------|---|------------|--------------------------------|---|------|------|---------|---------|----------------------------------|--|
| 201710250003 86730 | 10/25/2017 10:28:43 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantee | MORTGAGE | WOLKOWICZ PAUL E | | | 8 | 46 | | Description Lot#:276 Book:8 Pg:46 Sub:RIVERCH ASE COUNTRY CLUB NINTH ADDITION |
| 201710190003 80240 | 10/19/2017 11:02:21 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantee | MORTGAGE | GALVIN CLARK ANDREW | | | 36 | 44 | | Lot#:34 Lot:B Book:36 Pg:44 Sub:INVERNE SS COVE PHASE 1 RESURVEY #2 FINAL PLAT |
| 201712110004 41530 | 12/11/2017 01:35:28 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantee | SUBORDINATI ON AGREEMENT | LEGACY COMMUNITY FEDERAL CREDIT UNION | | | | | Instr #:20140327000 086030 | |
| 201712110004 41530 | 12/11/2017 01:35:28 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantor | SUBORDINATI ON AGREEMENT | LEGACY COMMUNITY FEDERAL CREDIT UNION | | | | | Instr #:20140327000 086030 | |
| 201712290004 63880 | 12/29/2017 11:27:27 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantor | RELEASES | ACTON EVAN | | | | | Instr #:20150511000 154390 | Other:SEE INST |
| 201801100000 10630 | 01/10/2018 12:54:45 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantee | MORTGAGE | TAYLOR TRACY H | | | | | | Sec:14 Twn:18S Rng:1E Qt:NE BQt:SE Other:SEE INST |
| 201802070000 41000 | 02/07/2018 01:06:19 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantor | RELEASES | MAXENA BOBBY A | | | | | Instr #:20161014000 377820 | |
| 201802280000 63880 | 02/28/2018 11:22:13 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantor | RELEASES | GREENOUGH THOMAS | | | | | Instr #:20140910000 283450 | |
| 201802280000 63890 | 02/28/2018 11:22:14 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantor | RELEASES | LEWIS WADE H | | | | | Instr #:20100611000 185840 | |
| 201804130001 24100 | 04/13/2018 12:59:43 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantee | MORTGAGE | WATSON MONICA N | | | 17 | 144 | | Lot#:22 Book:17 Pg:144 Sub:ASHFORI HEIGHTS THIRD ADDITION |
| 201805210001 75170 | 05/21/2018 02:35:27 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Plaintiff | JUDGEMENTS | HUFFMAN JARED | | | | | | |

| 221225112221 | 0=11.1/0010 | 1,5040)/ | la . | | 1.0/500 | | 1. | Lea | T | 40 511 0 |
|-----------------------|------------------------|---|-----------|------------|------------------------------|--|----|-----|----------------------------------|--|
| 201805140001 66040 | 05/14/2018 03:00:58 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantee | MORTGAGE | MYERS DONALD HAL | | 6 | 106 | | Lot#:19 Blk:6 Book:6 Pg:106 Sub:SOUTHWI ND SECOND SECTOR |
| 201805140001 66290 | 05/14/2018 03:44:44 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Plaintiff | JUDGEMENTS | HAYNIE COURTNEY M | | | | | |
| 201805230001 79360 | 05/23/2018 12:52:18 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantor | RELEASES | RICHARDSON MARLIS | | | | Instr #:20140327000 086030 | |
| 201806040001 96020 | 06/04/2018 02:58:17 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantee | MORTGAGE | SPORTS FRANKIE L | | | | | Sec:7 Twn:21S Rng:2E BQt:SE Other:SEE INST |
| 201806040001 96020 | 06/04/2018 02:58:17 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantee | MORTGAGE | SPORTS FRANKIE L | | | | | Sec:7 Twn:21S Rng:2E Other:SEE INST |
| 201806140002 11270 | 06/14/2018 01:34:58 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantee | MORTGAGE | WOOLLEY THOMAS WILLIAM | | 13 | 23 | | Lot#:9 Blk:4 Book:13 Pg:23 Sub:NORWICK FOREST SECOND SECTOR |
| 201806290002 33180 | 06/29/2018 01:39:05 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantee | MORTGAGE | SCOTT JUDY M | | | | | Sec:16 Twn:21S Rng:3W Qt:N BQt:NW Other:SEE INST |
| 201806290002 33180 | 06/29/2018 01:39:05 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantee | MORTGAGE | SCOTT JUDY M | | | | | Sec:16 Twn:21S Rng:3W Qt:NE BQt:NW Other:SEE INST |
| 201807190002 57570 | 07/19/2018 02:35:51 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantee | MORTGAGE | WILHEMS PAUL C | | 17 | 92 | | Lot#:1 Book:17 Pg:92 Sub:PARK FOREST |
| 201807300002 70670 | 07/30/2018 01:13:43 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantee | MORTGAGE | STERLING VERONICA ANN | | 36 | 16 | | Lot#:93 Book:36 Pg:16 Sub:WATERFO RD VILLAGE SECTOR 5 PHASE 1 |
| 201808160002 92740 | 08/16/2018 08:15:16 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantee | MORTGAGE | TAYLOR TRACY H | | | | | Sec:14 Twn:18S Rng:1E Qt:NE BQt:SE Other:SEE INST |
| 201808130002 88020 | 08/13/2018 12:07:55 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantor | RELEASES | COVINGTON RICHARD A | | | | Instr #:20120501000 151260 | |

| 201808270003 07440 | 08/27/2018 02:46:52 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantor | RELEASES | WOODARD J MICHELLE | | | | Instr #:20070620000 290020 | |
|-----------------------|------------------------|---|---------|----------|--------------------------|--|----|----|----------------------------------|---|
| 201808270003 07450 | 08/27/2018 02:46:53 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantor | RELEASES | TAYLOR TRACY H | | | | Instr #:20180110000 010630 | |
| 201808270003 07500 | 08/27/2018 03:04:33 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantee | MORTGAGE | HALEY GEORGE D | | 22 | 23 | | Lot#:1312 Book:22 Pg:23 Sub:WEATHER LY WIXFORD FOREST SECTOR 13 AMENDED MAP |
| 201809270003 44860 | 09/27/2018 11:35:47 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantee | DEEDS | REGIONS BANK | | 12 | 13 | | Lot#:2 Lot:A Book:12 Pg:13 Sub:MEADOW BROOK CORPORATE PARK PHASE 1 RESURVEY OF LOT 2 |
| 201809280003 47570 | 09/28/2018 01:01:00 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantee | MORTGAGE | LIMBAUGH KEILA REGINA | | | | | Other:SEE INST |
| 201810180003 69480 | 10/18/2018 11:25:34 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantee | MORTGAGE | COMBS FRANK A | | 0 | 0 | | Sec:4 Twn:21S Rng:2W Qt:NW BQt:NE Other:SEE INST |
| 201810180003 69480 | 10/18/2018 11:25:34 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantee | MORTGAGE | COMBS FRANK A | | 46 | 12 | | Lot#:1 Book:46 Pg:12 Sub:COMBS FAMILY SUBDIVISION |