

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= BRYANT BANK;**

| Instrument #          | Date Recorded          | Name        | Party Role | Doc Type                       | Other Name                                             | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                                                       |
|-----------------------|------------------------|-------------|------------|--------------------------------|--------------------------------------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 202105260002<br>57980 | 05/26/2021<br>12:20:14 | BRYANT BANK | Grantee    | MORTGAGE                       | RENTA<br>PROPERTY<br>CALDWELL<br>LLC                   |      |      | 0       | 0       |                                  | Sec:15<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                                                        |
| 200907070002<br>60180 | 07/07/2009<br>12:26:53 | BRYANT BANK | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | SUPERIOR<br>BANK                                       |      |      |         |         |                                  | Other:SEE<br>INST                                                                                                                       |
| 200907210002<br>81190 | 07/21/2009<br>02:50:22 | BRYANT BANK | Grantor    | RELEASES                       | STRUCTURES<br>INC                                      |      |      | 35      | 143     | Instr<br>#:20070913000<br>429590 | Lot#:15<br>Book:35<br>Pg:143<br>Sub:EMERALD<br>RIDGE<br>SECTOR 1                                                                        |
| 200907210002<br>81180 | 07/21/2009<br>02:50:21 | BRYANT BANK | Grantor    | RELEASES                       | ROSS JACK W                                            |      |      | 5       | 23      | Instr<br>#:20070810000<br>375330 | Lot#:16 Book:5<br>Pg:23<br>Sub:BRIARWO<br>OD FIRST<br>SECTOR                                                                            |
| 200907230002<br>83530 | 07/23/2009<br>11:57:45 | BRYANT BANK | Grantor    | RELEASES                       | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC |      |      | 7       | 117     | Instr<br>#:20090402000<br>120510 | Lot#:27 Book:7<br>Pg:117<br>Sub:OLD<br>VIRGINIA                                                                                         |
| 200907270002<br>86390 | 07/27/2009<br>10:24:12 | BRYANT BANK | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGEA<br>MERICA INC                                |      |      |         |         |                                  | Other:SEE<br>INST                                                                                                                       |
| 200907290002<br>90030 | 07/29/2009<br>11:58:25 | BRYANT BANK | Grantee    | MORTGAGE                       | THORNBURG<br>CHARLES<br>HOWARD                         |      |      |         |         |                                  | Sec:24<br>Twn:21S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                                                                        |
| 200907290002<br>90300 | 07/29/2009<br>12:58:59 | BRYANT BANK | Grantee    | MORTGAGE                       | APPERSON<br>GORDON W                                   |      |      | 26      | 58      |                                  | Lot#:116<br>Book:26 Pg:58<br>Sub:SHELBY<br>SPRINGS<br>FARM CAMP<br>WINN<br>SECTOR 2<br>PHASE 2                                          |
| 200908060003<br>03100 | 08/06/2009<br>03:19:06 | BRYANT BANK | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | WELLS<br>FARGO BANK                                    |      |      | 22      | 58      | Instr<br>#:20080731000<br>309160 | Lot#:29 Lot:A<br>Book:22 Pg:58<br>Sub:GREYSTO<br>NE FARMS<br>MILNERS<br>CRESCENT<br>SECTOR<br>PHASE 1 1ST<br>AMENDED<br>MAP<br>RESURVEY |
| 202105040002<br>22960 | 05/04/2021<br>03:58:30 | BRYANT BANK | Grantor    | RELEASES                       | COOK<br>RONALD L                                       |      |      | 45      | 18      | Instr<br>#:20161024000<br>389890 | Lot#:3 Lot:A<br>Book:45 Pg:18<br>Sub:HEBB<br>ROAD<br>BRANCH<br>HOMES<br>COOKS<br>RESUBDIVISI<br>ON OF LOT 3                             |

|                       |                        |             |         |                    |                                |  |  |    |    |                                  |                                                                                                                                     |
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| 202104300002<br>16550 | 04/30/2021<br>02:45:59 | BRYANT BANK | Grantor | RELEASES           | TATE JOHN<br>MICHAEL           |  |  | 14 | 41 | Instr<br>#:20200330000<br>123580 | Lot#:30<br>Book:14 Pg:41<br>Sub:RIDGE AT<br>MEADOW<br>BROOK FIRST<br>SECTOR                                                         |
| 202104300002<br>16620 | 04/30/2021<br>03:02:26 | BRYANT BANK | Grantor | RELEASES           | M & W<br>INVESTMENT<br>S INC   |  |  |    |    | Instr<br>#:20190115000<br>016410 | Sec:15<br>Twn:21S<br>Rng:3W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                                                    |
| 202105180002<br>45190 | 05/18/2021<br>02:47:10 | BRYANT BANK | Grantee | MORTGAGE           | GRAY LACEY<br>COOK             |  |  | 0  | 0  |                                  | Sec:12<br>Twn:21S<br>Rng:1E Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                                                                    |
| 202105180002<br>45590 | 05/18/2021<br>03:35:15 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 51 | 37 | Instr<br>#:20111229000<br>396030 | Lot#:7-58<br>Book:51 Pg:37<br>Sub:CHELSEA<br>PARK<br>SEVENTH<br>SECTOR<br>FIFTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 202105180002<br>45600 | 05/18/2021<br>03:35:16 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 53 | 53 | Instr<br>#:20111229000<br>396030 | Lot#:7-71<br>Book:53 Pg:53<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SIXTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD        |
| 202105180002<br>45620 | 05/18/2021<br>03:35:18 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 53 | 53 | Instr<br>#:20111229000<br>396030 | Lot#:7-85<br>Book:53 Pg:53<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SIXTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD        |
| 202105180002<br>45640 | 05/18/2021<br>03:35:20 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 53 | 52 | Instr<br>#:20111229000<br>396030 | Lot#:12-15<br>Book:53 Pg:52<br>Sub:CHELSEA<br>PARK<br>TWELFTH<br>SECTOR<br>PHASE TWO                                                |
| 202105180002<br>45630 | 05/18/2021<br>03:35:19 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 53 | 52 | Instr<br>#:20111229000<br>396030 | Lot#:12-14<br>Book:53 Pg:52<br>Sub:CHELSEA<br>PARK<br>TWELFTH<br>SECTOR<br>PHASE TWO                                                |

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| 202105180002<br>45670 | 05/18/2021<br>03:35:23 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE      | CHELSEA<br>PARK<br>HOLDING LLC          |  |  | 52 | 53 | Instr<br>#:20111229000<br>396030 | Lot#:12-17<br>Book:52 Pg:53<br>Sub:CHELSEA<br>PARK<br>TWELFTH<br>SECTOR<br>PHASE TWO                                         |
| 202105180002<br>45680 | 05/18/2021<br>03:35:24 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE      | CHELSEA<br>PARK<br>HOLDING LLC          |  |  | 53 | 52 | Instr<br>#:20111229000<br>396030 | Lot#:12-18<br>Book:53 Pg:52<br>Sub:CHELSEA<br>PARK<br>TWELFTH<br>SECTOR<br>PHASE TWO                                         |
| 202105130002<br>38260 | 05/13/2021<br>02:13:26 | BRYANT BANK | Grantor | RELEASES                | LAY LAKE<br>CHURCH OF<br>CHRIST         |  |  |    |    | Instr<br>#:20120405000<br>116870 | Sec:3 Twn:22S<br>Rng:1E<br>BQt:NW<br>Other:SEE<br>INST                                                                       |
| 202105190002<br>47480 | 05/19/2021<br>02:37:28 | BRYANT BANK | Grantor | RELEASES                | TREDWEAR<br>LLC                         |  |  | 0  | 0  | Instr<br>#:20160119000<br>019090 | Sec:25<br>Twn:21S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                                                             |
| 202105170002<br>41120 | 05/17/2021<br>09:29:36 | BRYANT BANK | Grantor | RELEASES                | JIMMIE<br>PARKER<br>CUSTOM<br>HOMES INC |  |  | 32 | 24 | Instr<br>#:20060213000<br>070610 | Lot#:27<br>Book:32 Pg:24<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 2<br>PHASE 1                                                   |
| 202105250002<br>55320 | 05/25/2021<br>11:47:51 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE      | CHELSEA<br>PARK<br>HOLDING LLC          |  |  | 54 | 2  | Instr<br>#:20111229000<br>396030 | Lot#:834<br>Book:54 Pg:2<br>Sub:CHELSEA<br>PARK EIGHTH<br>SECTOR<br>PHASE THREE                                              |
| 202105250002<br>55310 | 05/25/2021<br>11:47:50 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE      | CHELSEA<br>PARK<br>HOLDING LLC          |  |  | 53 | 53 | Instr<br>#:20111229000<br>396030 | Lot#:7-86<br>Book:53 Pg:53<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SIXTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 202106030002<br>72000 | 06/03/2021<br>11:14:13 | BRYANT BANK | Grantor | RELEASES                | GRAY<br>JOHNATHAN<br>BRET               |  |  | 0  | 0  | Instr<br>#:20161221000<br>465570 | Sec:12<br>Twn:21S<br>Rng:1E Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                                                             |
| 202105260002<br>57990 | 05/26/2021<br>12:20:15 | BRYANT BANK | Grantee | ASSIGNMENT/<br>TRANSFER | RENTA<br>PROPERTY<br>CALDWELL<br>LLC    |  |  |    |    |                                  | Sec:15<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                                             |
| 202105260002<br>59460 | 05/26/2021<br>04:08:57 | BRYANT BANK | Grantor | RELEASES                | COLUMBIANA<br>SQUARE LLC                |  |  |    |    | Instr<br>#:20190627000<br>228240 | Sec:26<br>Twn:21S<br>Rng:1W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                                                             |

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|-----------------------|------------------------|-------------|---------|----------|-------------------------------------------|--|--|----|----|--|---------------------------------------------------------------------|
| 202105270002<br>60120 | 05/27/2021<br>09:01:31 | BRYANT BANK | Grantee | MORTGAGE | HIGHLAND<br>LAKES<br>DEVELOPMEN<br>T LLLP |  |  | 35 | 23 |  | Lot#:3220<br>Book:35 Pg:23<br>Sub:HIGHLAN<br>D LAKES 32ND<br>SECTOR |
| 200509080004<br>64600 | 09/08/2005<br>12:23:34 | BRYANT BANK | Grantee | MORTGAGE | OWENS,<br>GEORGE T                        |  |  |    |    |  | Sec:12<br>Twn:21S<br>Rng:2W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST    |