

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 11;**

| Instrument #          | Date Recorded          | Name                                                | Party Role | Doc Type                          | Other Name                          | Book | Page | MapBook | MapPage | First Reference                                                   | Legal Description                                                        |
|-----------------------|------------------------|-----------------------------------------------------|------------|-----------------------------------|-------------------------------------|------|------|---------|---------|-------------------------------------------------------------------|--------------------------------------------------------------------------|
| 197611110001<br>27130 | 11/11/1976<br>10:14:24 | CLARK<br>CONSTRUCTI<br>ON COMPANY<br>HOUSE<br>PLANS | Grantor    | MAPS                              |                                     | 6    | 120  | 6       | 130     |                                                                   | Book:6 Pg:130<br>Sub:CLARK<br>CONSTRUCTI<br>ON COMPANY<br>HOUSE<br>PLANS |
| 197704010000<br>04140 | 04/01/1977<br>11:13:00 | CENTRAL<br>BANK OF<br>BIRMINGHAM                    | Grantor    | RELEASES                          | GREEN<br>VALLEY<br>HOMES INC        | 19   | 252  | 6       | 16      | Bk Type:MORT<br>Bk:339 Pg:37<br>Instr<br>#:19740508000<br>022390  | Lot#:23 Blk:1<br>Book:6 Pg:16<br>Sub:BROOKFI<br>ELD SECOND<br>SECTOR     |
| 197708020000<br>79370 | 08/02/1977<br>12:00:00 | CAHABA<br>MANOR<br>TOWNHOMES                        | Grantee    | RESTRICTION<br>S AND<br>COVENANTS | REALTY<br>BROKERS<br>INC-CAHAB      | 21   | 96   | 6       | 105     |                                                                   | Lot#:55 Book:6<br>Pg:105<br>Sub:CAHABA<br>MANOR<br>TOWNHOMES             |
| 197709120000<br>95540 | 09/12/1977<br>12:00:00 | BIRD SIDNEY<br>M, JR.                               | Grantor    | NOTICE                            | CALERA LAND<br>CO ETAL              | 21   | 677  |         |         | Bk Type:DEED<br>Bk:306 Pg:190<br>Instr<br>#:19770621000<br>061640 | Other:SEE<br>INST                                                        |
| 197709120000<br>95540 | 09/12/1977<br>12:00:00 | CALERA LAND<br>CO ETAL                              | Grantee    | NOTICE                            | BIRD, SIDNEY<br>M, JR.              | 21   | 677  |         |         | Bk Type:DEED<br>Bk:306 Pg:190<br>Instr<br>#:19770621000<br>061640 | Other:SEE<br>INST                                                        |
| 197709120000<br>95630 | 09/12/1977<br>12:00:00 | BIRD SIDNEY<br>M, JR.                               | Grantor    | NOTICE                            | CALERA LAND<br>COMPANY              | 21   | 677  |         |         | Bk Type:DEED<br>Bk:306 Pg:190<br>Instr<br>#:19770621000<br>061640 | Other:SEE<br>INST                                                        |
| 197709120000<br>95630 | 09/12/1977<br>12:00:00 | CALERA LAND<br>COMPANY                              | Grantee    | NOTICE                            | BIRD, SIDNEY<br>M, JR.              | 21   | 677  |         |         | Bk Type:DEED<br>Bk:306 Pg:190<br>Instr<br>#:19770621000<br>061640 | Other:SEE<br>INST                                                        |
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 | BRANDYWINE                                          | Grantee    | RESTRICTION<br>S AND<br>COVENANTS | BRANDYWINE<br>INC                   | 21   | 759  | 7       | 7       |                                                                   | Lot#:11 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                             |
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 | BRANDYWINE<br>INC                                   | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | BRANDYWINE                          | 21   | 759  | 7       | 7       |                                                                   | Lot#:11 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                             |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 | ALABAMA<br>POWER CO                                 | Grantee    | AGREEMENT                         | THOMPSON<br>REALTY CO<br>INC        | 21   | 855  | 6       | 150     |                                                                   | Lot#:69 Book:6<br>Pg:150<br>Sub:SHOAL<br>CREEK                           |
| 197712160001<br>35440 | 12/16/1977<br>12:00:00 | CALERA LAND<br>CO                                   |            | MISC<br>INSTRUMENT<br>S           | BIRD, SIDNEY<br>MAURICE, JR.        | 22   | 954  |         |         |                                                                   | Other:SEE<br>INST                                                        |
| 197712160001<br>35610 | 12/16/1977<br>12:00:00 | CALERA LAND<br>CO ETAL                              |            | MISC<br>INSTRUMENT<br>S           | BIRD, SIDNEY<br>MAURICE, JR.        | 22   | 954  |         |         |                                                                   | Other:SEE<br>INST                                                        |
| 197802270000<br>24080 | 02/27/1978<br>12:00:00 | 1ST BANK OF<br>ALABASTER                            | Grantor    | PARTIAL<br>RELEASE                | SCOTT LONG<br>REALTY<br>COMPANY INC | 24   | 137  | 7       | 35      | Bk Type:MORT<br>Bk:364 Pg:815<br>Instr<br>#:19770511000<br>045350 | Lot#:18 Blk:D<br>Book:7 Pg:35<br>Sub:FOX<br>HAVEN FIRST<br>SECTOR        |

|                       |                        |                                 |         |                                   |                                  |     |     |   |     |                                                                   |                                                                                       |
|-----------------------|------------------------|---------------------------------|---------|-----------------------------------|----------------------------------|-----|-----|---|-----|-------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 197802090000<br>16990 | 02/09/1978<br>12:00:00 | BHAM TRUST<br>NATL BANK         | Grantor | PARTIAL<br>RELEASE                | WHITE,<br>CHARLES F. &<br>JUDY   | 23  | 835 | 7 | 22  | Bk Type:MORT<br>Bk:369 Pg:482<br>Instr<br>#:19770919000<br>098860 | Lot#:62 Book:7<br>Pg:22<br>Sub:QUAIL<br>RUN                                           |
| 197803290000<br>37940 | 03/29/1978<br>12:00:00 | CLEARVIEW<br>ESTATES            | Grantee | RESTRICTION<br>S AND<br>COVENANTS | GIBSON<br>ELBERT W               | 24  | 593 | 7 | 43  |                                                                   | Lot#:11 Book:7<br>Pg:43<br>Sub:CLEARVIE<br>W ESTATES                                  |
| 197804260000<br>49630 | 04/26/1978<br>12:00:00 | *NONE GIVEN*                    | Grantee | AFFIDAVITS                        | GAW,<br>BLANCHE A.<br>ETAL       | 24  | 899 |   |     |                                                                   | Sec:9 Twn:22S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                          |
| 197807110000<br>89500 | 07/11/1978<br>12:00:00 | *NONE GIVEN*                    |         | MISCELLANE<br>OUS<br>REVENUE      | KING<br>INVESTMENT<br>PROPERTIE  | 26  | 152 | 7 | 26  |                                                                   | Lot#:88 Book:7<br>Pg:26<br>Sub:KINGWOO<br>D THIRD<br>ADDITION                         |
| 198005150000<br>53800 | 05/15/1980<br>12:00:00 | CALERA<br>TOWN OF               | Grantee | DEEDS                             | JONES<br>ARTHUR                  | 326 | 405 |   |     |                                                                   | Lot#:11 Blk:129<br>Sub:J H<br>DUNSTANS<br>OF THE TOWN<br>OF CALERA                    |
| 198005140000<br>53320 | 05/14/1980<br>12:00:00 | BAKER<br>WILLIAM H. &<br>HELEN  | Grantor | MINERAL<br>LEASE                  | AMOCO<br>PRODUCTION<br>COMPANY   | 326 | 373 |   |     |                                                                   | Sec:32<br>Twn:19S<br>Rng:2E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                      |
| 198012160001<br>42840 | 12/16/1980<br>12:00:00 | BYRD<br>AUBREY A.<br>ETAL       | Grantor | MORTGAGE                          | BHAM TRUST<br>NATL BANK          | 408 | 481 | 6 | 82  |                                                                   | Lot#:12 Lot:5<br>Book:6 Pg:82<br>Sub:CAHABA<br>VALLEY<br>ESTATES<br>SEVENTH<br>SECTOR |
| 198012160001<br>42840 | 12/16/1980<br>12:00:00 | BHAM TRUST<br>NATL BANK         | Grantee | MORTGAGE                          | BYRD,<br>AUBREY A.<br>ETAL       | 408 | 481 | 6 | 82  |                                                                   | Lot#:12 Lot:5<br>Book:6 Pg:82<br>Sub:CAHABA<br>VALLEY<br>ESTATES<br>SEVENTH<br>SECTOR |
| 198112160001<br>32930 | 12/16/1981<br>12:00:00 | BHAM TRUST<br>NATL BANK         | Grantee | MORTGAGE                          | SCOTT&CAFF<br>EE CO INC<br>ETAL  | 408 | 481 | 6 | 82  |                                                                   | Lot#:12 Blk:5<br>Book:6 Pg:82<br>Sub:CAHABA<br>VALLEY<br>ESTATES<br>SEVENTH<br>SECTOR |
| 198202020000<br>09340 | 02/02/1982<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH    | Grantee | DEEDS                             | BUILDERS<br>REALTY & DE-<br>ETAL | 337 | 589 | 7 | 158 |                                                                   | Lot#:18 Book:7<br>Pg:158<br>Sub:CAHABA<br>MANOR<br>TOWNHOMES<br>THIRD<br>ADDITION     |
| 198312280002<br>30650 | 12/28/1983<br>12:00:00 | CRESTWOOD<br>REALTY INC         | Grantee | DEEDS                             | SCOTCH<br>BUILDING &<br>DEVT CO  | 352 | 139 | 8 | 152 |                                                                   | Lot#:101<br>Book:8 Pg:152<br>Sub:BROKEN<br>BOW SECOND<br>ADDITION                     |
| 198401040000<br>02030 | 01/04/1984<br>12:00:00 | ABERCROMBI<br>E EUGENE &<br>WIL | Grantor | MINERAL<br>LEASE                  | AMOCO<br>PRODUCTION<br>CO        | 352 | 449 |   |     |                                                                   | Lot#:10 Blk:1<br>Sub:LEGION<br>HIGHTS                                                 |

|                       |                        |                                 |         |                                   |                                    |     |     |   |    |                       |                                                                                              |
|-----------------------|------------------------|---------------------------------|---------|-----------------------------------|------------------------------------|-----|-----|---|----|-----------------------|----------------------------------------------------------------------------------------------|
| 198401200000<br>12770 | 01/20/1984<br>12:00:00 | COASTAL<br>REFRACTORI<br>ES INC | Grantor | DEEDS                             | LOWE,<br>GERALD E. &<br>PENNY C    | 352 | 890 |   |    |                       | Lot#:7 Blk:26<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                                           |
| 198406110001<br>20690 | 06/11/1984<br>12:00:00 | BARROW<br>DENNEY<br>(TRST)ETAL  | Grantor | DEEDS                             | ROY MARTIN<br>CONST INC            | 356 | 385 | 9 | 1  |                       | Lot#:69 Book:9<br>Pg:1<br>Sub:SUNNY<br>MEADOWS<br>2ND SECTOR                                 |
| 198409060001<br>88570 | 09/06/1984<br>12:00:00 | AMSOUTH<br>BANK N.A.            | Grantor | RELEASES                          | MEADOW<br>BROOK<br>PARTNERSHI<br>P | 1   | 389 | 9 | 27 | 198406290001<br>36380 | Lot#:77 Book:9<br>Pg:27<br>Sub:MEADOW<br>BROOK 12TH<br>SECTOR<br>Desc:CORREC<br>TED 06/09/06 |
| 198410010002<br>06340 | 10/01/1984<br>12:00:00 | AFTCO<br>PROPERTIES<br>ETAL     | Grantor | RESTRICTION<br>S AND<br>COVENANTS | INDIAN<br>VALLEY LAKE<br>ESTATE    | 3   | 717 |   |    | 197711280001<br>26240 | Sec:16<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST<br>CORRECTED<br>11/01/06    |
| 199002090000<br>40080 | 02/09/1990<br>12:00:00 | CENTRAL<br>STATE BANK           | Grantee | MORTGAGE<br>CORRECTION            | HEART OF<br>DIXIE RR<br>MUSEUM     | 278 | 358 |   |    |                       | Lot#:1 Blk:217<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                     |