

**Search Criteria Filters Applied: Party Seq= 1,0; Party Role= Grantee; Legal Seq= 46;**

| Instrument #          | Date Recorded          | Name                                          | Party Role | Doc Type                                    | Other Name                                  | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                              |
|-----------------------|------------------------|-----------------------------------------------|------------|---------------------------------------------|---------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------|
| 200310160006<br>92370 | 10/16/2003<br>08:53:00 | NATIONAL<br>BANK OF<br>COMMERCE               | Grantee    | MORTGAGE                                    | FOOTHILLS<br>HOMES INC                      |      |      | 32      | 33      |                                  | Lot#:41<br>Book:32 Pg:33                                                       |
| 200311120007<br>48870 | 11/12/2003<br>01:16:00 | NATIONAL<br>BANK OF<br>COMMERCE               | Grantee    | MORTGAGE<br>CORRECTION                      | FOOTHILLS<br>HOMES INC                      |      |      | 32      | 33      | 200310160006<br>92370            | Lot#:40<br>Book:32 Pg:33                                                       |
| 200602020000<br>54530 | 02/02/2006<br>10:55:37 | LITTLE<br>NARROWS<br>LLC                      | Grantee    | PARTIAL<br>RELEASE                          | RENASANT<br>BANK FKA                        |      |      | 35      | 144     | 200502040000<br>58370            | Lot#:54<br>Book:35<br>Pg:144<br>Sub:COURTYA<br>RD MANOR                        |
| 202209300003<br>74910 | 09/30/2022<br>11:16:47 | BUILT<br>CAPITAL REAL<br>ESTATE FUND<br>I LLC | Grantee    | MORTGAGE                                    | BC PALMER<br>COVE LLC                       |      |      |         |         | Instr<br>#:20220801000<br>299160 | Lot#:56<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                 |
| 202210060003<br>81310 | 10/06/2022<br>09:26:24 | CLAYTON<br>PROPERTIES<br>GROUP INC            | Grantee    | AGREEMENT                                   | BC PALMER<br>COVE LLC                       |      |      | 56      | 59      |                                  | Lot#:56<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM<br>FINAL PLAT  |
| 202210030003<br>76540 | 10/03/2022<br>09:59:39 | BUILT<br>CAPITAL REAL<br>ESTATE FUND<br>I LLC | Grantee    | MORTGAGE<br>CORRECTION                      | BC PALMER<br>COVE LLC                       |      |      | 56      | 59      | Instr<br>#:20220930000<br>374910 | Lot#:56<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                |
| 202309130002<br>76520 | 09/13/2023<br>03:25:08 | CHELSEA<br>PARK<br>HOLDING LLC                | Grantee    | RELEASES                                    | BRYANT BANK                                 |      |      | 39      | 47      | Instr<br>#:20210527000<br>261750 | Lot#:801<br>Book:39 Pg:47<br>Sub:CHELSEA<br>PARK EIGHTH<br>SECTOR<br>PHASE ONE |
| 202403180000<br>73410 | 03/18/2024<br>10:52:44 | CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE     | Grantee    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | BIRMINGHAM<br>LD LLC                        |      |      | 59      | 75      | Instr<br>#:20201230000<br>602400 | Lot#:284<br>Book:59 Pg:75<br>Sub:CAMDEN<br>PARK PHASE<br>IV SECTOR<br>ONE      |
| 198404060000<br>70870 | 04/06/1984<br>12:00:00 | EDDLEMAN<br>BILLY D.                          | Grantee    | DEEDS                                       | EDDLEMAN<br>PROPERTIES<br>INC               | 354  | 560  | 8       | 109     |                                  | Lot#:82 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK 5TH<br>SECTOR<br>FIRST PHASE   |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 | COMPASS<br>BANK                               | Grantee    | MORTGAGE                                    | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |      |      | 34      | 85      |                                  | Lot#:112<br>Book:34 Pg:85                                                      |
| 200504140001<br>76800 | 04/14/2005<br>02:31:22 | COLONIAL<br>BANK                              | Grantee    | MORTGAGE                                    | MMM<br>PROPERTIES<br>LLC                    |      |      | 34      | 117     |                                  | Lot#:100<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE               |

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| 200504140001<br>76810 | 04/14/2005<br>02:31:23 | COLONIAL<br>BANK                               | Grantee | MORTGAGE                     | MMM<br>PROPERTIES<br>LLC                    |  |  | 34 | 117 |                       | Lot#:143<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                              |
| 200609250004<br>75070 | 09/25/2006<br>12:41:22 | COMPASS<br>BANK                                | Grantee | ASSIGNMENT/<br>TRANSFER      | HOLLAND<br>LAKES INC                        |  |  | 37 | 85  |                       | Lot#:216<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL<br>SUBDIVISION<br>PLAT |
| 200611140005<br>56640 | 11/14/2006<br>11:10:08 | COMPASS<br>BANK                                | Grantee | CORRECTED<br>ASSIGNMENT<br>S | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 37 | 85  | 200609250004<br>75070 | Lot#:193<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                   |
| 200706140002<br>80490 | 06/14/2007<br>01:58:12 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantee | AFFIDAVITS                   | THEIBERT,<br>RICHARD W                      |  |  | 34 | 122 | 200505040002<br>13570 | Lot#:439<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                              |
| 200706250002<br>96190 | 06/25/2007<br>10:50:09 | CHESSER<br>PLANTATION<br>LLC                   | Grantee | PARTIAL<br>RELEASE           | BANCORPSO<br>UTH AKA                        |  |  | 38 | 115 | 200607190003<br>47390 | Lot#:2 Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE I                                 |
| 200811130004<br>38760 | 11/13/2008<br>02:52:47 | BANCORPSO<br>UTH BANK                          | Grantee | FORECLOSUR<br>E DEEDS        | REI<br>PROPERTIES<br>OF ALABAMA<br>LLC      |  |  | 38 | 1   | 200705140002<br>24620 | Lot#:52<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                             |
| 201908260003<br>12640 | 08/26/2019<br>10:30:59 | FLEMMING<br>PARTNERS<br>LLC                    | Grantee | DEEDS                        | SB DEV CORP                                 |  |  | 50 | 18  |                       | Lot#:2054<br>Book:50 Pg:18<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 2                               |
| 201910300004<br>00850 | 10/30/2019<br>01:55:37 | DRH ENERGY<br>INC                              | Grantee | MINERAL<br>DEED              | D R HORTON<br>INC<br>BIRMINGHAM             |  |  | 51 | 64  |                       | Lot#:109<br>Book:51 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE I                                |
| 202006290002<br>66050 | 06/29/2020<br>01:27:45 | FLEMMING<br>PARTNERS<br>LLC                    | Grantee | DEEDS                        | SB DEV CORP                                 |  |  | 51 | 99  |                       | Lot#:2051<br>Book:51 Pg:99<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 1B                              |
| 202008200003<br>61560 | 08/20/2020<br>09:24:55 | FKH SFR<br>PROPCO A LP                         | Grantee | DEEDS                        | FKH SFR<br>PROPCO A LP                      |  |  | 34 | 122 |                       | Lot#:389<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5<br>FINAL PLAT                |
| 202012020005<br>49430 | 12/02/2020<br>10:24:34 | FKH SFR<br>PROPCO B<br>HLD LP                  | Grantee | DEEDS                        | FKH SFR<br>PROPCO B<br>HLD LP               |  |  | 38 | 19  |                       | Lot#:207<br>Book:38 Pg:19<br>Sub:LACEYS<br>GROVE<br>PHASE TWO                                 |

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| 202209300003<br>74900 | 09/30/2022<br>11:16:46 | FC V<br>FINANCIAL LP                      | Grantee | MORTGAGE                          | BC PALMER<br>COVE LLC                            |    |     |    |     |  | Instr<br>#:20220801000<br>299160 | Lot#:56<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                            |
| 202210030003<br>76530 | 10/03/2022<br>09:59:38 | FC V<br>FINANCIAL LP                      | Grantee | MORTGAGE<br>CORRECTION            | BC PALMER<br>COVE LLC                            |    |     | 56 | 59  |  | Instr<br>#:20220930000<br>374900 | Lot#:56<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                           |
| 202402120000<br>35520 | 02/12/2024<br>02:00:37 | DOMAIN<br>TIMBERLAKE<br>MULTISTATE<br>LLC | Grantee | DEEDS                             | CLAYTON<br>PROPERTIES<br>GROUP INC               |    |     | 59 | 35  |  |                                  | Lot#:2-54<br>Book:59 Pg:35<br>Sub:HILLSON<br>G AT MT<br>LAUREL<br>PHASE 2A<br>FINAL PLAT  |
| 197608130000<br>76870 | 08/13/1976<br>12:00:00 | *NONE GIVEN*                              | Grantee | RESTRICTION<br>S AND<br>COVENANTS | SCOTT &<br>WILLIAMS CO<br>INC                    | 16 | 429 | 6  | 101 |  |                                  | Lot#:46 Book:6<br>Pg:101<br>Sub:SCOTTSD<br>ALE                                            |
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 | BRANDYWINE                                | Grantee | RESTRICTION<br>S AND<br>COVENANTS | BRANDYWINE<br>INC                                | 21 | 759 | 7  | 7   |  |                                  | Lot#:46 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                                              |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 | ALABAMA<br>POWER CO                       | Grantee | AGREEMENT                         | THOMPSON<br>REALTY CO<br>INC                     | 21 | 855 | 6  | 150 |  |                                  | Lot#:104<br>Book:6 Pg:150<br>Sub:SHOAL<br>CREEK                                           |
| 200310230007<br>11520 | 10/23/2003<br>03:49:00 | GREYSTONE<br>RESIDENTIAL                  | Grantee | RESTRICTION<br>S AND<br>COVENANTS | DANIEL OAK<br>MOUNTAIN<br>LIMITED<br>PARTNERSHIP |    |     | 32 | 42  |  | 199106070001<br>63330            | Lot#:13<br>Book:32 Pg:42                                                                  |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | GREENBRIAR<br>LTD                         | Grantee | RESTRICTION<br>S AND<br>COVENANTS | STERLING<br>GATE<br>SUBDIVISION                  |    |     | 25 | 52  |  | 199705190001<br>55751            | Lot#:45<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |