

Search Criteria Filters Applied: Legal Seq= 21; Party Seq= 49;

| Instrument #      | Date Recorded          | Name             | Party Role | Doc Type                     | Other Name                                              | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                 |
|-------------------|------------------------|------------------|------------|------------------------------|---------------------------------------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------------|
| 20220225000082360 | 02/25/2022<br>03:25:21 | CLARK<br>MICHAEL | Grantee    | RELEASES                     | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION<br>INC |      |      | 27      | 103     | Instr<br>#:20151014000<br>359090 | Lot#:206<br>Book:27<br>Pg:103<br>Sub:SAVANNA<br>H POINTE<br>SECTOR II<br>PHASE II |
| 20070628000304380 | 06/28/2007<br>11:08:07 | SMITH<br>TIFFANY | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | HELENA CITY<br>OF<br>ORDINANCE<br>NUMBER 722<br>07A     |      |      | 11      | 25      |                                  | Lot#:21<br>Book:11 Pg:25<br>Sub:HIGHLAN<br>DS 2ND<br>SECTOR                       |