

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2008; Legal Seq= 43;**

| Instrument #      | Date Recorded          | Name                                     | Party Role | Doc Type             | Other Name                                   | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                     |
|-------------------|------------------------|------------------------------------------|------------|----------------------|----------------------------------------------|------|------|---------|---------|-------------------|-----------------------------------------------------------------------|
| 20080109000011420 | 01/09/2008 08:22:49 AM | FRY GRIFFIN DOSTER                       | Grantee    | MINERAL DEED         | FIRST ALABAMA BANK OF MONTGOMERY TRUSTEE     |      |      |         |         |                   | Sec:35 Twn:19 Rng:1W Qt:W BQt:W Other:SEE INST                        |
| 20080109000011420 | 01/09/2008 08:22:49 AM | FIRST ALABAMA BANK OF MONTGOMERY TRUSTEE | Grantor    | MINERAL DEED         | FRY, GRIFFIN DOSTER                          |      |      |         |         |                   | Sec:35 Twn:19 Rng:1W Qt:W BQt:W Other:SEE INST                        |
| 20080110000015570 | 01/10/2008 03:14:07 PM | HIGHWAY 55 LLC                           | Grantor    | DEEDS                | WILLOW OAKS LLC                              |      |      | 38      | 137     |                   | Lot#:343 Book:38 Pg:137 Sub:WILLOW OAKS                               |
| 20080320000114390 | 03/20/2008 03:21:55 PM | HORTON FRED W                            | Grantor    | DEEDS                | MCDONALD, TONY                               |      |      | 3       | 38      |                   | Lot#:8 Blk:28 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF THE TOWN OF SHELBY |
| 20081107000432650 | 11/07/2008 11:31:36 AM | FIFTH THIRD MORTGAGE COMPANY             | Grantee    | MORTGAGE             | CORDER, BROCK                                |      |      | 35      | 120     |                   | Lot#:1931 Book:35 Pg:120 Sub:OLD CAHABA PHASE V 1ST ADDITION          |
| 20080107000006980 | 01/07/2008 11:02:20 AM | PARK HOMES LLC                           | Grantee    | DEEDS                | JOINT VENTURE II OF ARLINGTON PROPERTIES INC |      |      | 37      | 47      |                   | Lot#:9-54 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR                   |
| 20080107000006990 | 01/07/2008 11:02:21 AM | PARK HOMES LLC                           | Grantor    | MORTGAGE             | JOINT VENTURE II OF ARLINGTON PROPERTIES INC |      |      | 37      | 47      |                   | Lot#:9-54 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR                   |
| 20080923000375870 | 09/23/2008 10:19:13 AM | EDWARDS ELIZABETH C                      | Grantor    | ASSIGNMENT/ TRANSFER | COMPASS BANK                                 |      |      | 36      | 6       | 20051114000593750 | Lot#:141 Book:36 Pg:6 Sub:OLD IVY PHASE 2                             |
| 20081202000454670 | 12/02/2008 11:36:23 AM | ELMORE JOHN DURR CO TRUSTEE              | Grantor    | MINERAL DEED         | FRY, GRIFFIN DOSTER                          |      |      |         |         | 20080109000011420 | Sec:35 Twn:19 Rng:1W Qt:SE BQt:SW Other:SEE INST                      |
| 20081202000454670 | 12/02/2008 11:36:23 AM | FRY GRIFFIN DOSTER                       | Grantee    | MINERAL DEED         | ELMORE, JOHN DURR CO TRUSTEE                 |      |      |         |         | 20080109000011420 | Sec:35 Twn:19 Rng:1W Qt:SE BQt:SW Other:SEE INST                      |
| 20080110000015580 | 01/10/2008 03:14:08 PM | WILLOW OAKS LLC                          | Grantor    | MORTGAGE             | SERVISFIRST BANK                             |      |      | 38      | 137     |                   | Lot#:343 Book:38 Pg:137 Sub:WILLOW OAKS                               |

|                       |                           |                                        |         |                                 |                                        |  |  |    |     |                       |                                                                                         |
|-----------------------|---------------------------|----------------------------------------|---------|---------------------------------|----------------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------------------------|
| 200801170000<br>23100 | 01/17/2008<br>10:20:09 AM | VINTAGE<br>HOMES LLC                   | Grantor | FORECLOSUR<br>E DEEDS           | REGIONS<br>BANK                        |  |  | 38 | 19  | 200612220006<br>22980 | Lot#:198<br>Book:38 Pg:19<br>Sub:LACEYS<br>GROVE<br>PHASE 2                             |
| 200801170000<br>23100 | 01/17/2008<br>10:20:09 AM | REGIONS<br>BANK                        | Grantee | FORECLOSUR<br>E DEEDS           | VINTAGE<br>HOMES LLC                   |  |  | 38 | 19  | 200612220006<br>22980 | Lot#:198<br>Book:38 Pg:19<br>Sub:LACEYS<br>GROVE<br>PHASE 2                             |
| 200803200001<br>14400 | 03/20/2008<br>03:21:56 PM | CENTRAL<br>STATE BANK                  | Grantee | MORTGAGE                        | MCDONALD,<br>TONY                      |  |  | 3  | 38  |                       | Lot#:8 Blk:28<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 200805160002<br>00130 | 05/16/2008<br>10:05:27 AM | BOWATER<br>ALABAMA LLC                 | Grantor | MORTGAGE                        | WACHOVIA<br>BANK                       |  |  |    |     |                       | Sec:18<br>Twn:20S<br>Rng:3E Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                        |
| 200805160002<br>00140 | 05/16/2008<br>10:05:28 AM | BOWATER<br>ALABAMA LLC                 | Grantor | MORTGAGE                        | WACHOVIA<br>BANK                       |  |  |    |     |                       | Sec:18<br>Twn:20S<br>Rng:3E Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                        |
| 200808220003<br>39640 | 08/22/2008<br>03:50:21 PM | COMPASS<br>BANK                        | Grantee | FORECLOSUR<br>E DEEDS           | CLARK<br>EDWARDS<br>LLC                |  |  |    |     | 200511140005<br>93750 | Other:SEE<br>INST                                                                       |
| 200809230003<br>75870 | 09/23/2008<br>10:19:13 AM | COMPASS<br>BANK                        | Grantee | ASSIGNMENT/<br>TRANSFER         | EDWARDS,<br>ELIZABETH C                |  |  | 36 | 6   | 200511140005<br>93750 | Lot#:141<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE 2                                      |
| 200811070004<br>32650 | 11/07/2008<br>11:31:36 AM | CORDER<br>BROCK                        | Grantor | MORTGAGE                        | FIFTH THIRD<br>MORTGAGE<br>COMPANY     |  |  | 35 | 120 |                       | Lot#:1931<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA<br>PHASE V 1ST<br>ADDITION          |
| 200811130004<br>38760 | 11/13/2008<br>02:52:47 PM | REI<br>PROPERTIES<br>OF ALABAMA<br>LLC | Grantor | FORECLOSUR<br>E DEEDS           | BANCORPSO<br>UTH BANK                  |  |  | 38 | 1   | 200705140002<br>24620 | Lot#:49<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                       |
| 200812310004<br>80950 | 12/31/2008<br>11:43:32 AM | SEIL CO LLC                            | Grantor | DEEDS                           | RIME<br>HOLDINGS<br>LLC                |  |  | 40 | 75  |                       | Lot#:67<br>Book:40 Pg:75<br>Sub:KENSING<br>TON PLACE<br>PHASE 1<br>SECTOR 2             |
| 200808220003<br>39640 | 08/22/2008<br>03:50:21 PM | CLARK<br>EDWARDS<br>LLC                | Grantor | FORECLOSUR<br>E DEEDS           | COMPASS<br>BANK                        |  |  |    |     | 200511140005<br>93750 | Other:SEE<br>INST                                                                       |
| 200810310004<br>23630 | 10/31/2008<br>11:22:39 AM | ADAMS<br>HOMES LLC                     | Grantor | MODIFICATIO<br>N OF<br>MORTGAGE | AMTRUST<br>BANK FKA                    |  |  | 37 | 123 | 200607140003<br>41660 | Lot#:34<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                                      |
| 200811130004<br>38760 | 11/13/2008<br>02:52:47 PM | BANCORPSO<br>UTH BANK                  | Grantee | FORECLOSUR<br>E DEEDS           | REI<br>PROPERTIES<br>OF ALABAMA<br>LLC |  |  | 38 | 1   | 200705140002<br>24620 | Lot#:49<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                       |

|                       |                           |                                                             |         |                        |                       |  |  |    |    |  |                                                                                         |
|-----------------------|---------------------------|-------------------------------------------------------------|---------|------------------------|-----------------------|--|--|----|----|--|-----------------------------------------------------------------------------------------|
| 200803200001<br>14400 | 03/20/2008<br>03:21:56 PM | MCDONALD<br>TONY                                            | Grantor | MORTGAGE               | CENTRAL<br>STATE BANK |  |  | 3  | 38 |  | Lot#:8 Blk:28<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 AM | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC | Grantor | DEEDS                  | PARK HOMES<br>LLC     |  |  | 37 | 47 |  | Lot#:9-54<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                         |
| 200807020002<br>70300 | 07/02/2008<br>03:35:42 PM | PARK HOMES<br>LLC                                           | Grantor | MORTGAGE               | COMPASS<br>BANK       |  |  | 37 | 47 |  | Lot#:9-106<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                        |
| 200807020002<br>70310 | 07/02/2008<br>03:35:43 PM | PARK HOMES<br>LLC                                           | Debtor  | FINANCING<br>STATEMENT | COMPASS<br>BANK       |  |  | 37 | 47 |  | Lot#:9-61<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                         |