

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 26; Party Role= Debtor;**

| Instrument #      | Date Recorded          | Name                   | Party Role | Doc Type             | Other Name                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                             |
|-------------------|------------------------|------------------------|------------|----------------------|------------------------------|------|------|---------|---------|---------------------------|---------------------------------------------------------------|
| 20230307000062810 | 03/07/2023<br>09:31:09 | BC PALMER COVE LLC     | Debtor     | UCC AMMENDMENTS      | FC V FINANCIAL L P           |      |      | 56      | 59      | Instr #:20221006000381300 | Lot#:34<br>Book:56 Pg:59<br>Sub:PALMER COVE A CONDOMINIUM     |
| 20040318000137630 | 03/18/2004<br>08:26:00 | FIRST COMMERCIAL BANK  | Debtor     | PARTIAL RELEASE UCC  | CALDWELL MILL LLP            |      |      | 31      | 31      | 20020122000034681         | Lot#:32<br>Book:31 Pg:31                                      |
| 20040325000153410 | 03/25/2004<br>04:02:00 | E R DEVELOPMENT INC    | Debtor     | FINANCING STATEMENT  | FIRST COMMERCIAL BANK        |      |      | 26      | 145     |                           | Lot#:2621<br>Book:26<br>Pg:145                                |
| 20041026000589890 | 10/26/2004<br>08:52:00 | COMPASS BANK           | Debtor     | PARTIAL RELEASE UCC  |                              |      |      | 33      | 142     | 20020701000308200         | Lot#:190<br>Book:33<br>Pg:142                                 |
| 20050211000069950 | 02/11/2005<br>01:58:00 | COMPASS BANK           | Debtor     | TERMINATION S OF UCC | ARBOR HILLS LLC              |      |      | 33      | 142     | 20040102000001520         | Lot#:86<br>Book:33<br>Pg:142                                  |
| 20050406000160820 | 04/06/2005<br>03:08:38 | COMPASS BANK           | Debtor     | PARTIAL RELEASE UCC  | CHELSEA PARK LLC             |      |      | 34      | 22      | 20050211000068980         | Lot#:2-31<br>Book:34 Pg:22<br>Sub:CHELSEA PARK                |
| 20051013000534530 | 10/13/2005<br>01:44:15 | COMPASS BANK           | Debtor     | TERMINATION S OF UCC | CARTER MASON INVESTMENTS LLC |      |      | 35      | 119     | 20050118000026550         | Lot#:27<br>Book:35<br>Pg:119<br>Sub:EAGLE COVE                |
| 20060215000076780 | 02/15/2006<br>03:18:23 | AMSOUTH BANK           | Debtor     | PARTIAL RELEASE UCC  | ASKJ LLC                     |      |      | 36      | 35      | 20040406000177760         | Lot#:41<br>Book:36 Pg:35<br>Sub:LAKE FOREST 6TH SECTOR        |
| 20060412000171250 | 04/12/2006<br>03:34:40 | ADAMS HOMES LLC        | Debtor     | FINANCING STATEMENT  | OHIO SAVINGS BANK            |      |      | 36      | 6       |                           | Lot#:42<br>Book:36 Pg:6<br>Sub:OLD IVY SUBDIVISION PHASE II   |
| 20060511000224120 | 05/11/2006<br>03:55:30 | AMSOUTH BANK           | Debtor     | PARTIAL RELEASE UCC  | ASKJ LLC                     |      |      | 36      | 35      | 20040406000177760         | Lot#:52<br>Book:36 Pg:35<br>Sub:LAKE FOREST 6TH SECTOR        |
| 20060628000310340 | 06/28/2006<br>10:21:45 | AMSOUTH BANK           | Debtor     | PARTIAL RELEASE UCC  | INVESTMENT ASSOCIATES LLC    |      |      | 36      | 26      | 20050113000020900         | Lot#:128<br>Book:36 Pg:26<br>Sub:INVERNESS COVE PHASE 2       |
| 20070118000026980 | 01/18/2007<br>10:44:18 | CHELSEA PARK HOMES INC | Debtor     | FINANCING STATEMENT  | CADENCE BANK                 |      |      | 34      | 147     | 20070118000026970         | Lot#:4-78<br>Book:34<br>Pg:147<br>Sub:CHELSEA PARK 4TH SECTOR |
| 20070810000375150 | 08/10/2007<br>08:42:10 | CDX BISHOP CREEK LLC   | Debtor     | FINANCING STATEMENT  | BANK OF MONTREAL             |      |      |         |         |                           | Sec:10<br>Twn:22S<br>Rng:4W<br>BQt:NW<br>Other:SEE INST       |

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|-----------------------|------------------------|----------------------------------------|--------|-------------------------|-------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 200901290000<br>29230 | 01/29/2009<br>02:09:12 | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC | Debtor | FINANCING<br>STATEMENT  | FRONTIER<br>BANK                                |  |  | 40 | 54  |                                  | Lot#:153 Blk:37<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT                       |
| 202001240000<br>33140 | 01/24/2020<br>02:33:18 | EDDLEMAN<br>RESIDENTIAL<br>LLC         | Debtor | FINANCING<br>STATEMENT  | SERVISFIRST<br>BANK                             |  |  | 50 | 91  |                                  | Lot#:533<br>Book:50 Pg:91<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES PHASE<br>FOUR 5TH<br>SECTOR<br>ENGLISH<br>VILLAGE<br>NEIGHBORHOOD |
| 202306120001<br>76230 | 06/12/2023<br>01:36:22 | FC V<br>FINANCIAL LP                   | Debtor | TERMINATION<br>S OF UCC | BC PALMER<br>COVE LLC                           |  |  | 56 | 59  | Instr<br>#:20221006000<br>381300 | Lot#:34<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                                                    |
| 202209270003<br>70210 | 09/27/2022<br>11:04:39 | HUNTLEY<br>PARK LLC                    | Debtor | FINANCING<br>STATEMENT  | SERVISFIRST<br>BANK                             |  |  | 56 | 83  |                                  | Lot#:26<br>Book:56 Pg:83<br>Sub:HUNTLEY<br>PARK FINAL<br>PLAT                                                                      |
| 202403120000<br>67390 | 03/12/2024<br>02:12:12 | HUNTLEY<br>PARK LLC                    | Debtor | FINANCING<br>STATEMENT  | AMERICAN<br>UNITED LIFE<br>INSURANCE<br>COMPANY |  |  | 56 | 83  |                                  | Lot#:26<br>Book:56 Pg:83<br>Sub:HUNTLEY<br>PARK FINAL<br>PLAT                                                                      |
| 201407100002<br>09820 | 07/10/2014<br>02:23:31 | VILLAGE AT<br>HIGHLAND<br>LAKES INC    | Debtor | FINANCING<br>STATEMENT  | SERVISFIRST<br>BANK                             |  |  | 38 | 24  |                                  | Lot#:47<br>Book:38 Pg:24<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR ONE<br>AMENDED                                           |
| 201508310003<br>02270 | 08/31/2015<br>11:17:52 | VILLAGE AT<br>HIGHLAND<br>LAKES INC    | Debtor | FINANCING<br>STATEMENT  | SERVISFIRST<br>BANK                             |  |  | 44 | 131 |                                  | Lot#:4-30<br>Book:44<br>Pg:131<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR<br>FOUR<br>ENGLISH<br>VILLAGE<br>NEIGHBORHOOD      |
| 201608310003<br>15220 | 08/31/2016<br>08:15:34 | SERVISFIRST<br>BANK                    | Debtor | TERMINATION<br>S OF UCC | THORNTON<br>NEW HOME<br>SALES INC               |  |  | 38 | 109 | Instr<br>#:20120531000<br>191650 | Lot#:86<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                                                             |
| 202003180001<br>07630 | 03/18/2020<br>02:50:17 | SOUTHPOINT<br>BANK                     | Debtor | PARTIAL<br>RELEASE UCC  | NEWCASTLE<br>CONSTRUCTION<br>INC                |  |  | 50 | 14  | Instr<br>#:20160823000<br>304610 | Lot#:5142<br>Book:50 Pg:14<br>Sub:RIVERBEND<br>AT OLD<br>CAHABA<br>ESTATES<br>PHASE 5                                              |

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| 200308220005<br>57430 | 08/22/2003<br>11:32:00 | FIRST<br>COMMERCIAL<br>BANK  | Debtor | PARTIAL<br>RELEASE UCC  | CALDWELL<br>MILL LLP |  |  | 29 | 9   | 200012150004<br>33991 | Lot#:75<br>Book:29 Pg:9                                                                |
| 200601120000<br>20040 | 01/12/2006<br>10:37:23 | HOLLAND<br>LAKES INC         | Debtor | FINANCING<br>STATEMENT  | COMPASS<br>BANK      |  |  | 36 | 55  |                       | Lot#:246<br>Book:36 Pg:55<br>Sub:HOLLAND<br>LAKES<br>SECTOR 2<br>PHASE 2<br>FINAL PLAT |
| 200410260005<br>89840 | 10/26/2004<br>08:52:00 | ARBOR HILLS<br>LLC           | Debtor | FINANCING<br>STATEMENT  | COMPASS<br>BANK      |  |  | 33 | 142 |                       | Lot#:189<br>Book:33<br>Pg:142                                                          |
| 200504140001<br>76920 | 04/14/2005<br>02:59:32 | COMPASS<br>BANK              | Debtor | PARTIAL<br>RELEASE UCC  | ARBOR HILLS<br>LLC   |  |  | 33 | 142 | 200401020000<br>01520 | Lot#:98<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                                      |
| 200504140001<br>76930 | 04/14/2005<br>02:59:33 | COMPASS<br>BANK              | Debtor | TERMINATION<br>S OF UCC | ARBOR HILLS<br>LLC   |  |  | 33 | 142 | 200410260005<br>89840 | Lot#:98<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                                      |
| 200612210006<br>22130 | 12/21/2006<br>02:29:51 | COMPASS<br>BANK              | Debtor | PARTIAL<br>RELEASE UCC  | CHELSEA<br>PARK INC  |  |  | 34 | 147 | 200407290004<br>22070 | Lot#:4-79<br>Book:34<br>Pg:147<br>Sub:CHELSEA<br>PARK 4TH<br>SECTOR                    |
| 200704050001<br>56340 | 04/05/2007<br>02:35:09 | CHELSEA<br>PARK HOMES<br>INC | Debtor | FINANCING<br>STATEMENT  | CADENCE<br>BANK      |  |  | 34 | 147 |                       | Lot#:4-78<br>Book:34<br>Pg:147<br>Sub:CHELSEA<br>PARK 4TH<br>SECTOR                    |
| 200708100003<br>75160 | 08/10/2007<br>08:42:11 | CDX BISHOP<br>CREEK LLC      | Debtor | FINANCING<br>STATEMENT  | CREDIT<br>SUISSE     |  |  |    |     |                       | Sec:9 Twn:22S<br>Rng:4W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                           |