

Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Legal Seq= 13;

| Instrument #          | Date Recorded          | Name                               | Party Role | Doc Type        | Other Name                            | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                             |
|-----------------------|------------------------|------------------------------------|------------|-----------------|---------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------|
| 200207250003<br>45900 | 07/25/2002<br>03:24:00 | SHELBY DEVELOPMENT COMPANY INC     | Grantor    | DEEDS           | J ELLIOTT CORPORATION                 |      |      | 29      | 128     |                       | Lot#:24<br>Book:29<br>Pg:128                                  |
| 200302270001<br>21040 | 02/27/2003<br>01:54:00 | SOUTHFIRST MORTGAGE INC            | Grantor    | PARTIAL RELEASE | KEYSTONE BUILDING COMPANY INC         |      |      | 30      | 133     | 200111200005<br>01851 | Lot#:7 Book:30<br>Pg:133                                      |
| 200304100002<br>18340 | 04/10/2003<br>09:28:00 | UNITED STATES STEEL CORP           | Grantor    | DEEDS           | GEOMET INC                            |      |      |         |         |                       | Sec:29<br>Twn:21S<br>Rng:4W Qt:NE<br>BQt:NW<br>Other:SEE INST |
| 200304100002<br>18350 | 04/10/2003<br>09:28:00 | UNITED STATES STEEL CORP           | Grantor    | MINERAL LEASE   | GEOMET INC                            |      |      |         |         |                       | Sec:30<br>Twn:21S<br>Rng:4W Qt:N<br>BQt:NE<br>Other:SEE INST  |
| 200305220003<br>20360 | 05/22/2003<br>02:18:00 | UNITED STATES STEEL CORPORATION    | Grantor    | DEEDS           | WILLOUGHBY DEVELOPMENT INC            |      |      | 30      | 107     |                       | Lot#:14<br>Book:30<br>Pg:107                                  |
| 200306110003<br>65540 | 06/11/2003<br>01:00:00 | SHIRLEY CONCRETE COMPANY INC       | Grantor    | RELEASES        | CUZCO LLC                             |      |      | 31      | 2       | 200303070001<br>40620 | Lot#:33<br>Book:31 Pg:2                                       |
| 200308110005<br>24370 | 08/11/2003<br>12:16:00 | SOUTHFIRST MORTGAGE INC            | Grantor    | PARTIAL RELEASE | ACTIVE BUILDING CONTRACTORS INC       |      |      | 31      | 67      | 200109170004<br>00001 | Lot#:62<br>Book:31 Pg:67                                      |
| 200309180006<br>29530 | 09/18/2003<br>03:13:00 | SHELBY SPRINGS STOCK FARM INC      | Grantor    | DEEDS           | WATERFORD LLC                         |      |      | 31      | 146     |                       | Lot#:723<br>Book:31<br>Pg:146                                 |
| 200309240006<br>43130 | 09/24/2003<br>11:48:00 | REGIONS BANK                       | Grantor    | PARTIAL RELEASE | GENESIS GROUP LLC                     |      |      | 31      | 68      | 200207240003<br>44440 | Lot#:41<br>Book:31 Pg:68                                      |
| 200312290008<br>25830 | 12/29/2003<br>12:34:00 | STONECREEK LLC                     | Grantor    | DEEDS           | TOWER DEVELOPMENT INC                 |      |      | 32      | 79      |                       | Lot#:218<br>Book:32 Pg:79                                     |
| 200312290008<br>25960 | 12/29/2003<br>12:46:00 | STONECREEK LLC                     | Grantor    | DEEDS           | AUTHENTIC BUILDING COMPANY LLC        |      |      | 32      | 79      |                       | Lot#:216<br>Book:32 Pg:79                                     |
| 200402130000<br>75310 | 02/13/2004<br>10:20:00 | TOREADOR RESOURCES CORPORATION FKA | Grantor    | DEEDS           | BLACK STONE ACQUISITION PARTNERS I LP |      |      |         |         |                       | Sec:27<br>Twn:18S<br>Rng:2E Qt:NE<br>BQt:NW<br>Other:SEE INST |
| 197302080000<br>05970 | 02/08/1973<br>12:00:00 | CANTON TEXTILE MILLS               | Grantor    | DEEDS           | SILURIA TEXTILES INC                  | 278  | 558  | 3       | 9       |                       | Lot#:20 Blk:2<br>Book:3 Pg:9<br>Sub:BUCK CREEK COTTON MILLS   |

|                       |                        |                                    |         |                                   |                                              |     |     |   |     |                                                                   |                                                                                             |
|-----------------------|------------------------|------------------------------------|---------|-----------------------------------|----------------------------------------------|-----|-----|---|-----|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 197408060000<br>39020 | 08/06/1974<br>12:00:00 | BHAM SAW<br>WORKS EMP<br>PENSIO    | Grantor | DEEDS                             | THOMPSON,<br>GARY L.                         | 288 | 217 |   |     |                                                                   | Sec:25 Twn:17<br>Rng:1E<br>BQt:SW<br>Other:SEE<br>INST                                      |
| 197412310000<br>61940 | 12/31/1974<br>12:00:00 | COWART<br>STEPHEN D.<br>ETAL       | Grantor | DEEDS                             | MCLEMORE,<br>JEFFIE L.<br>COWAR              | 290 | 198 |   |     |                                                                   | Lot#:9 Blk:51<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                     |
| 197504140000<br>16260 | 04/14/1975<br>12:00:00 | ALABAMA<br>STATE OF                | Grantor | DEEDS                             | ANNISTON<br>PROD CREDIT<br>ASOC              | 291 | 669 |   |     |                                                                   | Lot#:15 Blk:12<br>Sub:DUNNAVA<br>NT HGTS                                                    |
| 197702030000<br>09930 | 02/03/1977<br>12:00:00 | BURNETT<br>BUILDING<br>SERVICE INC |         | MISCELLANE<br>OUS<br>REVENUE      | WOODLAND<br>HILLS 2ND<br>PHASE 1ST<br>SECTOR | 18  | 527 | 6 | 138 | Bk Type:MISC<br>Bk:18 Pg:441<br>Instr<br>#:19770128000<br>008090  | Lot#:13 Book:6<br>Pg:138<br>Sub:WOODLA<br>ND HILLS                                          |
| 197704010000<br>04140 | 04/01/1977<br>11:13:00 | CENTRAL<br>BANK OF<br>BIRMINGHAM   | Grantor | RELEASES                          | GREEN<br>VALLEY<br>HOMES INC                 | 19  | 252 | 6 | 16  | Bk Type:MORT<br>Bk:339 Pg:37<br>Instr<br>#:19740508000<br>022390  | Lot#:26 Blk:1<br>Book:6 Pg:16<br>Sub:BROOKFI<br>ELD SECOND<br>SECTOR                        |
| 197802090000<br>16990 | 02/09/1978<br>12:00:00 | BHAM TRUST<br>NATL BANK            | Grantor | PARTIAL<br>RELEASE                | WHITE,<br>CHARLES F. &<br>JUDY               | 23  | 835 | 7 | 22  | Bk Type:MORT<br>Bk:369 Pg:482<br>Instr<br>#:19770919000<br>098860 | Lot#:29 Book:7<br>Pg:22<br>Sub:QUAIL<br>RUN                                                 |
| 198005140000<br>53320 | 05/14/1980<br>12:00:00 | BAKER<br>WILLIAM H. &<br>HELEN     | Grantor | MINERAL<br>LEASE                  | AMOCO<br>PRODUCTION<br>COMPANY               | 326 | 373 |   |     |                                                                   | Other:SEE<br>INST                                                                           |
| 198202020000<br>09340 | 02/02/1982<br>12:00:00 | BUILDERS<br>REALTY & DE-<br>ETAL   | Grantor | DEEDS                             | CENTRAL<br>BANK THE<br>SOUTH                 | 337 | 589 | 7 | 158 |                                                                   | Lot#:20 Book:7<br>Pg:158<br>Sub:CAHABA<br>MANOR<br>TOWNHOMES<br>THIRD<br>ADDITION           |
| 198202020000<br>09420 | 02/02/1982<br>12:00:00 | ALABAMA<br>FINANCING<br>ETAL       | Grantor | DEEDS                             | CENTRAL<br>BANK THE<br>SOUTH                 | 337 | 589 |   |     |                                                                   | Sec:26 Twn:17<br>Rng:1E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                                |
| 198406110001<br>20690 | 06/11/1984<br>12:00:00 | BARROW<br>DENNEY<br>(TRST)ETAL     | Grantor | DEEDS                             | ROY MARTIN<br>CONST INC                      | 356 | 385 | 9 | 1   |                                                                   | Lot#:66 Book:9<br>Pg:1<br>Sub:SUNNY<br>MEADOWS<br>2ND SECTOR                                |
| 198409040001<br>86610 | 09/04/1984<br>12:00:00 | AMSOUTH<br>BANK N.A.               | Grantor | RELEASES                          | MEADOW<br>BROOK<br>PARTNERSHI<br>P           | 1   | 58  | 9 | 27  |                                                                   | Lot#:3 Book:9<br>Pg:27<br>Sub:MEADOW<br>BROOK 12TH<br>SECTOR<br>Desc:CORREC<br>TED 05/24/06 |
| 198410010002<br>06340 | 10/01/1984<br>12:00:00 | AFTCO<br>PROPERTIES<br>ETAL        | Grantor | RESTRICTION<br>S AND<br>COVENANTS | INDIAN<br>VALLEY LAKE<br>ESTATE              | 3   | 717 |   |     | 197711280001<br>26240                                             | Sec:16<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST<br>CORRECTED<br>11/01/06   |

|                       |                        |                                                          |         |                                 |                                 |  |  |    |    |                                  |                                                                                        |
|-----------------------|------------------------|----------------------------------------------------------|---------|---------------------------------|---------------------------------|--|--|----|----|----------------------------------|----------------------------------------------------------------------------------------|
| 201803020000<br>67280 | 03/02/2018<br>08:10:14 | DEER RIDGE<br>LAKES<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | LIEN                            | JAGER STEVE                     |  |  | 37 | 58 |                                  | Lot#:632<br>Book:37 Pg:58                                                              |
| 201804170001<br>28790 | 04/17/2018<br>02:17:17 | HAYES<br>TOMMY D                                         | Grantor | DEEDS                           | HAYES<br>MICHAEL A              |  |  | 3  | 5  |                                  | Lot#:12 Blk:17<br>Book:3 Pg:5<br>Sub:BROWNS<br>MAP OF<br>ARKWRIGHT                     |
| 201806290002<br>33160 | 06/29/2018<br>01:34:12 | JACK<br>INVESTMENT<br>PARTNERS<br>LLC                    | Grantor | DEEDS                           | AFTER JACK<br>LLC               |  |  | 42 | 43 |                                  | Lot#:25<br>Book:42 Pg:43<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT II FINAL<br>PLAT |
| 201807270002<br>68020 | 07/27/2018<br>09:18:51 | DAL<br>PROPERTIES<br>LLC                                 | Grantor | MODIFICATIO<br>N OF<br>MORTGAGE | RUCH<br>RICHARD                 |  |  | 47 | 87 | Instr<br>#:20110317000<br>086700 | Lot#:20<br>Book:47 Pg:87<br>Sub:CHELSEA<br>RESERVE                                     |
| 201810100003<br>60590 | 10/10/2018<br>08:30:44 | DEUTSCHE<br>BANK TRUST<br>COMPANY<br>AMERICAS            | Debtor  | TERMINATION<br>S OF UCC         | ARIUM<br>INVERNESS<br>OWNER LLC |  |  |    |    | Instr<br>#:20161206000<br>445290 | Other:SEE<br>INST                                                                      |