

# Search Criteria Filters Applied: Legal Seq= 93;

| Instrument #      | Date Recorded       | Name                                         | Party Role | Doc Type               | Other Name                                   | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                              |
|-------------------|---------------------|----------------------------------------------|------------|------------------------|----------------------------------------------|------|------|---------|---------|----------------------------|----------------------------------------------------------------|
| 20210721000353570 | 07/21/2021 02:16:03 | FKH SFR C1 LP                                | Grantee    | DEEDS                  | FKH SFR C1 LP                                |      |      | 16      | 17      |                            | Lot#:7 Book:16 Pg:17 Sub:DEARING DOWNS 12TH ADDITION 2ND PHASE |
| 20210721000353580 | 07/21/2021 02:16:04 | FKH SFR C1 LP                                | Grantor    | MORTGAGE               | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |      |      | 16      | 17      |                            | Lot#:7 Book:16 Pg:17 Sub:DEARING DOWNS 12TH ADDITION 2ND PHASE |
| 20240503000129550 | 05/03/2024 09:05:12 | BIRMINGHAM LD LLC                            | Grantor    | DEEDS                  | RAUSCH COLEMAN HOMES BIRMINGHAM LLC          |      |      | 59      | 75      |                            | Lot#:369 Book:59 Pg:75 Sub:CAMDEN PARK PHASE IV SECTOR ONE     |
| 20210721000353570 | 07/21/2021 02:16:03 | FKH SFR C1 LP                                | Grantor    | DEEDS                  | FKH SFR C1 LP                                |      |      | 16      | 17      |                            | Lot#:7 Book:16 Pg:17 Sub:DEARING DOWNS 12TH ADDITION 2ND PHASE |
| 20080107000006980 | 01/07/2008 11:02:20 | JOINT VENTURE II OF ARLINGTON PROPERTIES INC | Grantor    | DEEDS                  | PARK HOMES LLC                               |      |      | 37      | 47      |                            | Lot#:9-105 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR           |
| 20090825000326910 | 08/25/2009 12:49:18 | INDYMAC BANK                                 | Grantor    | ASSIGNMENT/ TRANSFER   | LNV CORPORATIO N                             |      |      | 37      | 12      | Instr #:20061004000 491100 | Lot#:18 Book:37 Pg:12 Sub:LAKES AT HIDDEN FOREST PHASE 2       |
| 20090825000326910 | 08/25/2009 12:49:18 | FEDERAL DEPOSIT INSURANCE CORPORATIO N       | Grantor    | ASSIGNMENT/ TRANSFER   | LNV CORPORATIO N                             |      |      | 37      | 12      | Instr #:20061004000 491100 | Lot#:18 Book:37 Pg:12 Sub:LAKES AT HIDDEN FOREST PHASE 2       |
| 20090825000326920 | 08/25/2009 12:49:19 | FEDERAL DEPOSIT INSURANCE CORPORATIO N       | Grantor    | ASSIGNMENT/ TRANSFER   | LNV CORPORATIO N                             |      |      | 37      | 12      | Instr #:20060123000 035260 | Lot#:17 Book:37 Pg:12 Sub:LAKES AT HIDDEN FOREST PHASE 2       |
| 20090825000326920 | 08/25/2009 12:49:19 | INDYMAC BANK                                 | Grantor    | ASSIGNMENT/ TRANSFER   | LNV CORPORATIO N                             |      |      | 37      | 12      | Instr #:20060123000 035260 | Lot#:17 Book:37 Pg:12 Sub:LAKES AT HIDDEN FOREST PHASE 2       |
| 20100115000014470 | 01/15/2010 12:51:25 | FEDERAL DEPOSIT INSURANCE CORPORATIO N       | Grantor    | CORRECTED ASSIGNMENT S | LNV CORPORATIO N                             |      |      | 37      | 12      | Instr #:20061004000 491100 | Lot#:18 Book:37 Pg:12 Sub:LAKES AT HIDDEN FOREST PHASE 2       |

|                       |                        |                                                                                            |               |                                   |                                                                                            |  |  |    |     |                                  |                                                                                           |
|-----------------------|------------------------|--------------------------------------------------------------------------------------------|---------------|-----------------------------------|--------------------------------------------------------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------|
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | INDYMAC                                                                                    | Grantor       | CORRECTED<br>ASSIGNMENT<br>S      | LN<br>V<br>C<br>O<br>R<br>P<br>O<br>R<br>A<br>T<br>I<br>O<br>N                             |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:18<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                   |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | FIRST<br>COMMERCIAL<br>BANK                                                                | Grantee       | ASSIGNMENT/<br>TRANSFER           | CHELSEA<br>STATION LLC                                                                     |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:88<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                    |
| 201208140003<br>00900 | 08/14/2012<br>02:17:14 | FIRST<br>COMMERCIAL<br>BANK                                                                | Grantor       | ASSIGNMENT/<br>TRANSFER           | THORNTON<br>INC                                                                            |  |  | 38 | 109 | Instr<br>#:20070829000<br>407600 | Lot#:46<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                    |
| 200405110002<br>48910 | 05/11/2004<br>03:59:00 | CHESSER<br>DEVELOPMEN<br>T LLC                                                             | Grantor       | RESTRICTION<br>S AND<br>COVENANTS | COTTAGES AT<br>CHESSER                                                                     |  |  | 33 | 45  |                                  | Lot#:92<br>Book:33 Pg:45                                                                  |
| 200405110002<br>48910 | 05/11/2004<br>03:59:00 | COTTAGES AT<br>CHESSER                                                                     | Grantee       | RESTRICTION<br>S AND<br>COVENANTS | CHESSER<br>DEVELOPMEN<br>T LLC                                                             |  |  | 33 | 45  |                                  | Lot#:92<br>Book:33 Pg:45                                                                  |
| 200406010002<br>91840 | 06/01/2004<br>03:46:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>C<br>O<br>R<br>P<br>O<br>R<br>A<br>T<br>I<br>O<br>N | Grantor       | DEEDS                             | AMERICAN<br>HOMES &<br>LAND<br>C<br>O<br>R<br>P<br>O<br>R<br>A<br>T<br>I<br>O<br>N         |  |  | 33 | 25  |                                  | Lot#:337<br>Book:33 Pg:25                                                                 |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 | COMPASS<br>BANK                                                                            | Grantee       | MORTGAGE                          | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC                                                |  |  | 34 | 85  |                                  | Lot#:117<br>Book:34 Pg:85                                                                 |
| 200502040000<br>58840 | 02/04/2005<br>03:43:00 | COMPASS<br>BANK                                                                            | Secured party | FINANCING<br>STATEMENT            | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC                                                |  |  | 34 | 85  |                                  | Lot#:117<br>Book:34 Pg:85                                                                 |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>C<br>O<br>R<br>P<br>O<br>R<br>A<br>T<br>I<br>O<br>N | Grantor       | DEEDS                             | AMERICAN<br>HOMES &<br>LAND<br>C<br>O<br>R<br>P<br>O<br>R<br>A<br>T<br>I<br>O<br>N         |  |  | 34 | 122 |                                  | Lot#:484<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>HOMES &<br>LAND<br>C<br>O<br>R<br>P<br>O<br>R<br>A<br>T<br>I<br>O<br>N         | Grantee       | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>C<br>O<br>R<br>P<br>O<br>R<br>A<br>T<br>I<br>O<br>N |  |  | 34 | 122 |                                  | Lot#:484<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200504050001<br>57160 | 04/05/2005<br>01:58:46 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>C<br>O<br>R<br>P<br>O<br>R<br>A<br>T<br>I<br>O<br>N | Grantee       | DEEDS                             | FOREST<br>LAKES LLC                                                                        |  |  | 34 | 122 |                                  | Lot#:484<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | CEDAR<br>GROVE AT<br>STERLING<br>GATE                                                      | Grantor       | RESTRICTION<br>S AND<br>COVENANTS | GREENBRIAR<br>LTD                                                                          |  |  | 25 | 52  | 199705190001<br>55751            | Lot#:92<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |

|                       |                        |                                        |               |                         |                                        |  |  |    |     |                       |                                                                  |
|-----------------------|------------------------|----------------------------------------|---------------|-------------------------|----------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------|
| 200510130005<br>34520 | 10/13/2005<br>01:44:14 | CARTER<br>MASON<br>INVESTMENT<br>S LLC | Grantee       | RELEASES                | COMPASS<br>BANK                        |  |  | 35 | 121 | 200409140005<br>09760 | Lot#:25<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION |
| 200510130005<br>34520 | 10/13/2005<br>01:44:14 | COMPASS<br>BANK                        | Grantor       | RELEASES                | CARTER<br>MASON<br>INVESTMENT<br>S LLC |  |  | 35 | 121 | 200409140005<br>09760 | Lot#:25<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION |
| 200510130005<br>34530 | 10/13/2005<br>01:44:15 | CARTER<br>MASON<br>INVESTMENT<br>S LLC | Secured party | TERMINATION<br>S OF UCC | COMPASS<br>BANK                        |  |  | 35 | 121 | 200501180000<br>26550 | Lot#:25<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE                |
| 200510280005<br>62410 | 10/28/2005<br>02:02:01 | CDX BISHOP<br>CREEK LLC                | Grantor       | MINERAL<br>ASSIGNMENT   | WALLACE, W<br>RAY                      |  |  |    |     |                       | Sec:14<br>Twn:22S<br>Rng:4W Qt:SE<br>BQt:NE                      |
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 | CDX<br>SEQUOYA LLC                     | Grantee       | AGREEMENT               | CDX GAS LLC                            |  |  |    |     |                       | Sec:31<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:NW                      |
| 200511140005<br>93740 | 11/14/2005<br>12:55:44 | CLARK<br>EDWARDS<br>LLC                | Grantee       | DEEDS                   | EDWARDS<br>SPECIALTIES<br>INC          |  |  | 36 | 6   |                       | Lot#:78<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2 |
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 | AARON JANE<br>HUDDLESTON               | Grantor       | MINERAL<br>DEED         | HUDDLESTON<br>MINERALS<br>LLC          |  |  |    |     |                       | Sec:18 Twn:19<br>Rng:1W Qt:W<br>BQt:NW<br>Other:SEE<br>INST      |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | AARON JANE<br>HUDDLESTON               | Grantor       | MINERAL<br>LEASE        | HUDDLESTON<br>MINERALS<br>LLC          |  |  |    |     |                       | Sec:26 Twn:19<br>Rng:1W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST     |