

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1991; Date Recorded= 1991/05;

| Instrument #      | Date Recorded       | Name                     | Party Role | Doc Type              | Other Name                | Book | Page   | MapBook | MapPage | First Reference | Legal Description                                                      |
|-------------------|---------------------|--------------------------|------------|-----------------------|---------------------------|------|--------|---------|---------|-----------------|------------------------------------------------------------------------|
| 19910103100000107 | 05/07/1991 08:27:00 | TURNER BUCK M.           | Groom      | MARRIAGE APP & CERT   | Hughes Terrie Renee       | 046  | 000442 |         |         |                 |                                                                        |
| 19910103100000111 | 05/08/1991 08:47:00 | SLUCK JAMES EDWARD       | Groom      | MARRIAGE APP & CERT   | Norlander Kirsten Ann     | 046  | 000446 |         |         |                 |                                                                        |
| 19910103100000131 | 05/21/1991 08:45:00 | TAYLOR PATRICK HUGH      | Groom      | MARRIAGE APP & CERT   | Everling Beth Ann         | 046  | 000458 |         |         |                 |                                                                        |
| 19910103100000133 | 05/22/1991 08:49:00 | SANDERS JIMMIE FRANKLIN  | Groom      | MARRIAGE APP & CERT   | Baker Patricia Ann        | 046  | 000460 |         |         |                 |                                                                        |
| 19910103100000135 | 05/23/1991 08:52:00 | ROSS DAVID JOEL          | Groom      | MARRIAGE APP & CERT   | Roberts Kimberley Carter  | 046  | 000462 |         |         |                 |                                                                        |
| 19910501000123350 | 05/01/1991 12:00:00 | WINANS DEBRA M.          | Grantor    | QUIT CLAIM DEED       | WINANS, WILLIAM F.        | 340  | 924    | 12      | 4       |                 | Lot#:67 Book:12 Pg:4 Desc:AUTUMN RIDGE                                 |
| 19910501000123530 | 05/01/1991 12:00:00 | UNION BANK & TRUST CO    | Grantor    | RELEASES              | CRAWFORD, CHARLES J. & TE | 340  | 748    |         |         |                 |                                                                        |
| 19910501000123570 | 05/01/1991 12:00:00 | SMITH J. TIMOTHY & LAURA |            | MISCELLANEOUS REVENUE | CARTERET SAVINGS BANK FA  | 340  | 764    |         |         |                 |                                                                        |
| 19910501000123640 | 05/01/1991 12:00:00 | STRATFORD PLACE DEVT INC | Grantor    | DEEDS                 | SAVANNAH DEVT INC         | 340  | 728    |         |         |                 | Sec:36 Tw:19S Rng:3W Qt:NW1/4 BQt:SW1/4 Other:EAST ROW OF ALA. HWY 261 |
| 19910501000123600 | 05/01/1991 12:00:00 | TROY & NICHOLS INC       | Grantor    | ASSIGNMENT/ TRANSFER  | FED HOME LOAN MORT CORP   | 340  | 747    | 5       | 97      |                 | Lot#:30 Book:5 Pg:97                                                   |
| 19910501000123680 | 05/01/1991 12:00:00 | SMITH THOMAS K. & SUSAN  | Grantor    | DEEDS                 | FITZGERALD, ROBERT S.& BR | 340  | 907    | 7       | 16      |                 | Lot#:8 Blk:5 Book:7 Pg:16 Desc:BERMUDA HILLS, 2ND SECTOR, 1ST ADDITION |
| 19910501000123720 | 05/01/1991 12:00:00 | STRATFORD PLACE DEVT INC | Grantor    | DEEDS                 | SAVANNAH DEVT INC         | 340  | 730    | 12      | 24      |                 | Lot#:11 Book:12 Pg:24 Desc:RIVERCHASE TRADE CENTER, LOTS 11-15         |
| 19910501000123710 | 05/01/1991 12:00:00 | STOREY HOWARD G.         | Grantor    | ASSIGNMENT/ TRANSFER  | CHEMICAL BANK             | 340  | 919    |         |         |                 |                                                                        |
| 19910501000123770 | 05/01/1991 12:00:00 | STRATFORD PLACE DEVT INC | Grantor    | DEEDS                 | SAVANNAH DEVT INC         | 340  | 729    | 12      | 91      |                 | Lot#:63 Book:12 Pg:91 Desc:STRATFORD PLACE, PHASE II                   |
| 19910501000123760 | 05/01/1991 12:00:00 | RIVERCHASE PROPERTIES    | Grantor    | DEEDS                 | ROWLAND, CURTIS L. & CHAR | 340  | 735    | 9       | 41      |                 | Book:9 Pg:41 Desc:UNIT 1401, IN GABLES, A CONDOMINIUM                  |

|                       |                        |                                 |         |                         |                                   |     |     |    |     |  |                                                                                                      |
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| 199105010001<br>23820 | 05/01/1991<br>12:00:00 | SARTAIN<br>JOSEPH E.<br>ETAL    | Grantor | RELEASES                | BRADEN,<br>MORRIS L. &<br>LISA    | 340 | 915 |    |     |  | Other:REAL<br>BOOK NO 234,<br>PAGE 902                                                               |
| 199105010001<br>23840 | 05/01/1991<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP  | Grantor | ASSIGNMENT/<br>TRANSFER | 1ST<br>WACHOVIA<br>MORTGAGE<br>CO | 340 | 785 |    |     |  | Other:BOOK<br>329, PAGE 97                                                                           |
| 199105010001<br>23950 | 05/01/1991<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP  | Grantor | ASSIGNMENT/<br>TRANSFER | 1ST<br>WACHOVIA<br>MORTGAGE<br>CO | 340 | 785 |    |     |  |                                                                                                      |
| 199105010001<br>23960 | 05/01/1991<br>12:00:00 | SMITH<br>THOMAS K. &<br>SUSAN   | Grantor | MORTGAGE                | LIBERTY<br>MORTGAGE<br>CORP       | 340 | 758 | 14 | 16  |  | Lot#:122<br>Book:14 Pg:16<br>Desc:AUTUMN<br>RIDGE, 2ND<br>SECTOR                                     |
| 199105010001<br>23940 | 05/01/1991<br>12:00:00 | SMITH<br>THOMAS K. &<br>SUSAN   | Grantor | ASSIGNMENT/<br>TRANSFER | BARCLAYS<br>AMERICAN/M<br>ORT CO  | 340 | 763 |    |     |  |                                                                                                      |
| 199105010001<br>24060 | 05/01/1991<br>12:00:00 | WYATT ALICE                     | Grantor | DEEDS                   | UNDERWOOD,<br>DAVID &<br>MICHEL   | 340 | 803 |    |     |  | Sec:17<br>Twn:21S<br>Rng:3W<br>Qt:NE1/4<br>BQt:NW1/4                                                 |
| 199105010001<br>24090 | 05/01/1991<br>12:00:00 | ZABRANSKY<br>BRET A. &<br>PAULA | Grantor | DEEDS                   | MILLS, ROSA                       | 340 | 771 | 7  | 72  |  | Lot#:42 Book:7<br>Pg:72<br>Desc:SOUTHE<br>RN HILLS                                                   |
| 199105010001<br>24010 | 05/01/1991<br>12:00:00 | ROWLAND<br>CURTIS L. &<br>CHAR  | Grantor | MORTGAGE                | MORTGAGEA<br>MERICA INC           | 340 | 736 | 9  | 41  |  | Book:9 Pg:41<br>Desc:UNIT<br>1401,<br>BUILDING 14,<br>IN GABLES, A<br>CONDOMINIUM                    |
| 199105010001<br>24130 | 05/01/1991<br>12:00:00 | WASHINGTON<br>TED, JR. & JO     | Grantor | MORTGAGE                | TROY &<br>NICHOLS INC             | 340 | 820 | 5  | 107 |  | Lot#:16 Blk:3<br>Book:5 Pg:107<br>Desc:CAHABA<br>VALLEY<br>ESTATES,<br>3RD SECTOR                    |
| 199105010001<br>24100 | 05/01/1991<br>12:00:00 | TOM LACEY<br>CONST CO<br>INC    | Grantor | MORTGAGE                | COLONIAL<br>BANK                  | 340 | 752 | 15 | 11  |  | Lot#:39<br>Book:15 Pg:11<br>Desc:TIMBER<br>PARK, PHASE<br>III                                        |
| 199105010001<br>24250 | 05/01/1991<br>12:00:00 | STONE DALE<br>B                 |         | NOTARY                  | U.S. FIDELITY<br>& GUARANTY       | 8   | 317 |    |     |  |                                                                                                      |
| 199105010001<br>24210 | 05/01/1991<br>12:00:00 | TOM LACEY<br>CONST CO<br>INC    | Grantor | DEEDS                   | PICKARD,<br>WILLIAM P. III        | 340 | 872 | 15 | 11  |  | Lot#:42<br>Book:15 Pg:11<br>Desc:TIMBER<br>PARK, PHASE<br>III                                        |
| 199105010001<br>24170 | 05/01/1991<br>12:00:00 | SOUTH<br>STATES<br>MORT CORP    | Grantor | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO        | 340 | 726 |    |     |  | Other:REAL<br>VOLUME 340,<br>PAGE 717                                                                |
| 199105010001<br>24290 | 05/01/1991<br>12:00:00 | STRATFORD<br>PLACE DEVT<br>INC  | Grantor | DEEDS                   | SAVANNAH<br>DEVT INC              | 340 | 727 |    |     |  | Sec:36<br>Twn:19S<br>Rng:3W<br>Qt:NW1/4<br>BQt:SW1/4<br>Other:SOUTH<br>ROW OF<br>STRATFORD<br>CIRCLE |

|                       |                        |                                |         |       |                      |     |     |    |    |  |                                                                         |
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| 199105010001<br>24290 | 05/01/1991<br>12:00:00 | STRATFORD<br>PLACE DEVT<br>INC | Grantor | DEEDS | SAVANNAH<br>DEVT INC | 340 | 727 | 14 | 69 |  | Lot#:41<br>Book:14 Pg:69<br>Desc:SOUTH<br>ROW OF<br>STRATFORD<br>CIRCLE |
|-----------------------|------------------------|--------------------------------|---------|-------|----------------------|-----|-----|----|----|--|-------------------------------------------------------------------------|