

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1983; Party Role= Grantee;**

| Instrument #      | Date Recorded          | Name                      | Party Role | Doc Type             | Other Name                 | Book | Page | MapBook | MapPage | First Reference                                       | Legal Description |
|-------------------|------------------------|---------------------------|------------|----------------------|----------------------------|------|------|---------|---------|-------------------------------------------------------|-------------------|
| 19830103000000030 | 01/03/1983 12:00:00 AM | *NONE GIVEN*              | Grantee    | INTENT TO DISOLVE    | FISHERMAN'S TRADING POST   | 23   | 944  |         |         |                                                       |                   |
| 19830103000000110 | 01/03/1983 12:00:00 AM | BEANE JOYCE               | Grantee    | RELEASES             | CENTRAL STATE BANK         | 48   | 171  |         |         |                                                       |                   |
| 19830103000000070 | 01/03/1983 12:00:00 AM | 1ST ALABAMA BANK BHAM     | Grantee    | ASSIGNMENT/ TRANSFER | KENT, WARREN W. & HILDA M  | 48   | 174  |         |         |                                                       |                   |
| 19830103000000110 | 01/03/1983 12:00:00 AM | BEANE JAMES               | Grantee    | RELEASES             | CENTRAL STATE BANK         | 48   | 171  |         |         |                                                       |                   |
| 19830103000000110 | 01/03/1983 12:00:00 AM | BEANE JAMES & JOYCE       | Grantee    | RELEASES             | CENTRAL STATE BANK         | 48   | 171  |         |         |                                                       |                   |
| 19830127000011320 | 01/27/1983 12:00:00 AM | BRASWELL JAMES W. & KATH  | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE CORP THE SOUTH    | 48   | 469  |         |         |                                                       |                   |
| 19830127000011330 | 01/27/1983 12:00:00 AM | *NONE GIVEN*              | Grantee    | WILLS                | PETITT, GUS & JANE         | 48   | 459  |         |         |                                                       |                   |
| 19830127000011390 | 01/27/1983 12:00:00 AM | *NONE GIVEN*              | Grantee    | INTENT TO DISOLVE    | BIG 3 PLUMBING HEATING&CO  | 24   | 21   |         |         |                                                       |                   |
| 19830103000000440 | 01/03/1983 12:00:00 AM | 1ST NATL BANK COLUMBIANA  | Grantee    | MORTGAGE AMENDMENT S | LAMBERT, EDWIN, JR. & SUS  | 426  | 16   |         |         | Bk Type:MORT Bk:414 Pg:210 Instr #:19810720000 079020 |                   |
| 19830128000012150 | 01/28/1983 12:00:00 AM | 1ST BANK CHILDERSBURG     | Grantee    | MORTGAGE             | BROWN, MAXIE LYNN ETAL     | 426  | 847  |         |         |                                                       |                   |
| 19830127000011880 | 01/27/1983 12:00:00 AM | CAMPBELL CHARLENE ETAL    | Grantee    | DEEDS                | HARDWICK, ROBERT K. & CHE  | 344  | 813  |         |         |                                                       |                   |
| 19830131000013140 | 01/31/1983 12:00:00 AM | CARMICHAEL C.L. & CLEO M  | Grantee    | FORECLOSURE DEEDS    | LA SHUM, JIMMY             | 344  | 856  |         |         |                                                       |                   |
| 19830103000000750 | 01/03/1983 12:00:00 AM | CATER WILEY F, JR. & MAR  | Grantee    | DEEDS                | SOUTHTRUST BANK AL N.A.    | 344  | 393  |         |         |                                                       |                   |
| 19830103000000730 | 01/03/1983 12:00:00 AM | CLARK ROBERT M. & ANITA   | Grantee    | DEEDS                | LOHR, FLOYD, JR. & SUSAN   | 344  | 395  |         |         |                                                       |                   |
| 19830131000013240 | 01/31/1983 12:00:00 AM | BARNES ALVIN F. & LOUISE  | Grantee    | DEEDS                | LEWIS, JOHN W. & ALLA R.   | 344  | 862  |         |         |                                                       |                   |
| 19830131000013260 | 01/31/1983 12:00:00 AM | ATLANTIC RICHFIELD CO     | Grantee    | MINERAL LEASE        | MCLENDON, ROBERT, JR. ETAL | 344  | 878  |         |         |                                                       |                   |
| 19830104000001040 | 01/04/1983 12:00:00 AM | BRACKIN BRICE & LINDA     | Grantee    | DEEDS                | B&M REALTY INC             | 344  | 405  |         |         |                                                       |                   |
| 19830131000013450 | 01/31/1983 12:00:00 AM | ATLANTIC RICHFIELD CO     | Grantee    | MINERAL LEASE        | GRANGER, WALTER, SR. & BE  | 344  | 868  |         |         |                                                       |                   |
| 19830201000013650 | 02/01/1983 12:00:00 AM | CLIFFORD JOHN A. & CHARLO | Grantee    | DEEDS                | FOSTER, PHILIP & GAIL      | 344  | 899  |         |         |                                                       |                   |
| 19830201000013740 | 02/01/1983 12:00:00 AM | ALLEN CARNELL L.          | Grantee    | DEEDS                | WOOD, CHARLES M, JR. & JAN | 344  | 902  |         |         |                                                       |                   |

|                       |                           |                                 |         |                         |                                  |     |     |  |  |  |  |
|-----------------------|---------------------------|---------------------------------|---------|-------------------------|----------------------------------|-----|-----|--|--|--|--|
| 198302010000<br>13750 | 02/01/1983<br>12:00:00 AM | CRESTWOOD<br>REALTY INC         | Grantee | DEEDS                   | SOUTHTRUST<br>BANK AL N.A.       | 344 | 909 |  |  |  |  |
| 198302010000<br>13870 | 02/01/1983<br>12:00:00 AM | BRUNER<br>DONNA JO<br>ETAL      | Grantee | ASSIGNMENT/<br>TRANSFER | 1ST NATL<br>BANK BHAM            | 48  | 518 |  |  |  |  |
| 198301040000<br>01250 | 01/04/1983<br>12:00:00 AM | CHESTER<br>CHARLES-<br>DBA-PELH | Grantee | RELEASES                | WBRC-TV<br>ETAL                  | 48  | 192 |  |  |  |  |
| 198301040000<br>01240 | 01/04/1983<br>12:00:00 AM | BAKER<br>BRAXTON E.<br>ETAL     | Grantee | RELEASES                | COOSA<br>VALLEY PROD<br>CRED AS  | 48  | 189 |  |  |  |  |
| 198301040000<br>01260 | 01/04/1983<br>12:00:00 AM | CHESTER<br>CHARLES-<br>DBA-PELH | Grantee | RELEASES                | TAFT<br>BROADCASTI<br>NG-DBA-WBR | 48  | 192 |  |  |  |  |
| 198302020000<br>14310 | 02/02/1983<br>12:00:00 AM | CHAMPION<br>JOSEPH &<br>M.ETAL  | Grantee | RELEASES                | JEFF FED<br>SV&LN ASOC<br>BHAM   | 48  | 675 |  |  |  |  |
| 198301050000<br>01610 | 01/05/1983<br>12:00:00 AM | ANDERSON<br>WILLIAM &<br>CHERY  | Grantee | DEEDS                   | BEAVER,<br>LESLIE L. &<br>LINDA  | 344 | 437 |  |  |  |  |
| 198301050000<br>01620 | 01/05/1983<br>12:00:00 AM | AMOCO<br>PRODUCTION<br>CO       | Grantee | MINERAL<br>LEASE        | ADAMS,<br>DANNY G. &<br>RITA L.  | 344 | 450 |  |  |  |  |
| 198301050000<br>01710 | 01/05/1983<br>12:00:00 AM | AMOCO<br>PRODUCTION<br>CO       | Grantee | MINERAL<br>LEASE        | BARBER, SID<br>& GRACIE LEE      | 344 | 444 |  |  |  |  |
| 198301050000<br>01650 | 01/05/1983<br>12:00:00 AM | AMOCO<br>PRODUCTION<br>CO       | Grantee | MINERAL<br>LEASE        | EASTERLING,<br>ALVA R. & GLA     | 344 | 448 |  |  |  |  |