

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 66; Date Recorded= 2020;

| Instrument #          | Date Recorded          | Name                                                        | Party Role | Doc Type | Other Name                                                  | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                  |
|-----------------------|------------------------|-------------------------------------------------------------|------------|----------|-------------------------------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------------------------------|
| 202001130000<br>16590 | 01/13/2020<br>10:33:41 | EQUITY BANK                                                 | Grantor    | RELEASES | RC<br>BIRMINGHAM<br>LLC                                     |      |      | 0       | 0       | Instr<br>#:20180723000<br>261440 | Sec:3 Twn:24N<br>Rng:12E Qt:W<br>BQt:SW<br>Other:SEE<br>INST                                       |
| 202008200003<br>61560 | 08/20/2020<br>09:24:55 | FKH SFR<br>PROPCO A LP                                      | Grantor    | DEEDS    | FKH SFR<br>PROPCO A LP                                      |      |      | 31      | 25      |                                  | Lot#:512<br>Book:31 Pg:25<br>Sub:FOREST<br>LAKES 10TH<br>SECTOR                                    |
| 202008200003<br>61560 | 08/20/2020<br>09:24:55 | FKH SFR<br>PROPCO A LP                                      | Grantee    | DEEDS    | FKH SFR<br>PROPCO A LP                                      |      |      | 31      | 25      |                                  | Lot#:512<br>Book:31 Pg:25<br>Sub:FOREST<br>LAKES 10TH<br>SECTOR                                    |
| 202006290002<br>66050 | 06/29/2020<br>01:27:45 | FLEMMING<br>PARTNERS<br>LLC                                 | Grantee    | DEEDS    | SB DEV CORP                                                 |      |      | 51      | 99      |                                  | Lot#:2076<br>Book:51 Pg:99<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 1B                                   |
| 202008200003<br>61570 | 08/20/2020<br>09:24:56 | FKH SFR<br>PROPCO A LP                                      | Grantor    | MORTGAGE | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |      |      | 16      | 17      |                                  | Lot#:5 Book:16<br>Pg:17<br>Sub:DEARING<br>DOWNS 12TH<br>ADDITON 2ND<br>PHASE                       |
| 202006290002<br>65200 | 06/29/2020<br>11:15:14 | BRYANT BANK                                                 | Grantee    | MORTGAGE | BLEVINS<br>EDWARD E                                         |      |      | 3       | 38      |                                  | Lot#:7 Blk:30<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY OF<br>1890 |
| 202006290002<br>65200 | 06/29/2020<br>11:15:14 | BLEVINS<br>EDWARD E                                         | Grantor    | MORTGAGE | BRYANT BANK                                                 |      |      | 3       | 38      |                                  | Lot#:7 Blk:30<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY OF<br>1890 |
| 202002120000<br>59690 | 02/12/2020<br>02:21:12 | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             | Grantor    | MORTGAGE | TEXAS<br>CAPITAL<br>BANK                                    |      |      | 52      | 15      |                                  | Lot#:86<br>Book:52 Pg:15<br>Sub:STONEBR<br>IAR PHASE 2                                             |
| 202002120000<br>59680 | 02/12/2020<br>02:21:11 | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             | Grantee    | DEEDS    | STONEBRIAR<br>PROPERTIES<br>LLC                             |      |      | 52      | 15      |                                  | Lot#:86<br>Book:52 Pg:15<br>Sub:STONEBR<br>IAR PHASE 2                                             |
| 202008200003<br>61570 | 08/20/2020<br>09:24:56 | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC | Grantee    | MORTGAGE | FKH SFR<br>PROPCO A LP                                      |      |      | 16      | 17      |                                  | Lot#:5 Book:16<br>Pg:17<br>Sub:DEARING<br>DOWNS 12TH<br>ADDITON 2ND<br>PHASE                       |

|                       |                        |                                 |         |          |                                                 |  |  |    |    |                                  |                                                                                    |
|-----------------------|------------------------|---------------------------------|---------|----------|-------------------------------------------------|--|--|----|----|----------------------------------|------------------------------------------------------------------------------------|
| 202001130000<br>16590 | 01/13/2020<br>10:33:41 | RC<br>BIRMINGHAM<br>LLC         | Grantee | RELEASES | EQUITY BANK                                     |  |  | 0  | 0  | Instr<br>#:20180723000<br>261440 | Sec:3 Twn:24N<br>Rng:12E Qt:W<br>BQt:SW<br>Other:SEE<br>INST                       |
| 202002120000<br>59680 | 02/12/2020<br>02:21:11 | STONEBRIAR<br>PROPERTIES<br>LLC | Grantor | DEEDS    | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |  |  | 52 | 15 |                                  | Lot#:86<br>Book:52 Pg:15<br>Sub:STONEBR<br>IAR PHASE 2                             |
| 202002120000<br>59690 | 02/12/2020<br>02:21:12 | TEXAS<br>CAPITAL<br>BANK        | Grantee | MORTGAGE | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |  |  | 52 | 15 |                                  | Lot#:86<br>Book:52 Pg:15<br>Sub:STONEBR<br>IAR PHASE 2                             |
| 202010060004<br>53100 | 10/06/2020<br>01:48:34 | TEXAS<br>CAPITAL<br>BANK        | Grantee | MORTGAGE | RC<br>BIRMINGHAM<br>LLC                         |  |  | 53 | 29 |                                  | Lot#:88<br>Book:53 Pg:29<br>Sub:LAKES AT<br>HIDDEN<br>FORST PHASE<br>IV FINAL PLAT |
| 202006290002<br>66050 | 06/29/2020<br>01:27:45 | SB DEV CORP                     | Grantor | DEEDS    | FLEMMING<br>PARTNERS<br>LLC                     |  |  | 51 | 99 |                                  | Lot#:2076<br>Book:51 Pg:99<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 1B                   |
| 202010060004<br>53100 | 10/06/2020<br>01:48:34 | RC<br>BIRMINGHAM<br>LLC         | Grantor | MORTGAGE | TEXAS<br>CAPITAL<br>BANK                        |  |  | 53 | 29 |                                  | Lot#:88<br>Book:53 Pg:29<br>Sub:LAKES AT<br>HIDDEN<br>FORST PHASE<br>IV FINAL PLAT |