

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 1; Name= FIRST COMMERCIAL BANK;**

| Instrument #          | Date Recorded          | Name                        | Party Role | Doc Type              | Other Name                         | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                        |
|-----------------------|------------------------|-----------------------------|------------|-----------------------|------------------------------------|------|------|---------|---------|-----------------|--------------------------------------------------------------------------|
| 199203300000<br>09223 | 03/30/1992<br>12:00:00 | FIRST<br>COMMERCIAL<br>BANK | Grantor    | RELEASES              | STONEBROOK<br>DEVELOPMEN<br>T CO   | 398  | 711  | 13      | 135     |                 | Lot#:14 Lot:B<br>Book:13<br>Pg:135<br>Desc:STONE<br>BROOK, 1ST<br>SECTOR |
| 199204100000<br>41171 | 04/10/1992<br>11:41:22 | FIRST<br>COMMERCIAL<br>BANK | Grantee    | FORECLOSUR<br>E DEEDS | POE, JAMES P                       |      |      | 5       | 100     |                 | Lot#:4 Book:5<br>Pg:100                                                  |
| 199204130000<br>43321 | 04/13/1992<br>03:30:23 | FIRST<br>COMMERCIAL<br>BANK | Grantee    | MORTGAGE              | SIMMONS,<br>JAMES K                |      |      | 8       | 51      |                 | Lot#:5 Blk:4<br>Book:8 Pg:51                                             |
| 199204140000<br>43621 | 04/14/1992<br>08:46:06 | FIRST<br>COMMERCIAL<br>BANK | Grantor    | PARTIAL<br>RELEASE    | SOUTHLAKE<br>PROPERTIES            |      |      | 12      | 98      |                 | Lot#:62<br>Book:12 Pg:98                                                 |
| 199204070000<br>34711 | 04/07/1992<br>09:33:43 | FIRST<br>COMMERCIAL<br>BANK | Grantor    | PARTIAL<br>RELEASE    | STONEBROOK<br>DEVELOPMEN<br>T CO   | 400  | 437  | 14      | 93      |                 | Lot#:16 Lot:A<br>Book:14 Pg:93<br>Desc:AND 17 A<br>AND 17B               |
| 199204150000<br>45771 | 04/15/1992<br>01:02:46 | FIRST<br>COMMERCIAL<br>BANK | Grantee    | MORTGAGE              | HINES,<br>ROLAND S                 |      |      | 14      | 64      |                 | Lot#:9 Book:14<br>Pg:64                                                  |
| 199204250000<br>59001 | 04/25/1992<br>01:04:25 | FIRST<br>COMMERCIAL<br>BANK | Grantee    | MORTGAGE              | MASSEY,<br>KENNETH G               |      |      | 8       | 11      |                 | Lot#:25 Lot:A<br>Book:8 Pg:11                                            |
| 199205120000<br>79481 | 05/12/1992<br>08:24:55 | FIRST<br>COMMERCIAL<br>BANK | Grantee    | MORTGAGE              | DUDLEY,<br>DEXTER W                |      |      | 13      | 36      |                 | Lot#:152<br>Book:13 Pg:36                                                |
| 199205120000<br>79491 | 05/12/1992<br>08:26:37 | FIRST<br>COMMERCIAL<br>BANK | Grantee    | MORTGAGE              | PEINE, DAVID<br>E                  |      |      | 7       | 109     |                 | Lot#:7 Book:7<br>Pg:109                                                  |
| 199205130000<br>81311 | 05/13/1992<br>01:00:49 | FIRST<br>COMMERCIAL<br>BANK | Grantor    | RELEASES              | DEWBERRY,<br>RICHARD               |      |      | 5       | 98      |                 | Lot#:30 Book:5<br>Pg:98                                                  |
| 199206080001<br>05391 | 06/08/1992<br>12:53:38 | FIRST<br>COMMERCIAL<br>BANK | Grantor    | PARTIAL<br>RELEASE    | STONEBROOK<br>DEVELOPMEN<br>T CO   |      |      | 13      | 135     |                 | Lot#:5 Lot:B<br>Book:13<br>Pg:135                                        |
| 199206080001<br>05401 | 06/08/1992<br>12:53:40 | FIRST<br>COMMERCIAL<br>BANK | Grantor    | PARTIAL<br>RELEASE    | STONEBROOK<br>DEVELOPMEN<br>T CORP |      |      | 15      | 91      |                 | Lot#:10 Lot:A<br>Book:15 Pg:91<br>Desc:A                                 |
| 199206100001<br>07941 | 06/10/1992<br>11:03:56 | FIRST<br>COMMERCIAL<br>BANK | Grantor    | PARTIAL<br>RELEASE    | STONEBROOK<br>DEVELOPMEN<br>T      |      |      | 13      | 135     |                 | Lot#:70 Lot:B<br>Book:13<br>Pg:135                                       |
| 199206150001<br>11591 | 06/15/1992<br>10:05:48 | FIRST<br>COMMERCIAL<br>BANK | Grantee    | MORTGAGE              |                                    |      |      | 15      | 50      |                 | Lot#:239<br>Book:15 Pg:50                                                |
| 199206150001<br>11851 | 06/15/1992<br>11:29:46 | FIRST<br>COMMERCIAL<br>BANK | Grantee    | MORTGAGE              | SCOTT, KEITH<br>H                  |      |      | 10      | 56      |                 | Lot#:9 Book:10<br>Pg:56                                                  |
| 199207060001<br>30111 | 07/06/1992<br>09:29:43 | FIRST<br>COMMERCIAL<br>BANK | Grantor    | PARTIAL<br>RELEASE    | STONEBROOK<br>DEVELOPMEN<br>T CO   |      |      | 13      | 135     |                 | Lot#:11 Lot:B<br>Book:13<br>Pg:135 Desc:B                                |
| 199207140001<br>38571 | 07/14/1992<br>08:33:28 | FIRST<br>COMMERCIAL<br>BANK | Grantee    | MORTGAGE              | KIKER, JAMES<br>E                  |      |      | 12      | 46      |                 | Lot#:10<br>Book:12 Pg:46                                                 |

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| 199207140001<br>38591 | 07/14/1992<br>08:37:35 | FIRST<br>COMMERCIAL<br>BANK | Grantee | MORTGAGE                | CURTIS,<br>MICHAEL A                        |  |  | 9  | 27  |  | Lot#:66 Book:9<br>Pg:27                                          |
| 199208310001<br>85131 | 08/31/1992<br>12:30:31 | FIRST<br>COMMERCIAL<br>BANK | Grantee | MORTGAGE                | JOHNSON,<br>JOHN M                          |  |  | 16 | 89  |  | Lot#:33<br>Book:16 Pg:89                                         |
| 199208310001<br>85471 | 08/31/1992<br>03:16:50 | FIRST<br>COMMERCIAL<br>BANK | Grantee | MORTGAGE                | MILLS,<br>WILLIAM T III                     |  |  | 10 | 26  |  | Lot#:85<br>Book:10 Pg:26                                         |
| 199209210002<br>07671 | 09/21/1992<br>11:03:49 | FIRST<br>COMMERCIAL<br>BANK | Grantee | MORTGAGE                | SHELTON,<br>CLARENCE A<br>III               |  |  |    |     |  | Sec:30<br>Twn:19S<br>Rng:2E Qt:S<br>BQt:SE                       |
| 199210070002<br>25521 | 10/07/1992<br>09:36:52 | FIRST<br>COMMERCIAL<br>BANK | Grantee | MORTGAGE                | COOKE, BILLY<br>WAYNE                       |  |  | 9  | 158 |  | Lot#:60 Book:9<br>Pg:158<br>Desc:MEADO<br>W BROOK<br>17TH SECTOR |
| 199210070002<br>25621 | 10/07/1992<br>10:21:38 | FIRST<br>COMMERCIAL<br>BANK | Grantee | MORTGAGE                | BARR, MARK<br>ANTHONY                       |  |  | 15 | 48  |  | Lot#:4 Book:15<br>Pg:48<br>Desc:SOUTH<br>COVE 1ST<br>SECTOR      |
| 199210290002<br>50521 | 10/29/1992<br>09:57:08 | FIRST<br>COMMERCIAL<br>BANK | Grantor | PARTIAL<br>RELEASE      | SOUTHLAKE<br>PROPERTIES                     |  |  | 12 | 98  |  | Lot#:42<br>Book:12 Pg:98                                         |
| 199211060002<br>60371 | 11/06/1992<br>01:26:04 | FIRST<br>COMMERCIAL<br>BANK | Grantee | MORTGAGE                | BENNETT,<br>ALAN<br>VINCENT                 |  |  |    |     |  | Sec:22<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:SW                      |
| 199211140002<br>68551 | 11/14/1992<br>10:04:00 | FIRST<br>COMMERCIAL<br>BANK | Grantee | MORTGAGE                | CHRISTIAN,<br>STEVEN A                      |  |  | 9  | 161 |  | Lot#:30 Book:9<br>Pg:161                                         |
| 199211160002<br>70371 | 11/16/1992<br>10:41:43 | FIRST<br>COMMERCIAL<br>BANK | Grantee | MORTGAGE                | TERRY,<br>JAMES F                           |  |  | 10 | 26  |  | Lot#:92<br>Book:10 Pg:26<br>Desc:AND 92-A                        |
| 199211250002<br>82641 | 11/25/1992<br>03:17:05 | FIRST<br>COMMERCIAL<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | BROOKWOOD<br>CENTER<br>DEVELOPMEN<br>T CORP |  |  | 15 | 20  |  | Lot#:2 Lot:A<br>Book:15 Pg:20                                    |
| 199212140002<br>99201 | 12/14/1992<br>11:51:42 | FIRST<br>COMMERCIAL<br>BANK | Grantee | MORTGAGE                | SPALDING,<br>JOHN L                         |  |  | 8  | 160 |  | Lot#:422<br>Book:8 Pg:160                                        |
| 199212290003<br>15131 | 12/29/1992<br>03:39:26 | FIRST<br>COMMERCIAL<br>BANK | Grantee | MORTGAGE                | ROENSCH, E<br>BURNS                         |  |  | 11 | 90  |  | Lot#:6 Book:11<br>Pg:90<br>Desc:7,8,&9                           |