

**Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Date Recorded= 1983;**

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type                          | Other Name                        | Book | Page | MapBook | MapPage | First Reference | Legal Description                                    |
|-----------------------|------------------------|---------------------------------|------------|-----------------------------------|-----------------------------------|------|------|---------|---------|-----------------|------------------------------------------------------|
| 198301120000<br>04710 | 01/12/1983<br>12:00:00 | BEIRSDOERF<br>ER WERNER<br>ETAL | Grantor    | MORTGAGE                          | DOBBS,<br>HOMER L. &<br>PE-ETAL   | 426  | 381  |         |         |                 |                                                      |
| 198301130000<br>04930 | 01/13/1983<br>12:00:00 | CASH HENRY<br>G. & NELL R.      | Grantor    | MORTGAGE                          | 1ST NATL<br>BANK<br>COLUMBIANA    | 426  | 394  |         |         |                 | Sec:6 Twn:21S<br>Rng:1E<br>Qt:NE1/4<br>BQt:NW1/4     |
| 198301130000<br>04890 | 01/13/1983<br>12:00:00 | B&M REALTY<br>INC               | Grantor    | DEEDS                             | BEARD, BILLY<br>E. & CH-ETAL      | 344  | 624  |         |         |                 |                                                      |
| 198301130000<br>05110 | 01/13/1983<br>12:00:00 | ABBOTT<br>PRESTON-<br>ESTATE OF | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>STATE OF               | 344  | 611  |         |         |                 |                                                      |
| 198301130000<br>05010 | 01/13/1983<br>12:00:00 | B&M REALTY<br>INC ETAL          | Grantor    | DEEDS                             | FOWLER,<br>LARRY E. &<br>DEETAL   | 344  | 624  |         |         |                 |                                                      |
| 198301130000<br>05270 | 01/13/1983<br>12:00:00 | BRACKIN<br>BRICE &<br>LINDA     | Grantor    | MORTGAGE                          | CITIZENS<br>BANK<br>COURTLAND     | 426  | 390  |         |         |                 | Sec:20<br>Twn:21S<br>Rng:2W<br>Qt:SW1/4<br>BQt:SE1/4 |
| 198301130000<br>05400 | 01/13/1983<br>12:00:00 | 1ST BANK<br>CHILDERSBU<br>RG    | Grantor    | PARTIAL<br>RELEASE                | JONES, FRED<br>& MARY             | 48   | 270  |         |         |                 | Sec:29<br>Twn:19S<br>Rng:2E<br>Qt:NE1/4<br>BQt:SW1/4 |
| 198301130000<br>05530 | 01/13/1983<br>12:00:00 | 1ST NATL<br>BANK BHAM           | Grantor    | ASSIGNMENT/<br>TRANSFER           | HOLLAND,<br>LINDA F.              | 48   | 264  |         |         |                 |                                                      |
| 198301140000<br>05940 | 01/14/1983<br>12:00:00 | CHARTER<br>MORTGAGE<br>CO       | Grantor    | ASSIGNMENT/<br>TRANSFER           | CLARK, JOHN<br>T. & DEBRA I.      | 48   | 277  |         |         |                 | Other:REAL<br>PROPERTY<br>BOOK NO 423,<br>PAGE 836   |
| 198301140000<br>05930 | 01/14/1983<br>12:00:00 | B & M CAST<br>STONE INC         | Grantor    | MECH LIENS                        | STAR<br>DEVELOPMEN<br>T CORP      | 5    | 140  |         |         |                 |                                                      |
| 198301140000<br>05950 | 01/14/1983<br>12:00:00 | COUVILLON<br>RON & JOAN         | Grantor    | RELEASES                          | TAYLOR,<br>FRANK D. &<br>KATHIE   | 48   | 283  |         |         |                 | Other:BOOK<br>NO 402, PAGE<br>735                    |
| 198301140000<br>06010 | 01/14/1983<br>12:00:00 | ALABAMA<br>POWER CO             | Grantor    | AGREEMENT                         | GIBSON-<br>ANDERSON-<br>EVIN-ETAL | 48   | 278  |         |         |                 |                                                      |
| 198301140000<br>06180 | 01/14/1983<br>12:00:00 | BENSON RAY<br>EUGENE &<br>LOLA  | Grantor    | DEEDS                             | CENTRAL<br>BANK THE<br>SOUTH      | 344  | 636  |         |         |                 |                                                      |
| 198301170000<br>06340 | 01/17/1983<br>12:00:00 | CRESTWOOD<br>REALTY INC         | Grantor    | DEEDS                             | SUKHA, SERM<br>& SUNIT            | 344  | 667  |         |         |                 |                                                      |
| 198301140000<br>06260 | 01/14/1983<br>12:00:00 | BENEFIELD<br>PHILLIP C.&<br>MA  | Grantor    | MORTGAGE                          | RIVERCHASE<br>TOWN<br>HOMES, II   | 426  | 449  | 8       | 64      |                 | Lot#:48 Book:8<br>Pg:64                              |
| 198301140000<br>06200 | 01/14/1983<br>12:00:00 | CVM<br>ENTERPRISES<br>INC       | Grantor    | DEEDS                             | HILL, LLOYD<br>R. & TRUDY<br>CR   | 344  | 631  |         |         |                 |                                                      |
| 198301170000<br>06720 | 01/17/1983<br>12:00:00 | 1ST NATL<br>BANK BHAM           | Grantor    | ASSIGNMENT/<br>TRANSFER           | COMBS,<br>DAVID R.                | 48   | 306  |         |         |                 | Other:MORTG<br>AGE BOOK NO<br>426, PAGE 528          |
| 198301170000<br>06980 | 01/17/1983<br>12:00:00 | 1ST NATL<br>BANK BHAM           | Grantor    | ASSIGNMENT/<br>TRANSFER           | KENNEY,<br>PATRICK &<br>MICHELL   | 48   | 298  |         |         |                 | Other:MORTG<br>AGE BOOK NO<br>426, PAGE 498          |

|                       |                        |                                 |         |                         |                                 |    |     |  |  |  |                                                       |
|-----------------------|------------------------|---------------------------------|---------|-------------------------|---------------------------------|----|-----|--|--|--|-------------------------------------------------------|
| 198301180000<br>07220 | 01/18/1983<br>12:00:00 | CITICORP<br>PERSON TO<br>PERSON | Grantor | RELEASES                | MARLOW,<br>THOMAS<br>LESLIE     | 48 | 336 |  |  |  | Other:BOOK<br>NO 398, PAGE<br>302                     |
| 198301180000<br>07280 | 01/18/1983<br>12:00:00 | 1ST NATL<br>BANK BHAM           | Grantor | RELEASES                | BELL,<br>RICHARD W. &<br>NANCY  | 48 | 331 |  |  |  | Other:MORTG<br>AGE BOOK NO<br>410, PAGE<br>840/43     |
| 198301180000<br>07320 | 01/18/1983<br>12:00:00 | 1ST MUTUAL<br>SV ASOC FL        | Grantor | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>PROPERTIES<br>INC   | 48 | 347 |  |  |  | Other:OFFICIAL<br>RECORDS<br>BOOK 426,<br>PAGE 211    |
| 198301180000<br>07340 | 01/18/1983<br>12:00:00 | 1ST MUTUAL<br>SV ASOC FL        | Grantor | ASSIGNMENT/<br>TRANSFER | LOWDER,<br>EDWARD L. &<br>CATHE | 48 | 346 |  |  |  | Other:OFFICIAL<br>RECORDS<br>BOOK NO 426,<br>PAGE 199 |
| 198301180000<br>07350 | 01/18/1983<br>12:00:00 | 1ST NATL<br>BANK BHAM           | Grantor | RELEASES                | BELL,<br>RICHARD W. &<br>NANCY  | 48 | 330 |  |  |  | Other:MORTG<br>AGE BOOK NO<br>413, PAGE<br>527/30     |
| 198301180000<br>07390 | 01/18/1983<br>12:00:00 | 1ST MUTUAL<br>SV ASOC<br>FLORID | Grantor | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>PROPERTIES<br>INC   | 48 | 342 |  |  |  | Other:REAL<br>PROPERTY<br>BOOK NO 426,<br>PAGE 211    |
| 198301180000<br>07400 | 01/18/1983<br>12:00:00 | 1ST MUTUAL<br>SV ASOC<br>FLORID | Grantor | ASSIGNMENT/<br>TRANSFER | LOWDER,<br>EDWARD L. &<br>CATHE | 48 | 339 |  |  |  | Other:REAL<br>PROPERTY<br>BOOK NO 426,<br>PAGE 193    |
| 198301180000<br>07430 | 01/18/1983<br>12:00:00 | 1ST MUTUAL<br>SV ASOC FL        | Grantor | RELEASES                | COLONIAL<br>PROPERTIES<br>INC   | 48 | 343 |  |  |  | Other:OFFICIAL<br>RECORDS<br>BOOK NO 426,<br>PAGE 217 |
| 198301180000<br>07450 | 01/18/1983<br>12:00:00 | CITICORP<br>PERSON TO<br>PERSON | Grantor | RELEASES                | DRAPER, J.C.<br>JR. & CHARLO    | 48 | 334 |  |  |  | Other:BOOK<br>NO 419, PAGE<br>51                      |
| 198301180000<br>07520 | 01/18/1983<br>12:00:00 | COLONIAL<br>MORTGAGE<br>CO      | Grantor | ASSIGNMENT/<br>TRANSFER | 1ST MUTUAL<br>SAVINGS<br>ASOC   | 48 | 340 |  |  |  |                                                       |
| 198301180000<br>07530 | 01/18/1983<br>12:00:00 | 1ST NATL<br>BANK BHAM           | Grantor | ASSIGNMENT/<br>TRANSFER | WILSON,<br>RANDALL K. &<br>DEBO | 48 | 329 |  |  |  |                                                       |
| 198301180000<br>07550 | 01/18/1983<br>12:00:00 | COLONIAL<br>MORTGAGE<br>CO      | Grantor | ASSIGNMENT/<br>TRANSFER | 1ST MUTUAL<br>SV&LN<br>FLORIDA  | 48 | 338 |  |  |  | Other:REAL<br>PROPERTY<br>BOOK NO 426,<br>PAGE 217    |