

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 2; Date Recorded= 2008;**

| Instrument #          | Date Recorded          | Name                           | Party Role | Doc Type                          | Other Name                                                  | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                      |
|-----------------------|------------------------|--------------------------------|------------|-----------------------------------|-------------------------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------------|
| 200801040000<br>04830 | 01/04/2008<br>10:54:30 | PREMIER<br>ALABAMA LLC<br>DBA  | Grantor    | LIEN                              | GRIFFIN,<br>HAROLD                                          |      |      |         |         |                       | Sec:28<br>Twn:19S<br>Rng:1W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST       |
| 200801040000<br>04950 | 01/04/2008<br>11:19:04 | MERCHANTS<br>& FARMERS<br>BANK | Grantee    | MORTGAGE                          | KELLIS,<br>ZACKERY<br>WAYNE                                 |      |      |         |         |                       | Other:SEE<br>INST                                                      |
| 200801040000<br>05590 | 01/04/2008<br>03:02:15 | PRENTICE<br>JAMES H SR         | Grantor    | MORTGAGE                          | 21ST<br>MORTGAGE<br>CORPORATIO<br>N                         |      |      |         |         |                       | Sec:19<br>Twn:22S<br>Rng:3W<br>Other:SEE<br>INST                       |
| 200801040000<br>05810 | 01/04/2008<br>03:45:44 | LEGACY<br>DEVELOPMEN<br>T LLC  | Grantor    | MORTGAGE                          | FRONTIER<br>BANK                                            |      |      | 28      | 75      |                       | Lot#:2 Book:28<br>Pg:75<br>Sub:CHANCE<br>LORS<br>CROSSING              |
| 200801070000<br>06210 | 01/07/2008<br>09:39:34 | MOTT OIL INC                   | Grantee    | RELEASES                          | COMPASS<br>BANK FKA                                         |      |      |         |         | 200003020000<br>65691 | Lot#:14 Blk:30<br>Sub:J H<br>DUNTONS<br>MAP AND<br>SURVEY OF<br>CALERA |
| 200801070000<br>06380 | 01/07/2008<br>09:58:39 | MIKE ALLEN<br>CONSTRUCTI<br>ON | Grantor    | DEEDS                             | HARRISON,<br>HAROLD<br>DANE                                 |      |      |         |         |                       | Sec:18<br>Twn:22S<br>Rng:1W BQt:S<br>Other:SEE<br>INST                 |
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 | PARK HOMES<br>LLC              | Grantee    | DEEDS                             | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC |      |      | 37      | 47      |                       | Lot#:9-2<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR         |
| 200801070000<br>06990 | 01/07/2008<br>11:02:21 | PARK HOMES<br>LLC              | Grantor    | MORTGAGE                          | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC |      |      | 37      | 47      |                       | Lot#:9-2<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR         |
| 200801100000<br>15380 | 01/10/2008<br>02:56:38 | MAGS<br>CLARENCE               | Grantor    | AGREEMENT                         | RUDOLPH<br>REAL ESTATE<br>INC                               |      |      |         |         |                       | Other:SEE<br>INST                                                      |
| 200801070000<br>07280 | 01/07/2008<br>12:41:30 | MCCOY<br>RONNIE                | Grantor    | MORTGAGE<br>AMENDMENT<br>S        | CHASE HOME<br>FINANCE LLC                                   |      |      |         |         | 200308060005<br>11580 | Lot#:9 Blk:251<br>Sub:DUNSTAN<br>S SURVEY OF<br>THE TOWN OF<br>CALERA  |
| 200801140000<br>17140 | 01/14/2008<br>08:05:06 | REDMON<br>GELENE<br>OWENS      | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | R K M HELENA<br>LLC                                         |      |      | 19      | 28      |                       | Other:SEE<br>INST                                                      |
| 200801080000<br>09590 | 01/08/2008<br>10:58:33 | RAY ALVIN<br>DECEASED          | Grantee    | AFFIDAVITS                        | HATTON<br>SANFORD D<br>JR<br>CONSERVATO<br>R                |      |      |         |         |                       | Other:SEE<br>INST                                                      |

|                       |                        |                                                           |         |                            |                                               |  |  |   |    |                       |                                                                                                        |
|-----------------------|------------------------|-----------------------------------------------------------|---------|----------------------------|-----------------------------------------------|--|--|---|----|-----------------------|--------------------------------------------------------------------------------------------------------|
| 200801080000<br>09620 | 01/08/2008<br>11:10:06 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | ASSIGNMENT/<br>TRANSFER    | CAPITAL ONE<br>NATIONAL<br>ASSOCIATION<br>FKA |  |  |   |    | 199909070003<br>74901 | Other:SEE<br>INST                                                                                      |
| 200801080000<br>09640 | 01/08/2008<br>11:10:08 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | ASSIGNMENT/<br>TRANSFER    | CAPITAL ONE<br>NATIONAL<br>ASSOCIATION<br>FKA |  |  |   |    | 199911030004<br>53671 | Other:SEE<br>INST                                                                                      |
| 200801080000<br>09650 | 01/08/2008<br>11:20:10 | LAVIES TINA                                               | Grantor | MORTGAGE<br>AMENDMENT<br>S | CITIBANK                                      |  |  |   |    | 200704030001<br>51200 | Other:SEE<br>INST                                                                                      |
| 200801080000<br>10230 | 01/08/2008<br>01:28:10 | PHELPS<br>FRANCES<br>LOKEY                                | Grantor | MORTGAGE                   | WELLS<br>FARGO<br>FINANCIAL<br>BANK           |  |  |   |    |                       | Sec:6 Twn:21<br>Rng:2E BQt:NE<br>Other:SEE<br>INST                                                     |
| 200801140000<br>19430 | 01/14/2008<br>03:46:27 | M&C<br>HOLDINGS<br>LLC                                    | Grantor | MORTGAGE                   | REGIONS<br>BANK                               |  |  |   |    |                       | Other:SEE<br>INST                                                                                      |
| 200801140000<br>19470 | 01/14/2008<br>03:51:03 | NELSON CRIS<br>PERSONAL<br>REPRESENTA<br>TIVE             | Grantor | DEEDS                      | HANEY<br>FAMILY<br>TRUST                      |  |  |   |    |                       | Other:SEE<br>INST                                                                                      |
| 200801150000<br>19740 | 01/15/2008<br>08:23:39 | LONGMIRE<br>LINDSEY<br>ELIZABETH                          | Grantee | AFFIDAVITS                 | SMITH,<br>PATRICK F                           |  |  |   |    |                       | Other:SEE<br>INST                                                                                      |
| 200801150000<br>20160 | 01/15/2008<br>10:40:23 | MOODY E<br>FARLEY                                         | Grantee | MORTGAGE                   | BAREFIELD,<br>GRADY<br>WAYNE                  |  |  |   |    |                       | Sec:6 Twn:24N<br>Rng:14E<br>Qt:NW BQt:NE<br>Other:SEE<br>INST                                          |
| 200801170000<br>22790 | 01/17/2008<br>08:28:33 | NORRIS<br>PAVING &<br>ASPHALT INC<br>AKA                  | Grantor | LIS<br>PENDENDS            | JORDYS<br>DEVELOPMEN<br>TS LLC AKA            |  |  |   |    | 200710220004<br>88640 | Sec:4 Twn:20S<br>Rng:1E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                           |
| 200801170000<br>23800 | 01/17/2008<br>12:03:32 | MARENGO<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC           | Grantor | LIEN                       | GANS, DOUG                                    |  |  |   |    |                       | Other:SEE<br>INST                                                                                      |
| 200801170000<br>23780 | 01/17/2008<br>12:03:30 | MARENGO<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC           | Grantor | LIEN                       | MOORE,<br>RICKY                               |  |  |   |    |                       | Other:SEE<br>INST                                                                                      |
| 200801170000<br>23790 | 01/17/2008<br>12:03:31 | MARENGO<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC           | Grantor | LIEN                       | BEASLEY,<br>DAVID                             |  |  |   |    |                       | Other:SEE<br>INST                                                                                      |
| 200801170000<br>24620 | 01/17/2008<br>04:11:59 | MARTIN<br>RICHARD M                                       | Grantor | QUIT CLAIM<br>DEED         | CALERA CITY<br>OF                             |  |  | 3 | 42 |                       | Lot#:9 Blk:4<br>Book:3 Pg:42<br>Sub:STORRS<br>AND<br>FLETCHERS<br>ADDITION TO<br>THE TOWN OF<br>CALERA |
| 200801090000<br>12300 | 01/09/2008<br>01:18:05 | MCINTOSH<br>MYRTLE N                                      | Grantor | AFFIDAVITS                 | HUGHES, PAT                                   |  |  |   |    |                       | Other:SEE<br>INST                                                                                      |
| 200801170000<br>24650 | 01/17/2008<br>04:21:30 | PALMER<br>DIANA                                           | Grantor | QUIT CLAIM<br>DEED         | PALMER,<br>DIANA                              |  |  |   |    |                       | Other:SEE<br>INST                                                                                      |

|                       |                        |                           |         |          |                                      |  |  |    |     |                       |                                                                  |
|-----------------------|------------------------|---------------------------|---------|----------|--------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------|
| 200801180000<br>24850 | 01/18/2008<br>08:56:42 | MOSS<br>CLARENCE L<br>III | Grantee | DEEDS    | PEARSON,<br>LEE M JR                 |  |  |    |     |                       | Sec:25<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST |
| 200801090000<br>12660 | 01/09/2008<br>02:20:19 | PATE EARL H<br>IV         | Grantee | DEEDS    | TALMADGE,<br>STEVEN L                |  |  |    |     |                       | Sec:6 Twn:21S<br>Rng:2E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST     |
| 200801310000<br>39960 | 01/31/2008<br>08:57:51 | PATE EARL H<br>III        | Grantor | MORTGAGE | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION |  |  | 27 | 105 | 200203220001<br>36571 | Lot#:3 Book:27<br>Pg:105<br>Sub:BOVA<br>ACRES                    |