

| Search Criteria Filters Applied: Party Seq= 1,0; Name= ECO CREDIT UNION; Date Recorded= 2019; |                     |                  |            |            |                      |      |      |         |         |                           |                                                                                       |
|-----------------------------------------------------------------------------------------------|---------------------|------------------|------------|------------|----------------------|------|------|---------|---------|---------------------------|---------------------------------------------------------------------------------------|
| Instrument #                                                                                  | Date Recorded       | Name             | Party Role | Doc Type   | Other Name           | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                     |
| 20190211000043200                                                                             | 02/11/2019 10:28:42 | ECO CREDIT UNION | Plaintiff  | JUDGEMENTS | TARPLEY TRAVIS M     |      |      |         |         |                           |                                                                                       |
| 20190409000113860                                                                             | 04/09/2019 08:33:14 | ECO CREDIT UNION | Plaintiff  | JUDGEMENTS | HAMILTON DAVID E     |      |      |         |         |                           |                                                                                       |
| 20190509000156600                                                                             | 05/09/2019 08:38:56 | ECO CREDIT UNION | Grantee    | MORTGAGE   | KARR MARTIN PALMER   |      |      | 35      | 90      |                           | Lot#:75<br>Book:35 Pg:90<br>Sub:NARROW S POINT<br>PHASE 5<br>FINAL PLAT               |
| 20190520000172290                                                                             | 05/20/2019 01:12:12 | ECO CREDIT UNION | Plaintiff  | JUDGEMENTS | WATSON CLARENCE E    |      |      |         |         |                           |                                                                                       |
| 20190702000236310                                                                             | 07/02/2019 10:23:33 | ECO CREDIT UNION | Grantee    | MORTGAGE   | ROBINSON MEGAN P     |      |      | 9       | 116     |                           | Lot#:25 Blk:1<br>Book:9 Pg:116<br>Sub:PLANTATION SOUTH<br>SECOND SECTOR<br>PHASE NO 2 |
| 20190701000234280                                                                             | 07/01/2019 12:26:06 | ECO CREDIT UNION | Grantee    | MORTGAGE   | WHITE KELLY L        |      |      | 25      | 111     |                           | Lot#:10<br>Book:25<br>Pg:111<br>Sub:OAK FOREST                                        |
| 20190729000271770                                                                             | 07/29/2019 02:54:08 | ECO CREDIT UNION | Grantor    | RELEASES   | SMITH CHRISTOPHE R B |      |      |         |         | Instr #:20121121000447070 |                                                                                       |
| 20190801000277550                                                                             | 08/01/2019 03:48:23 | ECO CREDIT UNION | Grantor    | RELEASES   | NORRIS TIM H         |      |      |         |         | Instr #:20140603000167010 |                                                                                       |
| 20190801000277560                                                                             | 08/01/2019 03:48:24 | ECO CREDIT UNION | Grantor    | RELEASES   | MCGLOTHAN PORTIA B   |      |      |         |         | Instr #:20180828000308590 |                                                                                       |
| 20190912000336390                                                                             | 09/12/2019 02:28:52 | ECO CREDIT UNION | Grantee    | MORTGAGE   | CAIN GREGORY         |      |      | 9       | 102     |                           | Lot#:74 Book:9<br>Pg:102<br>Sub:WILLOW CREEK<br>PHASE TWO                             |
| 20190930000356000                                                                             | 09/30/2019 10:42:49 | ECO CREDIT UNION | Grantor    | RELEASES   | CAIN GREGORY         |      |      |         |         | Instr #:20141223000403250 |                                                                                       |
| 20191017000382550                                                                             | 10/17/2019 11:40:55 | ECO CREDIT UNION | Plaintiff  | JUDGEMENTS | ABRAMS LATOYA        |      |      |         |         |                           |                                                                                       |
| 20191121000434400                                                                             | 11/21/2019 02:03:27 | ECO CREDIT UNION | Grantee    | MORTGAGE   | FINLEY HOPE          |      |      | 50      | 59      |                           | Lot#:16<br>Book:50 Pg:59<br>Sub:SPRINGS CROSSING<br>SECTOR I                          |
| 20191212000459620                                                                             | 12/12/2019 10:19:08 | ECO CREDIT UNION | Grantor    | RELEASES   | BERRY DANIEL G       |      |      |         |         | Instr #:20131004000400270 |                                                                                       |
| 20191230000482790                                                                             | 12/30/2019 03:49:48 | ECO CREDIT UNION | Grantee    | MORTGAGE   | MOORE JAMES RANDOLPH |      |      | 0       | 0       |                           | Other:SEE INST                                                                        |

|                       |                        |                     |           |            |                            |  |  |    |     |                                  |                                                                                      |
|-----------------------|------------------------|---------------------|-----------|------------|----------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------|
| 201912300004<br>82790 | 12/30/2019<br>03:49:48 | ECO CREDIT<br>UNION | Grantee   | MORTGAGE   | MOORE<br>JAMES<br>RANDOLPH |  |  | 0  | 0   |                                  | Sec:34<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                     |
| 201901310000<br>31460 | 01/31/2019<br>09:11:26 | ECO CREDIT<br>UNION | Grantee   | MORTGAGE   | COLLUM<br>CHAD AARON       |  |  | 10 | 84  |                                  | Lot#:18<br>Book:10 Pg:84<br>Sub:NAVAJO<br>HILLS NINTH<br>SECTOR                      |
| 201902040000<br>36240 | 02/04/2019<br>01:48:32 | ECO CREDIT<br>UNION | Grantee   | MORTGAGE   | ROBERTS<br>LAURA M         |  |  | 7  | 95  |                                  | Lot#:28 Book:7<br>Pg:95<br>Sub:NAVAJO<br>HILLS 7TH<br>SECTOR                         |
| 201902260000<br>59860 | 02/26/2019<br>10:07:34 | ECO CREDIT<br>UNION | Plaintiff | JUDGEMENTS | GRIDER JOHN                |  |  |    |     |                                  |                                                                                      |
| 201904020001<br>04460 | 04/02/2019<br>10:34:19 | ECO CREDIT<br>UNION | Grantor   | RELEASES   | COLLUM<br>CHAD A           |  |  |    |     | Instr<br>#:20170705000<br>236640 |                                                                                      |
| 201905030001<br>49370 | 05/03/2019<br>02:40:19 | ECO CREDIT<br>UNION | Grantor   | RELEASES   | LOVELADY<br>JANICE C       |  |  |    |     | Instr<br>#:20120830000<br>326750 |                                                                                      |
| 201906030001<br>89740 | 06/03/2019<br>01:20:16 | ECO CREDIT<br>UNION | Plaintiff | JUDGEMENTS | ALVERSON<br>TIMOTHY R      |  |  |    |     |                                  |                                                                                      |
| 201906180002<br>14550 | 06/18/2019<br>08:12:02 | ECO CREDIT<br>UNION | Grantee   | MORTGAGE   | CARDWELL<br>KATHRYN R      |  |  | 25 | 40  |                                  | Lot#:67<br>Book:25 Pg:40<br>Sub:SILVERLE<br>AF PHASE 3                               |
| 201906210002<br>20810 | 06/21/2019<br>08:24:25 | ECO CREDIT<br>UNION | Grantee   | MORTGAGE   | BRACKNER<br>LACEY D        |  |  | 32 | 25  |                                  | Lot#:7 Book:32<br>Pg:25<br>Sub:LIME<br>CREEK AT<br>CHELSEA<br>PRESERVE<br>FINAL PLAT |
| 201908230003<br>10970 | 08/23/2019<br>01:41:11 | ECO CREDIT<br>UNION | Grantor   | RELEASES   | GADDIS<br>JARED L          |  |  |    |     | Instr<br>#:20170724000<br>263540 |                                                                                      |
| 201908290003<br>19900 | 08/29/2019<br>04:06:44 | ECO CREDIT<br>UNION | Plaintiff | JUDGEMENTS | GIBSON JOHN<br>VITALITY    |  |  |    |     |                                  |                                                                                      |
| 201909120003<br>35660 | 09/12/2019<br>09:43:08 | ECO CREDIT<br>UNION | Grantor   | RELEASES   | MURRAH<br>MARCIA<br>MORROW |  |  |    |     | Instr<br>#:20160211000<br>043800 |                                                                                      |
| 201909190003<br>45080 | 09/19/2019<br>03:59:49 | ECO CREDIT<br>UNION | Plaintiff | JUDGEMENTS | INGRAM<br>ELIZABETH A      |  |  |    |     |                                  |                                                                                      |
| 201911070004<br>13720 | 11/07/2019<br>10:10:19 | ECO CREDIT<br>UNION | Grantor   | RELEASES   | LINDSEY<br>CARA            |  |  |    |     | Instr<br>#:20180724000<br>262710 |                                                                                      |
| 201911250004<br>38270 | 11/25/2019<br>03:25:37 | ECO CREDIT<br>UNION | Grantee   | MORTGAGE   | VARNER<br>CLYDE R          |  |  | 15 | 109 |                                  | Lot#:9 Book:15<br>Pg:109<br>Sub:SOUTHPO<br>INTE EIGHTH<br>SECTOR                     |