| Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= |                        |   |            |                         |   |      |      | = 2005; Date Recorded= 2005/02; Legal Seq= 65; |         |                 |                           |  |
|---|------------------------|---|------------|-------------------------|---|------|------|--|---------|-----------------|---------------------------|--|
| Instrument #  | Date Recorded          | Name  | Party Role | Doc Type                | Other Name                                  | Book | Page | MapBook  | MapPage | First Reference | Legal<br>Description      |  |
| 200502040000<br>58820   | 02/04/2005<br>03:43:00 | COMPASS<br>BANK                             | Grantee    | MORTGAGE                | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |      |      | 34   | 85      |                 | Lot#:10<br>Book:34 Pg:85  |  |
| 200502090000<br>65680   | 02/09/2005<br>02:34:00 | CHELSEA<br>PARK INC                         | Grantor    | DEEDS                   | DAVID ACTON<br>BUILDING<br>CORP             |      |      | 34   | 21      |                 | Lot#:25<br>Book:34 Pg:21  |  |
| 200502040000<br>58810   | 02/04/2005<br>03:43:00 | FARMER<br>DEVELOPMEN<br>T INC               | Grantor    | DEEDS                   | HOLLAND<br>LAKES INC                        |      |      | 34   | 85      |                 | Lot#:105<br>Book:34 Pg:85 |  |
| 200502040000<br>58820   | 02/04/2005<br>03:43:00 | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC | Grantor    | MORTGAGE                | COMPASS<br>BANK                             |      |      | 34   | 85      |                 | Lot#:10<br>Book:34 Pg:85  |  |
| 200502040000<br>58830   | 02/04/2005<br>03:43:00 | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC | Grantor    | ASSIGNMENT/<br>TRANSFER | COMPASS<br>BANK                             |      |      | 34   | 85      |                 | Lot#:57<br>Book:34 Pg:85  |  |
| 200502040000<br>58840   | 02/04/2005<br>03:43:00 | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC | Debtor     | FINANCING<br>STATEMENT  | COMPASS<br>BANK                             |      |      | 34   | 85      |                 | Lot#:57<br>Book:34 Pg:85  |  |
| 200502090000<br>65670   | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N  | Grantor    | MORTGAGE                | RED<br>MOUNTAIN<br>BANK                     |      |      | 34   | 21      |                 | Lot#:25<br>Book:34 Pg:21  |  |
| 200502090000<br>65690   | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N  | Grantor    | MORTGAGE                | RED<br>MOUNTAIN<br>BANK                     |      |      | 34   | 21      |                 | Lot#:80<br>Book:34 Pg:21  |  |