

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|---|------------|-------------------------------|--|------|------|---------|---------|----------------------------------|-------------------|
| 202104300002 16630 | 04/30/2021 03:11:58 | COBIA GARY WENDELL | Grantor | MARR APP & CERT | BARCLIFT JANET LEIGH | | | | | | |
| 202105050002 24440 | 05/05/2021 02:16:05 | BRYANT JACQUELYN MICHELE | | NOTARY | MERCHANTS BONDING COMPANY | | | | | | |
| 202105050002 24570 | 05/05/2021 02:34:23 | COGGIN MICKIE MILLS | | NOTARY | UNIVERSAL SURETY OF AMERICA | | | | | | |
| 202105060002 25210 | 05/06/2021 08:29:17 | BOYD ALLISON S | Grantor | LETTERS TESTAMENTA RY | STOUDENMIR E BRANDY | | | | | | |
| 202105060002 25220 | 05/06/2021 08:29:18 | BOYD ALLISON S | Grantor | LETTERS TESTAMENTA RY | HERRON PAMELA SUE | | | | | | |
| 202105060002 25230 | 05/06/2021 08:29:19 | BOYD ALLISON S | Grantor | LETTERS TESTAMENTA RY | VENABLE ASHLEY JONES | | | | | | |
| 202105060002 25760 | 05/06/2021 10:00:14 | CAIN MICHELLE MALONE | Grantor | MARR APP & CERT | LOCKHART THOMAS KENT | | | | | | |
| 202105070002 28250 | 05/07/2021 11:05:20 | BURFORD TONYA LYNN | Grantor | MARR APP & CERT | JERNIGAN CEDRIC MICHAEL | | | | | | |
| 202105070002 28240 | 05/07/2021 11:05:18 | CAPITAL ONE BANK | Plaintiff | JUDGEMENT RELEASE | ALEXANDER MATTHEW | | | | | Instr #:20190103000 002030 | |
| 202105070002 28350 | 05/07/2021 11:17:13 | COOSA PINES FEDERAL CREDIT UNION | Plaintiff | JUDGEMENTS | SMITH SERENA F | | | | | | |
| 202105070002 28330 | 05/07/2021 11:15:43 | AMERICAS FIRST FEDERAL CREDIT UNION | Plaintiff | JUDGEMENTS | SPANN ANTOINE | | | | | | |
| 202105060002 26690 | 05/06/2021 01:01:55 | ACIPCO FEDERAL CREDIT UNION | Grantor | RELEASES | AITKEN T W | | | | | Instr #:20130114000 019310 | |
| 202105060002 26750 | 05/06/2021 01:18:35 | CANNON PATSY H | Grantor | POWER OF ATTORNEY | DRAKE DAVID M | | | | | | |
| 202105060002 26840 | 05/06/2021 01:25:38 | BANCORPSO UTH BANK | Grantor | RELEASES | MAZZA GIOVANNI G | | | | | Instr #:20090331000 117890 | |
| 202105060002 26870 | 05/06/2021 01:34:19 | CCM REAL ESTATE INVESTMENT INC | Grantor | RELEASES | MUNCHER STEVEN A | | | | | Instr #:20170707000 241320 | |
| 202105070002 29410 | 05/07/2021 04:22:43 | ALVARADO EDILZAR SAMUEL | Grantor | MARR APP & CERT | SAUCEDO JENNIFER PAOLA YAGUAS | | | | | | |
| 202105100002 29880 | 05/10/2021 09:01:18 | BAUGH NICHOLAS OWEN | Grantor | MARR APP & CERT | HAGGERTY EMILY ALEXANDRA | | | | | | |
| 202105070002 27790 | 05/07/2021 08:43:37 | BOYD ALLISON S | Grantor | LETTERS ADMINISTRATI ON | SLATER HANNAH GLYNN | | | | | | |

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|-----------------------|------------------------|---|---------|--------------------|--------------------------------------|--|--|--|--|--|----------------------------------|--|
| 202105070002 28060 | 05/07/2021 09:54:48 | AMERICAS FIRST FEDERAL CREDIT UNION | Grantor | RELEASES | MORRIS DAVID E | | | | | | Instr #:20170224000 064980 | |
| 202105100002 30200 | 05/10/2021 09:43:41 | ALLEN MATTHEW DOUGLAS | Grantor | MARR APP & CERT | CAPUTO ARYN LEIGH | | | | | | | |
| 202105100002 30420 | 05/10/2021 10:31:58 | BANCORPSO UTH BANK | Grantor | RELEASES | GAULDIN INVESTMENT COMPANY INC | | | | | | Instr #:20081001000 388160 | |
| 202105100002 30440 | 05/10/2021 10:32:00 | BANCORPSO UTH BANK | Grantor | RELEASES | GAULDIN INVESTMENT COMPANY INC | | | | | | Instr #:20030210000 080540 | |
| 202105100002 30450 | 05/10/2021 10:32:01 | BANCORPSO UTH BANK | Grantor | RELEASES | GAULDIN INVESTMENT COMPANY INC | | | | | | Instr #:20030210000 080530 | |
| 202105100002 30430 | 05/10/2021 10:31:59 | BANCORPSO UTH BANK | Grantor | RELEASES | GAULDIN INVESTMENT COMPANY INC | | | | | | Instr #:20081001000 388170 | |
| 202105100002 30500 | 05/10/2021 10:38:02 | ALABAMA CREDIT UNION | Grantor | RELEASES | EMMONS ERNEST JOHN WESLEY | | | | | | Instr #:20180620000 219460 | |
| 202105100002 30540 | 05/10/2021 10:43:58 | CAPITAL ONE BANK | Grantor | RELEASES | JOHNSON COREY | | | | | | Instr #:20150922000 331040 | |
| 202105100002 30530 | 05/10/2021 10:40:49 | ALABAMA DEPARTMENT OF REVENUE | Grantor | LIEN | BOLDEN DEBORAH J | | | | | | | |
| 202105100002 30570 | 05/10/2021 10:50:11 | CAPITAL ONE BANK | Grantor | RELEASES | WHATLEY JENNIFER V | | | | | | Instr #:20190426000 138250 | |
| 202105100002 30580 | 05/10/2021 11:00:21 | CAPITAL ONE BANK | Grantor | RELEASES | HOUSETON TRINA | | | | | | Instr #:20200831000 384400 | |
| 202105100002 30590 | 05/10/2021 11:03:20 | AMERICAS FIRST FEDERAL CREDIT UNION | Grantor | RELEASES | HUGHLEY DEMETRIUS T | | | | | | Instr #:20180226000 059180 | |