

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Party Role= ; Date Recorded= 2021;**

| Instrument #          | Date Recorded          | Name                          | Party Role | Doc Type                    | Other Name                                                    | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|-------------------------------|------------|-----------------------------|---------------------------------------------------------------|------|------|---------|---------|-----------------|-------------------|
| 202101040000<br>02800 | 01/04/2021<br>01:43:17 | ANDERSON<br>LOURDES M         |            | NOTARY                      | WESTERN<br>SURETY<br>COMPANY                                  |      |      |         |         |                 |                   |
| 202101110000<br>16980 | 01/11/2021<br>03:07:26 | BEALL BECKY                   |            | ELECTION<br>PREREPORT1      | PELHAM CITY<br>COUNCIL<br>PLACE 4                             |      |      |         |         |                 |                   |
| 202101110000<br>17250 | 01/11/2021<br>03:52:01 | CHRISTIAN<br>SCOTT            |            | ELECTION<br>PREREPORT1      | PELHAM CITY<br>COUNCIL                                        |      |      |         |         |                 |                   |
| 202101130000<br>21100 | 01/13/2021<br>10:59:20 | CUMMINGS<br>CARLTON<br>HUGH   |            | NOTARY                      | TRAVELERS<br>CASUALTY<br>AND SURETY<br>COMPANY OF<br>AMERICA  |      |      |         |         |                 |                   |
| 202101130000<br>21920 | 01/13/2021<br>02:25:43 | ACRE<br>NATHAN                |            | OATHS OF<br>OFFICE          | DUNNAVANT<br>VALLEY FIRE<br>AND RESCUE<br>DISTRICT<br>PLACE 2 |      |      |         |         |                 |                   |
| 202101150000<br>26810 | 01/15/2021<br>03:13:32 | CATANZANO<br>JANICE T         |            | NOTARY                      | RLI<br>INSURANCE<br>COMPANY                                   |      |      |         |         |                 |                   |
| 202101150000<br>26770 | 01/15/2021<br>03:08:20 | COOPER<br>MELISSA G           |            | NOTARY                      | UNIVERSAL<br>SURETY OF<br>AMERICA                             |      |      |         |         |                 |                   |
| 202101190000<br>28430 | 01/19/2021<br>01:07:39 | BEALL BECKY                   |            | ELECTION<br>DISSOLUTION     | PELHAM CITY<br>COUNCIL<br>PLACE 4                             |      |      |         |         |                 |                   |
| 202101200000<br>30220 | 01/20/2021<br>10:08:47 | BLANCHARD<br>YASHIBA<br>GLENN |            | NOTARY                      | STATE FARM<br>FIRE AND<br>CASUALTY<br>COMPANY                 |      |      |         |         |                 |                   |
| 202101250000<br>40580 | 01/25/2021<br>02:34:03 | COST<br>KENNETH<br>DALE       |            | ELECTION<br>ANREPORT        |                                                               |      |      |         |         |                 |                   |
| 202101220000<br>34960 | 01/22/2021<br>08:49:47 | BUSBY PHILIP                  |            | OATHS OF<br>OFFICE          | CITY OF<br>CALERA                                             |      |      |         |         |                 |                   |
| 202101260000<br>41180 | 01/26/2021<br>08:52:25 | BUTTS<br>SHANICE              |            | NOTARY                      | WESTERN<br>SURETY<br>COMPANY                                  |      |      |         |         |                 |                   |
| 202101260000<br>41600 | 01/26/2021<br>10:05:31 | BAUGH TINA                    |            | NOTARY                      | AUTO<br>OWNERS<br>INSURANCE<br>COMPANY                        |      |      |         |         |                 |                   |
| 202102080000<br>65160 | 02/08/2021<br>01:50:21 | CLARKE<br>CAROL E             |            | ELECTION<br>PREREPORT1      | BIRMINGHAM<br>CITY COUNCIL<br>DISTRICT 8                      |      |      |         |         |                 |                   |
| 202102080000<br>65250 | 02/08/2021<br>01:50:30 | CHRISTON<br>WALKER<br>TONY    |            | ELECTION<br>APPTPRINCO<br>M | BIRMINGHAM<br>SCHOOL<br>BOARD<br>DISTRICT 6                   |      |      |         |         |                 |                   |
| 202102080000<br>65420 | 02/08/2021<br>02:09:03 | BELL WILLIAM<br>ANTHONY       |            | ELECTION<br>APPTPRINCO<br>M | MAYOR OF<br>BIRMINGHAM                                        |      |      |         |         |                 |                   |
| 202102020000<br>55090 | 02/02/2021<br>02:07:30 | BURR DARYL                    |            | ELECTION<br>ANREPORT        | COUNCIL<br>BIRMINGHAM                                         |      |      |         |         |                 |                   |

|                       |                        |                              |  |                        |                                                              |  |  |  |  |  |  |
|-----------------------|------------------------|------------------------------|--|------------------------|--------------------------------------------------------------|--|--|--|--|--|--|
| 202102090000<br>68220 | 02/09/2021<br>03:44:44 | COLLUM JEAN<br>C             |  | NOTARY                 | TRAVELERS<br>CASUALTY<br>AND SURETY<br>COMPANY OF<br>AMERICA |  |  |  |  |  |  |
| 202102040000<br>58780 | 02/04/2021<br>09:13:46 | BOX MARY L                   |  | NOTARY                 | WESTERN<br>SURETY<br>COMPANY                                 |  |  |  |  |  |  |
| 202102100000<br>70510 | 02/10/2021<br>03:11:41 | CLEGHORN<br>DEBBIE           |  | NOTARY                 | UNIVERSAL<br>SURETY OF<br>AMERICA                            |  |  |  |  |  |  |
| 202102040000<br>60240 | 02/04/2021<br>02:15:18 | BRASHIER<br>KEITH<br>EDWARD  |  | NOTARY                 | UNIVERSAL<br>SURETY OF<br>AMERICA                            |  |  |  |  |  |  |
| 202102110000<br>72970 | 02/11/2021<br>03:29:31 | BATTLES B<br>CHRISTOPHE<br>R |  | NOTARY                 | WESTERN<br>SURETY<br>COMPANY                                 |  |  |  |  |  |  |
| 202102220000<br>87390 | 02/22/2021<br>12:51:19 | CHRISTIAN<br>SCOTT           |  | ELECTION<br>PREREPORT1 | PELHAM CITY<br>COUNCIL                                       |  |  |  |  |  |  |
| 202102150000<br>77190 | 02/15/2021<br>03:37:19 | CASTANO LUZ<br>DIANA         |  | NOTARY                 | MERCHANTS<br>BONDING<br>COMPANY                              |  |  |  |  |  |  |
| 202102180000<br>81040 | 02/18/2021<br>09:22:05 | CEPUKENAS<br>BRIAN SCOTT     |  | NOTARY                 | UNIVERSAL<br>SURETY OF<br>AMERICA                            |  |  |  |  |  |  |
| 202102180000<br>83090 | 02/18/2021<br>02:52:32 | BOOTH CARL<br>CLIFTON        |  | NOTARY                 | UNIVERSAL<br>SURETY OF<br>AMERICA                            |  |  |  |  |  |  |
| 202102180000<br>83800 | 02/18/2021<br>03:34:53 | BENNETT<br>BRITTANY K        |  | NOTARY                 | UNIVERSAL<br>SURETY OF<br>AMERICA                            |  |  |  |  |  |  |
| 202102190000<br>84230 | 02/19/2021<br>08:09:26 | COOPER JONI                  |  | NOTARY                 | MERCHANTS<br>BONDING<br>COMPANY                              |  |  |  |  |  |  |
| 202102190000<br>85100 | 02/19/2021<br>11:21:28 | ADAMS<br>DEQUINDRE           |  | NOTARY                 | RLI<br>INSURANCE<br>COMPANY                                  |  |  |  |  |  |  |
| 202103050001<br>12060 | 03/05/2021<br>02:02:16 | BROCATO<br>FRANK V           |  | OATHS OF<br>OFFICE     | HOOVER CITY<br>OF MAYOR                                      |  |  |  |  |  |  |