

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= FIRST LENDERS MORTGAGE CORP; Date Recorded= 2014;**

| Instrument #      | Date Recorded       | Name                        | Party Role | Doc Type | Other Name       | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                               |
|-------------------|---------------------|-----------------------------|------------|----------|------------------|------|------|---------|---------|-----------------|---------------------------------------------------------------------------------|
| 20140814000254090 | 08/14/2014 11:18:05 | FIRST LENDERS MORTGAGE CORP | Grantee    | MORTGAGE | GRAY JOHN R      |      |      | 17      | 34      |                 | Lot#:33<br>Book:17 Pg:34<br>Sub:BRIDLEW OOD PARC SECTOR ONE                     |
| 20140203000029770 | 02/03/2014 01:50:46 | FIRST LENDERS MORTGAGE CORP | Grantee    | MORTGAGE | DURBIN CHARLES R |      |      | 27      | 143     |                 | Lot#:21<br>Book:27 Pg:143<br>Sub:BIRCH CREEK FINAL RECORD PLAT                  |
| 20140708000205930 | 07/08/2014 10:46:02 | FIRST LENDERS MORTGAGE CORP | Grantee    | MORTGAGE | LEIGH SCOTT ALAN |      |      | 31      | 25      |                 | Lot#:548<br>Book:31 Pg:25<br>Sub:FOREST LAKES 10TH SECTOR                       |
| 20141210000388350 | 12/10/2014 01:48:11 | FIRST LENDERS MORTGAGE CORP | Grantee    | MORTGAGE | EADY MATTHEW F   |      |      | 22      | 36      |                 | Lot#:1189<br>Book:22 Pg:36<br>Sub:BROOK HIGHLAND 11TH SECTOR PHASE II           |
| 20141218000397790 | 12/18/2014 11:39:19 | FIRST LENDERS MORTGAGE CORP | Grantee    | MORTGAGE | MARTIN PATRICK A |      |      | 9       | 116     |                 | Lot#:6 Blk:5<br>Book:9 Pg:116<br>Sub:PLANTATI ON SOUTH SECOND SECTOR PHASE NO 2 |