

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2002; Name= SECRETARY OF VETERANS AFFAIRS;**

| Instrument #          | Date Recorded          | Name                                | Party Role | Doc Type                   | Other Name                                   | Book | Page | MapBook | MapPage | First Reference       | Legal Description                            |
|-----------------------|------------------------|-------------------------------------|------------|----------------------------|----------------------------------------------|------|------|---------|---------|-----------------------|----------------------------------------------|
| 200203190001<br>30581 | 03/19/2002<br>03:43:23 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantee    | MORTGAGE                   | FOREMAN,<br>WILLIAM F III                    |      |      | 20      | 82      |                       | Lot#:1 Book:20<br>Pg:82                      |
| 200204120001<br>72311 | 04/12/2002<br>01:07:54 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor    | DEEDS                      | COUNTRYWID<br>E HOME<br>LOANS INC            |      |      | 17      | 145     |                       | Lot#:8 Book:17<br>Pg:145                     |
| 200205060002<br>09540 | 05/06/2002<br>12:42:00 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantee    | CORRECTIVE<br>DEEDS        | WASHINGTON<br>MUTUAL<br>BANK                 |      |      | 12      | 12      |                       | Lot#:15<br>Book:12 Pg:12                     |
| 200205060002<br>10790 | 05/06/2002<br>02:31:00 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantee    | ASSIGNMENT/<br>TRANSFER    | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP       |      |      | 8       | 139     | 199212080002<br>93671 | Lot#:59 Book:8<br>Pg:139                     |
| 200207300003<br>52260 | 07/30/2002<br>10:44:00 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantee    | AGREEMENT                  | BRYANT,<br>KEVIN L                           |      |      |         |         | 199805190001<br>83441 |                                              |
| 200209270004<br>65970 | 09/27/2002<br>10:23:00 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantee    | DEEDS                      | NATIONSBAN<br>C MORTGAGE<br>CORP NKA         |      |      | 16      | 132     |                       | Lot#:2 Book:16<br>Pg:132                     |
| 200211250005<br>89520 | 11/25/2002<br>03:04:00 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor    | DEEDS                      | HOOD,<br>JONATHAN C                          |      |      | 19      | 78      |                       | Lot#:52<br>Book:19 Pg:78                     |
| 200212090006<br>14210 | 12/09/2002<br>01:04:00 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor    | DEEDS                      | CALVIN,<br>OLIVIA J                          |      |      | 18      | 137     |                       | Lot#:1 Book:18<br>Pg:137                     |
| 200202260000<br>92871 | 02/26/2002<br>10:00:46 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantee    | MORTGAGE<br>AMENDMENT<br>S | JONES,<br>TIMOTHY P                          |      |      |         |         | 199609060002<br>93281 |                                              |
| 200202260000<br>92881 | 02/26/2002<br>10:00:47 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantee    | ASSIGNMENT/<br>TRANSFER    | CHASE<br>MORTGAGE<br>COMPANY                 |      |      |         |         | 199609060002<br>93281 |                                              |
| 200203190001<br>30571 | 03/19/2002<br>03:43:21 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor    | DEEDS                      | FOREMAN,<br>WILLIAM F III                    |      |      | 20      | 82      |                       | Lot#:1 Book:20<br>Pg:82                      |
| 200203280001<br>44941 | 03/28/2002<br>09:11:01 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor    | ASSIGNMENT/<br>TRANSFER    | BANKERS<br>TRUST<br>COMPANY                  |      |      |         |         | 200108230003<br>61211 |                                              |
| 200203280001<br>44931 | 03/28/2002<br>09:10:48 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor    | ASSIGNMENT/<br>TRANSFER    | BANKERS<br>TRUST<br>COMPANY OF<br>CALIFORNIA |      |      |         |         | 200108150003<br>46131 |                                              |
| 200204050001<br>59301 | 04/05/2002<br>10:45:25 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor    | DEEDS                      | LEE, GLEN D                                  |      |      |         |         |                       | Sec:03<br>Twn:24N<br>Rng:14E<br>Qt:SW BQt:SE |
| 200204050001<br>59311 | 04/05/2002<br>10:45:26 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantee    | MORTGAGE                   | LEE, GLEN D                                  |      |      |         |         |                       | Sec:03<br>Twn:24N<br>Rng:14E<br>Qt:SW BQt:SE |
| 200207190003<br>37730 | 07/19/2002<br>12:39:00 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor    | DEEDS                      | DOLLINS,<br>TIMOTHY J                        |      |      | 6       | 40      |                       | Lot#:23 Book:6<br>Pg:40                      |
| 200207300003<br>52270 | 07/30/2002<br>10:44:00 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantee    | ASSIGNMENT/<br>TRANSFER    | COUNTRYWID<br>E HOME<br>LOANS INC            |      |      |         |         | 199805190001<br>83441 |                                              |

|                       |                        |                                     |         |       |                        |  |  |    |     |  |                          |
|-----------------------|------------------------|-------------------------------------|---------|-------|------------------------|--|--|----|-----|--|--------------------------|
| 200208010003<br>58750 | 08/01/2002<br>01:54:00 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor | DEEDS | MCKEE, JOHN<br>JEFFREY |  |  | 18 | 128 |  | Lot#:1 Book:18<br>Pg:128 |
|-----------------------|------------------------|-------------------------------------|---------|-------|------------------------|--|--|----|-----|--|--------------------------|