

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2005; Party Role= Grantee; Name= PHH MORTGAGE  
CORP FKA;

| Instrument #          | Date Recorded          | Name                        | Party Role | Doc Type | Other Name                 | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                       |
|-----------------------|------------------------|-----------------------------|------------|----------|----------------------------|------|------|---------|---------|-----------------|-----------------------------------------------------------------------------------------|
| 200503110001<br>12600 | 03/11/2005<br>03:49:05 | PHH<br>MORTGAGE<br>CORP FKA | Grantee    | MORTGAGE | PONTON,<br>WILLIAM M       |      |      | 29      | 68      |                 | Lot#:55<br>Book:29 Pg:68<br>Sub:SUNSET<br>LAKE                                          |
| 200505020002<br>08060 | 05/02/2005<br>12:19:08 | PHH<br>MORTGAGE<br>CORP FKA | Grantee    | MORTGAGE | DIEHL,<br>DANIEL S         |      |      | 33      | 19      |                 | Lot#:115<br>Book:33 Pg:19<br>Sub:LAKEWO<br>OD PHASE 1<br>FINAL PLAT                     |
| 200505230002<br>47820 | 05/23/2005<br>10:10:08 | PHH<br>MORTGAGE<br>CORP FKA | Grantee    | MORTGAGE | MCKELLER,<br>WESLEY T      |      |      |         |         |                 | Sec:7 Twn:21S<br>Rng:2E<br>BQt:NW<br>Other:SEE<br>INST                                  |
| 200505230002<br>47820 | 05/23/2005<br>10:10:08 | PHH<br>MORTGAGE<br>CORP FKA | Grantee    | MORTGAGE | MCKELLER,<br>WESLEY T      |      |      | 4       | 59      |                 | Lot#:89 Lot:A<br>Book:4 Pg:59<br>Sub:BROTHER<br>S ADDITION<br>TO TOWN OF<br>WILSONVILLE |
| 200506270003<br>15850 | 06/27/2005<br>08:47:07 | PHH<br>MORTGAGE<br>CORP FKA | Grantee    | MORTGAGE | JAUDON,<br>SAMUEL E        |      |      | 24      | 102     |                 | Lot#:61<br>Book:24<br>Pg:102<br>Sub:EAGLE<br>POINT 12TH<br>SECTOR<br>PHASE III          |
| 200506280003<br>19080 | 06/28/2005<br>11:40:36 | PHH<br>MORTGAGE<br>CORP FKA | Grantee    | MORTGAGE | OCHOCINSKI,<br>VLADYSLAV Z |      |      | 31      | 146     |                 | Lot#:706<br>Book:31<br>Pg:146<br>Sub:WATERFO<br>RD COVE<br>SECTOR 3                     |
| 200507120003<br>48520 | 07/12/2005<br>12:30:06 | PHH<br>MORTGAGE<br>CORP FKA | Grantee    | MORTGAGE | FRYER,<br>BRUCE A          |      |      | 27      | 69      |                 | Lot#:40<br>Book:27 Pg:69<br>Sub:HIDDEN<br>SPRINGS<br>SECTOR I                           |
| 200509070004<br>61380 | 09/07/2005<br>01:33:55 | PHH<br>MORTGAGE<br>CORP FKA | Grantee    | MORTGAGE | RUDDEN,<br>JENNIFER A      |      |      | 34      | 34      |                 | Lot#:686 Lot:A<br>Book:34 Pg:34<br>Sub:WATERFO<br>RD COVE<br>SECTOR 3<br>PHASE 2        |
| 200509270005<br>01080 | 09/27/2005<br>08:11:01 | PHH<br>MORTGAGE<br>CORP FKA | Grantee    | MORTGAGE | WAITE,<br>ROBERT R JR      |      |      | 25      | 2       |                 | Lot#:2 Book:25<br>Pg:2<br>Sub:WINDSTO<br>NE                                             |
| 200510100005<br>27750 | 10/10/2005<br>03:19:59 | PHH<br>MORTGAGE<br>CORP FKA | Grantee    | MORTGAGE | RAY, BOBBY J<br>JR         |      |      | 33      | 116     |                 | Lot#:41<br>Book:33<br>Pg:116<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 2<br>PHASE 2          |

|                       |                        |                             |         |          |                             |  |  |    |     |  |                                                                                             |
|-----------------------|------------------------|-----------------------------|---------|----------|-----------------------------|--|--|----|-----|--|---------------------------------------------------------------------------------------------|
| 200510130005<br>34270 | 10/13/2005<br>01:24:55 | PHH<br>MORTGAGE<br>CORP FKA | Grantee | MORTGAGE | HAYES,<br>BARRY N           |  |  | 28 | 135 |  | Lot#:28<br>Book:28<br>Pg:135<br>Sub:MEADOW<br>BROOK<br>TOWNHOMES<br>PHASE III               |
| 200503160001<br>17770 | 03/16/2005<br>10:29:29 | PHH<br>MORTGAGE<br>CORP FKA | Grantee | MORTGAGE | FIDLER,<br>JUDSON W III     |  |  | 22 | 122 |  | Lot#:30 Lot:A<br>Book:22<br>Pg:122<br>Sub:HUNTER<br>HILLS                                   |
| 200503280001<br>39230 | 03/28/2005<br>12:54:52 | PHH<br>MORTGAGE<br>CORP FKA | Grantee | MORTGAGE | CANON,<br>CHRISTOPHE<br>R M |  |  | 27 | 137 |  | Lot#:395<br>Book:27<br>Pg:137<br>Sub:WATERFO<br>RD<br>HIGHLANDS                             |
| 200503280001<br>39360 | 03/28/2005<br>01:59:52 | PHH<br>MORTGAGE<br>CORP FKA | Grantee | MORTGAGE | HAMAN,<br>LANCE E           |  |  | 31 | 87  |  | Lot#:2 Book:31<br>Pg:87<br>Sub:FALLISTO<br>N RIDGE                                          |
| 200505060002<br>18640 | 05/06/2005<br>01:59:59 | PHH<br>MORTGAGE<br>CORP FKA | Grantee | MORTGAGE | MEALINS,<br>RICHARD C       |  |  | 33 | 10  |  | Lot#:4 Book:33<br>Pg:10<br>Sub:MEADOW<br>AT TARA<br>SECTION 2                               |
| 200507110003<br>45910 | 07/11/2005<br>02:33:54 | PHH<br>MORTGAGE<br>CORP FKA | Grantee | MORTGAGE | DEBARDELAB<br>EN, DAVID B   |  |  | 16 | 96  |  | Lot#:831<br>Book:16 Pg:96<br>Sub:BROOK<br>HIGHLAND<br>8TH SECTOR<br>2ND PHASE               |
| 200507290003<br>81780 | 07/29/2005<br>12:42:23 | PHH<br>MORTGAGE<br>CORP FKA | Grantee | MORTGAGE | SANDERS,<br>CHARLES A       |  |  | 25 | 135 |  | Lot#:2 Book:25<br>Pg:135<br>Sub:CEDARS<br>2ND SECTOR                                        |
| 200510030005<br>14220 | 10/03/2005<br>03:20:16 | PHH<br>MORTGAGE<br>CORP FKA | Grantee | MORTGAGE | STANLEY,<br>JASON C         |  |  | 8  | 168 |  | Lot#:801<br>Book:8 Pg:168<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB<br>FIFTEENTH<br>ADDITION |
| 200510130005<br>33840 | 10/13/2005<br>12:25:08 | PHH<br>MORTGAGE<br>CORP FKA | Grantee | MORTGAGE | EWING,<br>NICHOLAS T        |  |  | 21 | 155 |  | Lot#:30<br>Book:21<br>Pg:155<br>Sub:MAGNOLI<br>A PARC                                       |
| 200510240005<br>52690 | 10/24/2005<br>03:30:29 | PHH<br>MORTGAGE<br>CORP FKA | Grantee | MORTGAGE | BELL,<br>ANTHONY S          |  |  | 34 | 52  |  | Lot#:54<br>Book:34 Pg:52<br>Sub:OAKLYN<br>HILLS PHASE<br>3 FINAL PLAT                       |