

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 38;**

| Instrument #      | Date Recorded       | Name                                 | Party Role    | Doc Type                 | Other Name                          | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                                      |
|-------------------|---------------------|--------------------------------------|---------------|--------------------------|-------------------------------------|------|------|---------|---------|-------------------|----------------------------------------------------------------------------------------|
| 20061114000556650 | 11/14/2006 11:10:09 | COMPASS BANK                         | Secured party | FINANCING STATEMENT      | THORNTON CONSTRUCTION COMPANY INC   |      |      | 37      | 85      | 20060925000475080 | Lot#:208<br>Book:37 Pg:85<br>Sub:HOLLAND LAKES SECTOR 3 FINAL PLAT                     |
| 20061211000598990 | 12/11/2006 01:06:22 | AMERICAN LAND DEVELOPMENT CORP       | Grantor       | DEEDS                    | ADAMS HOMES LLC                     |      |      | 37      | 53      |                   | Lot#:2040<br>Book:37 Pg:53<br>Sub:OLD CAHABA PHASE V 5TH ADDITION                      |
| 20070109000012410 | 01/09/2007 12:25:14 | ADAMS HOMES LLC                      | Grantor       | MODIFICATION OF MORTGAGE | OHIO SAVINGS BANK                   |      |      | 36      | 105     | 20060714000341660 | Lot#:1898<br>Book:36 Pg:105<br>Sub:OLD CAHABA PHASE V 2ND ADDITION                     |
| 20070117000024850 | 01/17/2007 12:22:09 | ADAMS HOMES LLC                      | Grantor       | MORTGAGE AMENDMENTS      | INDYMAC BANK                        |      |      | 37      | 12      | 20061004000491100 | Lot#:170<br>Book:37 Pg:12<br>Sub:LAKES AT HIDDEN FOREST PHASE 2                        |
| 20070122000032680 | 01/22/2007 12:20:33 | ANDERSON ROBERT D JR                 | Grantor       | AFFIDAVITS               | JOHN HANCOCK LIFE INSURANCE COMPANY |      |      |         |         |                   | Sec:2 Twn:22S Rng:4W<br>Other:SEE INST                                                 |
| 20070330000145960 | 03/30/2007 03:59:28 | CARTER HOMEBUILDERS INC              | Grantor       | DEEDS                    | CALERA LAND HOLDINGS LLC            |      |      | 38      | 47      |                   | Lot#:39<br>Book:38 Pg:47<br>Sub:CALERA COMMONS TOWNHOMES                               |
| 20070515000227150 | 05/15/2007 01:47:37 | ADAMS HOMES OF NORTHWEST FLORIDA INC | Grantor       | MORTGAGE                 | LASALLE BANK NATIONAL ASSOCIATION   |      |      | 37      | 136     |                   | Lot#:2003<br>Book:37 Pg:136<br>Sub:OLD CAHABA PHASE V 4TH ADDITION                     |
| 20070612000274340 | 06/12/2007 10:51:45 | AGA PARTNERS LLC                     | Grantor       | MORTGAGE                 | ALANT BANK                          |      |      | 38      | 71      |                   | Lot#:2701<br>Book:38 Pg:71<br>Sub:WEATHERLY HIGHLANDS THE LEDGES SECTOR 26 PHASE THREE |
| 20070625000296190 | 06/25/2007 10:50:09 | BANCORPSOUTH AKA                     | Grantor       | PARTIAL RELEASE          | CHESSER PLANTATION LLC              |      |      | 38      | 115     | 20060719000347390 | Lot#:134<br>Book:38 Pg:115<br>Sub:CHESSER RESERVE PHASE I                              |
| 20070712000328160 | 07/12/2007 11:50:45 | BANCORPSOUTH BANK                    | Grantor       | PARTIAL RELEASE          | ENCLAVE LLC                         |      |      | 38      | 1       | 20060714000340890 | Lot#:44<br>Book:38 Pg:1<br>Sub:ENCLAVE PHASE I                                         |

|                       |                        |                                            |         |                                   |                                                  |  |  |    |     |                       |                                                                                           |
|-----------------------|------------------------|--------------------------------------------|---------|-----------------------------------|--------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------------|
| 200707120003<br>28170 | 07/12/2007<br>11:50:46 | BANCORPSO<br>UTH BANK                      | Grantor | PARTIAL<br>RELEASE                | ENCLAVE LLC                                      |  |  | 38 | 1   | 200511020005<br>69790 | Lot#:44<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                         |
| 200708100003<br>75160 | 08/10/2007<br>08:42:11 | CDX BISHOP<br>CREEK LLC                    | Debtor  | FINANCING<br>STATEMENT            | CREDIT<br>SUISSE                                 |  |  |    |     |                       | Sec:29<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                          |
| 200708200003<br>90110 | 08/20/2007<br>08:25:53 | COMPASS<br>BANK                            | Grantor | PARTIAL<br>RELEASE                | CHELSEA<br>PARK LANDS<br>LTD                     |  |  | 37 | 120 | 200508260004<br>42250 | Lot#:7-257<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>FIRST<br>ADDITION |
| 200710310005<br>02970 | 10/31/2007<br>10:22:04 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | RESTRICTION<br>S AND<br>COVENANTS | SOUTHPOINT<br>E<br>DEVELOPMEN<br>T LTD           |  |  | 38 | 54  |                       | Lot#:103<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT  |
| 200711140005<br>23490 | 11/14/2007<br>03:37:04 | ANDERSON<br>ROBERT D JR                    | Grantor | AFFIDAVITS                        | HEADWATERS<br>INVESTMENT<br>S<br>CORPORATIO<br>N |  |  |    |     |                       | Sec:13<br>Twn:22S<br>Rng:4W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                          |
| 200803200001<br>14400 | 03/20/2008<br>03:21:56 | CENTRAL<br>STATE BANK                      | Grantee | MORTGAGE                          | MCDONALD,<br>TONY                                |  |  | 3  | 38  |                       | Lot#:3 Blk:28<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY   |
| 200805160002<br>00130 | 05/16/2008<br>10:05:27 | BOWATER<br>ALABAMA LLC                     | Grantor | MORTGAGE                          | WACHOVIA<br>BANK                                 |  |  |    |     |                       | Sec:8 Twn:20S<br>Rng:3E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                              |
| 200809230003<br>75870 | 09/23/2008<br>10:19:13 | COMPASS<br>BANK                            | Grantee | ASSIGNMENT/<br>TRANSFER           | EDWARDS,<br>ELIZABETH C                          |  |  | 36 | 6   | 200511140005<br>93750 | Lot#:135<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE 2                                        |
| 200811070004<br>32650 | 11/07/2008<br>11:31:36 | CORDER<br>BROCK                            | Grantor | MORTGAGE                          | FIFTH THIRD<br>MORTGAGE<br>COMPANY               |  |  | 35 | 120 |                       | Lot#:1925<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA<br>PHASE V 1ST<br>ADDITION            |
| 200811130004<br>38760 | 11/13/2008<br>02:52:47 | BANCORPSO<br>UTH BANK                      | Grantee | FORECLOSUR<br>E DEEDS             | REI<br>PROPERTIES<br>OF ALABAMA<br>LLC           |  |  | 38 | 1   | 200705140002<br>24620 | Lot#:44<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                         |
| 200901120000<br>09190 | 01/12/2009<br>11:27:44 | CHESSER<br>DEVELOPMEN<br>T LLC             | Grantor | MORTGAGE                          | FIRST UNITED<br>SECURITY<br>BANK                 |  |  | 38 | 49  |                       | Lot#:139<br>Book:38 Pg:49<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE II<br>AMENDED<br>MAP |

|                       |                        |                                             |         |                                   |                                                        |    |     |    |     |                       |                                                              |
|-----------------------|------------------------|---------------------------------------------|---------|-----------------------------------|--------------------------------------------------------|----|-----|----|-----|-----------------------|--------------------------------------------------------------|
| 200901260000<br>24860 | 01/26/2009<br>03:05:41 | BOWATER<br>ALABAMA LLC                      | Grantor | MORTGAGE<br>AMENDMENT<br>S        | WACHOVIA<br>BANK                                       |    |     |    |     | 200805160002<br>00140 | Sec:8 Twn:20S<br>Rng:3E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 | ALABAMA<br>POWER CO                         | Grantee | AGREEMENT                         | THOMPSON<br>REALTY CO<br>INC                           | 21 | 855 | 6  | 150 |                       | Lot#:96 Book:6<br>Pg:150<br>Sub:SHOAL<br>CREEK               |
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 | BRANDYWINE<br>INC                           | Grantor | RESTRICTION<br>S AND<br>COVENANTS | BRANDYWINE                                             | 21 | 759 | 7  | 7   |                       | Lot#:38 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                 |
| 200304040002<br>02050 | 04/04/2003<br>01:00:00 | FOREST<br>LAKES LLC                         | Grantor | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |    |     | 31 | 25  |                       | Lot#:576<br>Book:31 Pg:25                                    |
| 200307290004<br>86450 | 07/29/2003<br>11:08:00 | FIRST<br>COMMERCIAL<br>BANK                 | Grantor | PARTIAL<br>RELEASE                | CALDWELL<br>MILL LLP                                   |    |     | 29 | 54  | 200012150004<br>33971 | Lot#:80 Lot:A<br>Book:29 Pg:54                               |
| 200308220005<br>57430 | 08/22/2003<br>11:32:00 | FIRST<br>COMMERCIAL<br>BANK                 | Debtor  | PARTIAL<br>RELEASE UCC            | CALDWELL<br>MILL LLP                                   |    |     | 29 | 67  | 200012150004<br>33991 | Lot#:6 Lot:A<br>Book:29 Pg:67                                |
| 200310160006<br>92360 | 10/16/2003<br>08:53:00 | FOOTHILLS<br>PARTNERS<br>LLC                | Grantor | DEEDS                             | FOOTHILLS<br>HOMES INC                                 |    |     | 32 | 33  |                       | Lot#:21<br>Book:32 Pg:33                                     |
| 200310160006<br>92370 | 10/16/2003<br>08:53:00 | FOOTHILLS<br>HOMES INC                      | Grantor | MORTGAGE                          | NATIONAL<br>BANK OF<br>COMMERCE                        |    |     | 32 | 33  |                       | Lot#:24<br>Book:32 Pg:33                                     |
| 200310230007<br>11510 | 10/23/2003<br>03:49:00 | GREYSTONE<br>DEVELOPMEN<br>T COMPANY<br>LLC | Grantor | RESTRICTION<br>S AND<br>COVENANTS | GREYSTONE<br>LEGACY                                    |    |     | 32 | 44  | 200002160000<br>49111 | Lot#:929<br>Book:32 Pg:44                                    |