

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2005; Name= CURRAN HOMES INC; Index Type= Land Records;

| Instrument #      | Date Recorded       | Name             | Party Role | Doc Type         | Other Name           | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                                  |
|-------------------|---------------------|------------------|------------|------------------|----------------------|------|------|---------|---------|-------------------|------------------------------------------------------------------------------------|
| 20050112000018220 | 01/12/2005 08:38:00 | CURRAN HOMES INC | Grantor    | MORTGAGE         | FRONTIER BANK        |      |      | 31      | 60      |                   | Lot#:522<br>Book:31 Pg:60                                                          |
| 20050124000034850 | 01/24/2005 10:19:00 | CURRAN HOMES INC | Grantor    | DEEDS            | COLEMAN, DONALD JR   |      |      | 33      | 31      |                   | Lot#:609<br>Book:33 Pg:31                                                          |
| 20050203000054920 | 02/03/2005 10:17:00 | CURRAN HOMES INC | Grantor    | MORTGAGE         | FRONTIER BANK        |      |      | 34      | 51      |                   | Lot#:92<br>Book:34 Pg:51                                                           |
| 20050201000046960 | 02/01/2005 08:05:00 | CURRAN HOMES INC | Grantor    | DEEDS            | MONTGOMERY, JANICE A |      |      | 32      | 25      |                   | Lot#:35<br>Book:32 Pg:25                                                           |
| 20050324000133110 | 03/24/2005 01:16:19 | CURRAN HOMES INC | Grantor    | DEEDS            | BURROUGHS, MICHAEL N |      |      | 33      | 31      |                   | Lot#:636<br>Book:33 Pg:31<br>Sub:WINDSTONE                                         |
| 20050518000238850 | 05/18/2005 08:18:00 | CURRAN HOMES INC | Grantor    | DEEDS            | HOLLOWAY, HUGH D     |      |      | 32      | 65      |                   | Lot#:1 Book:32<br>Pg:65<br>Sub:EMERALD PARC PHASE II                               |
| 20050523000248540 | 05/23/2005 11:44:46 | CURRAN HOMES INC | Grantee    | RELEASES         | FRONTIER BANK        |      |      |         |         | 20040824000474330 |                                                                                    |
| 20050601000265200 | 06/01/2005 03:40:35 | CURRAN HOMES INC | Grantor    | MORTGAGE         | FRONTIER BANK        |      |      | 34      | 51      |                   | Lot#:25<br>Book:34 Pg:51<br>Sub:LIME CREEK AT CHELSEA PRESERVE SECTOR 2            |
| 20050527000259260 | 05/27/2005 02:48:00 | CURRAN HOMES INC | Grantor    | DEEDS            | MILLER, JOHNATHAN A  |      |      | 34      | 51      |                   | Lot#:92<br>Book:34 Pg:51<br>Sub:LIME CREEK AT CHELSEA PRESERVE SECTOR 2 FINAL PLAT |
| 20050623000313410 | 06/23/2005 02:35:04 | CURRAN HOMES INC | Grantor    | CORRECTIVE DEEDS | HOLLOWAY HUGH D      |      |      | 32      | 65      |                   | Lot#:1 Book:32<br>Pg:65<br>Sub:EMERALD PARC PHASE II                               |
| 20050809000406780 | 08/09/2005 11:22:47 | CURRAN HOMES INC | Grantor    | DEEDS            | JONES, MARCIA R      |      |      | 34      | 51      |                   | Lot#:69<br>Book:34 Pg:51<br>Sub:LIME CREEK AT CHELSEA PRESERVE SECTOR 2 FINAL PLAT |
| 20050816000421740 | 08/16/2005 01:33:36 | CURRAN HOMES INC | Grantee    | RELEASES         | FRONTIER BANK FKA    |      |      |         |         | 20050602000267260 |                                                                                    |
| 20050929000509290 | 09/29/2005 03:33:23 | CURRAN HOMES INC | Grantor    | MORTGAGE         | FRONTIER BANK        |      |      | 32      | 65      |                   | Lot#:24<br>Book:32 Pg:65<br>Sub:EMERALD PARC PHASE II                              |

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| 200509270005<br>01770 | 09/27/2005<br>09:35:09 | CURRAN<br>HOMES INC | Grantor | MORTGAGE | FRONTIER<br>BANK                        |  |  | 34 | 111 |                       | Lot#:43<br>Book:34<br>Pg:111<br>Sub:EMERALD<br>PARC PHASE<br>III                                  |
| 200511160005<br>98250 | 11/16/2005<br>10:33:33 | CURRAN<br>HOMES INC | Grantor | DEEDS    | MAY, JAMES<br>M                         |  |  | 31 | 60  |                       | Lot#:522<br>Book:31 Pg:60<br>Sub:WINDSTO<br>NE V                                                  |
| 200512220006<br>61160 | 12/22/2005<br>03:29:58 | CURRAN<br>HOMES INC | Grantor | MORTGAGE | FRONTIER<br>BANK                        |  |  | 35 | 116 |                       | Lot#:726<br>Book:35<br>Pg:116<br>Sub:WINDSTO<br>NE VII                                            |
| 200512220006<br>61450 | 12/22/2005<br>04:14:56 | CURRAN<br>HOMES INC | Grantor | DEEDS    | WELLS W<br>SUTTON                       |  |  | 32 | 65  |                       | Lot#:25<br>Book:32 Pg:65<br>Sub:EMERALD<br>PARC PHASE<br>II                                       |
| 200501070000<br>10070 | 01/07/2005<br>01:00:00 | CURRAN<br>HOMES INC | Grantor | MORTGAGE | FRONTIER<br>BANK                        |  |  | 33 | 31  |                       | Lot#:636<br>Book:33 Pg:31                                                                         |
| 200506020002<br>67260 | 06/02/2005<br>01:46:16 | CURRAN<br>HOMES INC | Grantor | MORTGAGE | FRONTIER<br>BANK                        |  |  | 34 | 51  |                       | Lot#:76<br>Book:34 Pg:51<br>Sub:LIME<br>CREEK AT<br>CHELSEA<br>PRESERVE<br>SECTOR 2               |
| 200506160002<br>97790 | 06/16/2005<br>03:43:07 | CURRAN<br>HOMES INC | Grantee | RELEASES | FRONTIER<br>BANK FKA                    |  |  |    |     | 200411020006<br>02550 |                                                                                                   |
| 200507270003<br>75640 | 07/27/2005<br>09:32:40 | CURRAN<br>HOMES INC | Grantor | DEEDS    | MOONEY,<br>JOHN                         |  |  | 28 | 75  |                       | Lot#:47<br>Book:28 Pg:75<br>Sub:CHANCEL<br>LORS<br>CROSSINGS                                      |
| 200507270003<br>75640 | 07/27/2005<br>09:32:40 | CURRAN<br>HOMES INC | Grantor | DEEDS    | MOONEY,<br>JOHN                         |  |  | 28 | 75  |                       | Lot#:46<br>Book:28 Pg:75<br>Sub:CHANCEL<br>LORS<br>CROSSINGS<br>PART OF LOT<br>46                 |
| 200507250003<br>69930 | 07/25/2005<br>10:02:04 | CURRAN<br>HOMES INC | Grantee | RELEASES | FRONTIER<br>BANK FKA                    |  |  |    |     | 200412170006<br>91040 |                                                                                                   |
| 200507250003<br>71060 | 07/25/2005<br>01:16:27 | CURRAN<br>HOMES INC | Grantee | RELEASES | FRONTIER<br>BANK IN<br>SYLACAUGA<br>FKA |  |  |    |     | 200502030000<br>54920 |                                                                                                   |
| 200508050004<br>00120 | 08/05/2005<br>11:50:12 | CURRAN<br>HOMES INC | Grantor | MORTGAGE | FRONTIER<br>BANK                        |  |  | 34 | 51  |                       | Lot#:94<br>Book:34 Pg:51<br>Sub:LIME<br>CREEK AT<br>CHELSEA<br>PRESERVE<br>SECTOR 2<br>FINAL PLAT |
| 200508080004<br>02840 | 08/08/2005<br>09:32:00 | CURRAN<br>HOMES INC | Grantor | DEEDS    | LYVERS<br>BROOKE L                      |  |  | 34 | 51  |                       | Lot#:76<br>Book:34 Pg:51<br>Sub:LIME<br>CREEK AT<br>CHELSEA<br>PRESERVE<br>SECTOR 2<br>FINAL PLAT |

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| 200508170004<br>24170 | 08/17/2005<br>02:26:12 | CURRAN<br>HOMES INC | Grantee | RELEASES | FRONTIER<br>BANK IN<br>SYLACAUGA<br>FKA |  |  |    |    | 200501070000<br>10070 |                                                                                                   |
| 200508220004<br>29400 | 08/22/2005<br>08:17:55 | CURRAN<br>HOMES INC | Grantor | DEEDS    | OTTO<br>CHRISTOPHE<br>R S               |  |  | 34 | 51 |                       | Lot#:25<br>Book:34 Pg:51<br>Sub:LIME<br>CREEK AT<br>CHELSEA<br>PRESERVE<br>SECTOR 2<br>FINAL PLAT |
| 200509290005<br>09270 | 09/29/2005<br>03:28:11 | CURRAN<br>HOMES INC | Grantor | MORTGAGE | FRONTIER<br>BANK                        |  |  | 32 | 65 |                       | Lot#:25<br>Book:32 Pg:65<br>Sub:EMERALD<br>PARC PHASE<br>II                                       |
| 200511010005<br>65450 | 11/01/2005<br>08:51:59 | CURRAN<br>HOMES INC | Grantor | DEEDS    | HALL, DANNY<br>L                        |  |  | 34 | 51 |                       | Lot#:94<br>Book:34 Pg:51<br>Sub:LIME<br>CREEK AT<br>CHELSEA<br>PRESERVE<br>SECTOR 2<br>FINAL PLAT |