

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2011; Legal Seq= 13; Date Recorded= 2011/12;

| Instrument #          | Date Recorded          | Name                                              | Party Role | Doc Type           | Other Name                                        | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                          |
|-----------------------|------------------------|---------------------------------------------------|------------|--------------------|---------------------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------|
| 201112220003<br>88780 | 12/22/2011<br>04:20:04 | ENTRUST<br>ADMINISTRATI<br>ON OF THE<br>SOUTHEAST | Grantee    | MORTGAGE           | AFK LAND LLC                                      |      |      | 36      | 4       |                                  | Lot#:30<br>Book:36 Pg:4<br>Sub:GREENBR<br>IAR PLACE                        |
| 201112220003<br>88790 | 12/22/2011<br>04:20:05 | ENTRUST<br>ADMINISTRATI<br>ON OF THE<br>SOUTHEAST | Grantee    | MORTGAGE           | AFK LAND LLC                                      |      |      | 36      | 4       |                                  | Lot#:30<br>Book:36 Pg:4<br>Sub:GREENBR<br>IAR PLACE                        |
| 201112050003<br>66190 | 12/05/2011<br>02:31:45 | CHELSEA<br>PARK 4G<br>INVESTMENT<br>GROUP LLC     | Grantor    | MORTGAGE           | CHELSEA<br>PARK<br>HOLDING LLC                    |      |      | 37      | 13      |                                  | Lot#:6-129<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR           |
| 201112050003<br>66190 | 12/05/2011<br>02:31:45 | CHELSEA<br>PARK<br>HOLDING LLC                    | Grantee    | MORTGAGE           | CHELSEA<br>PARK 4G<br>INVESTMENT<br>GROUP LLC     |      |      | 37      | 13      |                                  | Lot#:6-129<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR           |
| 201112050003<br>66170 | 12/05/2011<br>02:31:43 | CHELSEA<br>PARK<br>HOLDING LLC                    | Grantee    | PARTIAL<br>RELEASE | COMPASS<br>BANK                                   |      |      | 42      | 120     | Instr<br>#:20110919000<br>277470 | Lot#:6-58<br>Book:42<br>Pg:120<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR        |
| 201112220003<br>88790 | 12/22/2011<br>04:20:05 | AFK LAND LLC                                      | Grantor    | MORTGAGE           | ENTRUST<br>ADMINISTRATI<br>ON OF THE<br>SOUTHEAST |      |      | 36      | 4       |                                  | Lot#:30<br>Book:36 Pg:4<br>Sub:GREENBR<br>IAR PLACE                        |
| 201112190003<br>83190 | 12/19/2011<br>12:35:19 | COMPASS<br>BANK                                   | Grantor    | DEEDS              | AFK LAND LLC                                      |      |      | 36      | 4       |                                  | Lot#:29<br>Book:36 Pg:4<br>Sub:GREENBR<br>IAR PLACE                        |
| 201112290003<br>96030 | 12/29/2011<br>02:37:43 | CHELSEA<br>PARK<br>HOLDING LLC                    | Grantor    | MORTGAGE           | BRYANT BANK                                       |      |      | 36      | 34      |                                  | Lot#:1-46<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE 3 |
| 201112290003<br>96030 | 12/29/2011<br>02:37:43 | BRYANT BANK                                       | Grantee    | MORTGAGE           | CHELSEA<br>PARK<br>HOLDING LLC                    |      |      | 36      | 34      |                                  | Lot#:1-46<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE 3 |
| 201112070003<br>68850 | 12/07/2011<br>10:26:03 | NSH CORP                                          | Grantee    | DEEDS              | PARK HOMES<br>LLC                                 |      |      | 37      | 47      |                                  | Lot#:9-30<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR            |
| 201112070003<br>68850 | 12/07/2011<br>10:26:03 | PARK HOMES<br>LLC                                 | Grantor    | DEEDS              | NSH CORP                                          |      |      | 37      | 47      |                                  | Lot#:9-30<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR            |
| 201112070003<br>68860 | 12/07/2011<br>10:26:04 | NSH CORP                                          | Grantor    | MORTGAGE           | PARK HOMES<br>LLC                                 |      |      | 37      | 47      |                                  | Lot#:9-30<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR            |

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| 201112220003<br>88600 | 12/22/2011<br>02:54:13 | PINNACLE<br>LEE BRANCH<br>HOLDINGS<br>LLC     | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | LEE BRANCH<br>CORPORATE<br>CENTER                 |  |  | 26 | 33  | Legacy #:2000-<br>5486 Instr<br>#:20000222000<br>054861 | Book:26 Pg:33<br>Sub:LEE<br>BRANCH<br>CORPORATE<br>CENTER                      |
| 201112070003<br>68880 | 12/07/2011<br>10:26:06 | CHELSEA<br>PARK<br>HOLDING LLC                | Grantor | DEEDS                                       | RIDGECREST<br>PROPERTIES<br>LLC                   |  |  | 36 | 24  |                                                         | Lot#:1-108<br>Book:36 Pg:24<br>Sub:CHELSEA<br>PARK FIRST<br>SECTOR<br>PHASE IV |
| 201112070003<br>68890 | 12/07/2011<br>10:26:07 | CHELSEA<br>PARK<br>HOLDING LLC                | Grantee | MORTGAGE                                    | RIDGECREST<br>PROPERTIES<br>LLC                   |  |  | 36 | 24  |                                                         | Lot#:1-108<br>Book:36 Pg:24<br>Sub:CHELSEA<br>PARK FIRST<br>SECTOR<br>PHASE IV |
| 201112050003<br>66170 | 12/05/2011<br>02:31:43 | COMPASS<br>BANK                               | Grantor | PARTIAL<br>RELEASE                          | CHELSEA<br>PARK<br>HOLDING LLC                    |  |  | 42 | 120 | Instr<br>#:20110919000<br>277470                        | Lot#:6-58<br>Book:42<br>Pg:120<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR            |
| 201112050003<br>66180 | 12/05/2011<br>02:31:44 | CHELSEA<br>PARK<br>HOLDING LLC                | Grantor | DEEDS                                       | CHELSEA<br>PARK 4G<br>INVESTMENT<br>GROUP LLC     |  |  | 37 | 13  |                                                         | Lot#:6-96<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                |
| 201112050003<br>66180 | 12/05/2011<br>02:31:44 | CHELSEA<br>PARK 4G<br>INVESTMENT<br>GROUP LLC | Grantee | DEEDS                                       | CHELSEA<br>PARK<br>HOLDING LLC                    |  |  | 37 | 13  |                                                         | Lot#:6-96<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                |
| 201112220003<br>88780 | 12/22/2011<br>04:20:04 | AFK LAND LLC                                  | Grantor | MORTGAGE                                    | ENTRUST<br>ADMINISTRATI<br>ON OF THE<br>SOUTHEAST |  |  | 36 | 4   |                                                         | Lot#:30<br>Book:36 Pg:4<br>Sub:GREENBR<br>IAR PLACE                            |
| 201112190003<br>83190 | 12/19/2011<br>12:35:19 | AFK LAND LLC                                  | Grantee | DEEDS                                       | COMPASS<br>BANK                                   |  |  | 36 | 4   |                                                         | Lot#:29<br>Book:36 Pg:4<br>Sub:GREENBR<br>IAR PLACE                            |
| 201112070003<br>68860 | 12/07/2011<br>10:26:04 | PARK HOMES<br>LLC                             | Grantee | MORTGAGE                                    | NSH CORP                                          |  |  | 37 | 47  |                                                         | Lot#:9-30<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                |
| 201112220003<br>88600 | 12/22/2011<br>02:54:13 | LEE BRANCH<br>CORPORATE<br>CENTER             | Grantee | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | PINNACLE<br>LEE BRANCH<br>HOLDINGS<br>LLC         |  |  | 26 | 33  | Legacy #:2000-<br>5486 Instr<br>#:20000222000<br>054861 | Book:26 Pg:33<br>Sub:LEE<br>BRANCH<br>CORPORATE<br>CENTER                      |
| 201112070003<br>68890 | 12/07/2011<br>10:26:07 | RIDGECREST<br>PROPERTIES<br>LLC               | Grantor | MORTGAGE                                    | CHELSEA<br>PARK<br>HOLDING LLC                    |  |  | 36 | 24  |                                                         | Lot#:1-108<br>Book:36 Pg:24<br>Sub:CHELSEA<br>PARK FIRST<br>SECTOR<br>PHASE IV |
| 201112210003<br>87290 | 12/21/2011<br>01:32:14 | THORNTON<br>NEW HOME<br>SALES INC             | Grantor | DEEDS                                       | TYROL INC                                         |  |  | 34 | 147 |                                                         | Lot#:4-36<br>Book:34<br>Pg:147<br>Sub:CHELSEA<br>PARK 4TH<br>SECTOR            |

|                       |                        |                                               |               |                        |                                               |  |  |    |     |  |                                                                                |
|-----------------------|------------------------|-----------------------------------------------|---------------|------------------------|-----------------------------------------------|--|--|----|-----|--|--------------------------------------------------------------------------------|
| 201112070003<br>68880 | 12/07/2011<br>10:26:06 | RIDGECREST<br>PROPERTIES<br>LLC               | Grantee       | DEEDS                  | CHELSEA<br>PARK<br>HOLDING LLC                |  |  | 36 | 24  |  | Lot#:1-108<br>Book:36 Pg:24<br>Sub:CHELSEA<br>PARK FIRST<br>SECTOR<br>PHASE IV |
| 201112210003<br>87290 | 12/21/2011<br>01:32:14 | TYROL INC                                     | Grantee       | DEEDS                  | THORNTON<br>NEW HOME<br>SALES INC             |  |  | 34 | 147 |  | Lot#:4-36<br>Book:34<br>Pg:147<br>Sub:CHELSEA<br>PARK 4TH<br>SECTOR            |
| 201112290003<br>96300 | 12/29/2011<br>03:28:18 | SUNTRUST<br>BANK                              | Secured party | FINANCING<br>STATEMENT | VULCAN<br>CONSTRUCTI<br>ON<br>MATERIALS<br>LP |  |  |    |     |  | Sec:8 Twn:22<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                    |
| 201112290003<br>96300 | 12/29/2011<br>03:28:18 | VULCAN<br>CONSTRUCTI<br>ON<br>MATERIALS<br>LP | Debtor        | FINANCING<br>STATEMENT | SUNTRUST<br>BANK                              |  |  |    |     |  | Sec:8 Twn:22<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                    |
| 201112290003<br>96380 | 12/29/2011<br>03:34:12 | VULCAN<br>CONSTRUCTI<br>ON<br>MATERIALS<br>LP | Debtor        | FINANCING<br>STATEMENT | SUNTRUST<br>BANK                              |  |  |    |     |  | Lot#:19 Blk:D<br>Sub:LIBERTY<br>HEIGHTS                                        |
| 201112290003<br>96380 | 12/29/2011<br>03:34:12 | SUNTRUST<br>BANK                              | Secured party | FINANCING<br>STATEMENT | VULCAN<br>CONSTRUCTI<br>ON<br>MATERIALS<br>LP |  |  |    |     |  | Lot#:19 Blk:D<br>Sub:LIBERTY<br>HEIGHTS                                        |