

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= ALABAMA CREDIT UNION; Date Recorded= 2019;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20190116000017940	01/16/2019 02:48:46	ALABAMA CREDIT UNION	Grantee	MORTGAGE	LUCKIE KELLY J			12	44		Lot#:116 Book:12 Pg:44 Sub:SANDPIPER TRAIL SUBDIVISION SECTOR II
20190116000017330	01/16/2019 01:12:01	ALABAMA CREDIT UNION	Grantor	RELEASES	BARTLETT LINDA M					Instr #:20100311000072460	
20190403000106420	04/03/2019 09:12:28	ALABAMA CREDIT UNION	Grantee	ASSUMPTION AGREEMENTS	BUILDERS GROUP OF WEST ALABAMA LLC					Instr #:20140829000271650	Other:SEE INST
20190419000129990	04/19/2019 11:11:00	ALABAMA CREDIT UNION	Grantee	MORTGAGE	ACKER JOSHUA D			20	66		Lot#:4 Book:20 Pg:66 Sub:GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 2ND ADDITION
20190612000207910	06/12/2019 03:23:38	ALABAMA CREDIT UNION	Grantee	MORTGAGE	ZEMTSOVA ELENA			17	34		Lot#:23 Book:17 Pg:34 Sub:BRIDLEWOOD PARC SECTION ONE
20190708000241830	07/08/2019 11:55:42	ALABAMA CREDIT UNION	Grantor	RELEASES	BAGWELL JOHN C					Instr #:20131121000457310	
20190701000234730	07/01/2019 02:04:40	ALABAMA CREDIT UNION	Grantor	RELEASES	FRANZEL ANGELINA A					Instr #:20140306000060850	
20190717000255450	07/17/2019 02:01:27	ALABAMA CREDIT UNION	Grantor	RELEASES	HANNA JOHN					Instr #:20150923000333280	
20190812000291570	08/12/2019 03:17:02	ALABAMA CREDIT UNION	Grantee	MORTGAGE	RYCE CASSANDRA			25	22		Lot#:29 Lot:A Book:25 Pg:22 Sub:CHESTNUT FOREST RESURVEY OF LOTS 29 AND 30
20190927000354760	09/27/2019 03:49:29	ALABAMA CREDIT UNION	Grantee	MORTGAGE	LASSITER JASON W			29	38		Lot#:120 Lot:A Book:29 Pg:38 Sub:SANDPIPER TRAIL SECTOR III RESURVEY OF LOT 120
20190927000354760	09/27/2019 03:49:29	ALABAMA CREDIT UNION	Grantee	MORTGAGE	LASSITER JASON W						Sec:17 Twn:19 Rng:2W BQt:NW Other:SEE INST
20190927000354760	09/27/2019 03:49:29	ALABAMA CREDIT UNION	Grantee	MORTGAGE	LASSITER JASON W						Other:SEE INST

201910240003 92070	10/24/2019 10:39:39	ALABAMA CREDIT UNION	Grantee	MORTGAGE	TUBBS JONATHAN L			5	106		Lot#:57 Book:5 Pg:106 Sub:CHANDAL AR SOUTH FIRST SECTOR
201911010004 04790	11/01/2019 12:09:16	ALABAMA CREDIT UNION	Grantee	MORTGAGE	ADAMS REBECCA J			36	115		Lot#:183 Book:36 Pg:115 Sub:LAKES AT HIDDEN FOREST PHASE I
201912120004 59880	12/12/2019 10:56:51	ALABAMA CREDIT UNION	Grantor	RELEASES	LOVETT BRENDA P					Instr #:20141107000 352500	
201904030001 06420	04/03/2019 09:12:28	ALABAMA CREDIT UNION	Grantee	ASSUMPTION AGREEMENTS	BUILDERS GROUP OF WEST ALABAMA LLC					Instr #:20140829000 271650	Sec:14 Twn:21S Rng:3W Qt:SW BQt:SW Other:SEE INST
201907230002 62000	07/23/2019 01:45:09	ALABAMA CREDIT UNION	Grantee	MORTGAGE	JAN SALIM S			35	52		Lot#:170 Book:35 Pg:52 Sub:ARBOR HILL PHASE IV FINAL PLAT
201907170002 54100	07/17/2019 08:39:27	ALABAMA CREDIT UNION	Grantee	MORTGAGE	HANSEN CHARLES A			32	3		Lot#:5 Book:32 Pg:3 Sub:WEATHER TON WOOD ESTATES
201908190003 03480	08/19/2019 02:36:07	ALABAMA CREDIT UNION	Grantor	RELEASES	MORRIS WILLIAM P					Instr #:20170707000 242720	
201911010004 04780	11/01/2019 12:09:15	ALABAMA CREDIT UNION	Grantee	MORTGAGE	PARKER OSCAR WADE			6	26		Lot#:14 Blk:5 Book:6 Pg:26 Sub:WOODDA LE FOURTH SECTOR
201911260004 39720	11/26/2019 11:49:13	ALABAMA CREDIT UNION	Grantee	MORTGAGE	HWANG MI KYUNG			37	47		Lot#:9-59 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR
201912090004 54120	12/09/2019 11:58:23	ALABAMA CREDIT UNION	Grantee	MORTGAGE	LAWRENCE BETH Z			29	52		Lot#:6 Book:29 Pg:52 Sub:APPLEGA TE GARDENS
201912120004 60200	12/12/2019 12:33:16	ALABAMA CREDIT UNION	Grantee	MORTGAGE	HARRIS CHARLES D			6	17		Lot#:2 Blk:3 Book:6 Pg:17 Sub:GROSS ADDITION TO ALTADENA SOUTH 2ND PHASE OF 1ST SECTOR
201912060004 52270	12/06/2019 02:18:36	ALABAMA CREDIT UNION	Grantee	MORTGAGE	MODI NILAY H			49	97		Lot#:310 Book:49 Pg:97 Sub:LAKE WILBORN PHASE 3 MIXED USE SUBDIVISION FINAL PLAT

201912060004 52280	12/06/2019 02:18:37	ALABAMA CREDIT UNION	Grantee	MORTGAGE	MODI NILAY H			49	97		Lot#:310 Book:49 Pg:97 Sub:LAKE WILBORN PHASE 3 MIXED USE SUBDIVISION FINAL PLAT
201912260004 76080	12/26/2019 07:34:42	ALABAMA CREDIT UNION	Grantee	MORTGAGE	SANCHEZ GABRIEL			48	84		Lot#:1034 Book:48 Pg:84 Sub:BLACKRID GE PHASE 1B FINAL PLAT