

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 13; Date Recorded= 2022;**

| Instrument #          | Date Recorded          | Name                                        | Party Role | Doc Type                   | Other Name                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                        |
|-----------------------|------------------------|---------------------------------------------|------------|----------------------------|-------------------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------------|
| 202202280000<br>83220 | 02/28/2022<br>09:47:21 | D R HORTON<br>INC<br>BIRMINGHAM             | Grantee    | DEEDS                      | MALLARD<br>LANDING<br>DEVELOPMEN<br>T LLC |      |      | 55      | 64      |                                  | Lot#:366<br>Book:55 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE 3<br>FINAL PLAT             |
| 202202280000<br>83230 | 02/28/2022<br>09:47:22 | D R HORTON<br>INC<br>BIRMINGHAM             | Grantor    | MINERAL<br>DEED            | DRH ENERGY<br>INC                         |      |      | 55      | 64      |                                  | Lot#:366<br>Book:55 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE 3<br>SECTOR 1<br>FINAL PLAT |
| 202202280000<br>83230 | 02/28/2022<br>09:47:22 | DRH ENERGY<br>INC                           | Grantee    | MINERAL<br>DEED            | D R HORTON<br>INC<br>BIRMINGHAM           |      |      | 55      | 64      |                                  | Lot#:366<br>Book:55 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE 3<br>SECTOR 1<br>FINAL PLAT |
| 202203070000<br>94590 | 03/07/2022<br>10:57:53 | DRH ENERGY<br>INC                           | Grantee    | MINERAL<br>DEED            | D R HORTON<br>INC<br>BIRMINGHAM           |      |      | 55      | 53      |                                  | Lot#:1333<br>Book:55 Pg:53<br>Sub:CHELSEA<br>PARK 13TH<br>SECTOR                         |
| 202203090000<br>98400 | 03/09/2022<br>11:38:37 | DAL PROPERTIES<br>LLC                       | Grantor    | MORTGAGE<br>AMENDMENT<br>S | RUCH<br>RICHARD                           |      |      | 54      | 79      | Instr<br>#:20110317000<br>086700 | Lot#:2458<br>Book:54 Pg:79<br>Sub:KINROSS<br>HIGHLANDS<br>AT<br>BALLANTRAE<br>PHASE II   |
| 202203280001<br>24940 | 03/28/2022<br>12:16:58 | GUNNELLS<br>MELISSA<br>JONES                | Grantee    | DEEDS                      | DICKINSON<br>DOUGLAS S                    |      |      | 4       | 82      |                                  | Lot#:18 Book:4<br>Pg:82<br>Sub:WHITEHE<br>AD ESTATES                                     |
| 202204180001<br>58260 | 04/18/2022<br>11:54:46 | DAWSONS<br>COVE LLC                         | Grantor    | DEEDS                      | ADAMS<br>HOMES LLC                        |      |      | 56      | 4       |                                  | Lot#:31<br>Book:56 Pg:4<br>Sub:DAWSON<br>S COVE                                          |
| 202207150002<br>79740 | 07/15/2022<br>11:01:57 | GREEN ROCK<br>2019<br>STRATEGIC<br>FUND LLC | Grantor    | PARTIAL<br>RELEASE         | TCG KOSLIN<br>LLC                         |      |      | 56      | 51      | Instr<br>#:20200224000<br>072250 | Lot#:39<br>Book:56 Pg:51<br>Sub:KOSLIN<br>FARMS<br>PHASE 1<br>AMENDED<br>FINAL PLAT      |
| 202207150002<br>80430 | 07/15/2022<br>03:39:12 | D R HORTON<br>INC<br>BIRMINGHAM             | Grantee    | DEEDS                      | TCG KOSLIN<br>LLC                         |      |      | 56      | 51      |                                  | Lot#:39<br>Book:56 Pg:51<br>Sub:KOSLIN<br>FARMS<br>PHASE I<br>AMENDED<br>FINAL PLAT      |
| 202207150002<br>80440 | 07/15/2022<br>03:39:13 | D R HORTON<br>INC<br>BIRMINGHAM             | Grantor    | MINERAL<br>DEED            | DRH ENERGY<br>INC                         |      |      | 56      | 51      |                                  | Lot#:39<br>Book:56 Pg:51<br>Sub:KOSLIN<br>FARMS<br>PHASE 1<br>AMENDED<br>FINAL PLAT      |

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|-------------------|---------------------|------------------------------------|---------|---------------------|---------------------------|--|--|----|----|---------------------------|-----------------------------------------------------------------------------|
| 20220801000299310 | 08/01/2022 11:24:12 | FORESTAR USA REAL ESTATE GROUP INC | Grantor | DEEDS               | D R HORTON INC BIRMINGHAM |  |  | 55 | 53 |                           | Lot#:1353<br>Book:55 Pg:53<br>Sub:CHELSEA PARK 13TH SECTOR                  |
| 20220801000299320 | 08/01/2022 11:24:13 | D R HORTON INC BIRMINGHAM          | Grantor | MINERAL DEED        | DRH ENERGY INC            |  |  | 55 | 53 |                           | Lot#:1353<br>Book:55 Pg:53<br>Sub:CHELSEA PARK 13TH SECTOR                  |
| 20220801000299320 | 08/01/2022 11:24:13 | DRH ENERGY INC                     | Grantee | MINERAL DEED        | D R HORTON INC BIRMINGHAM |  |  | 55 | 53 |                           | Lot#:1353<br>Book:55 Pg:53<br>Sub:CHELSEA PARK 13TH SECTOR                  |
| 20220825000333700 | 08/25/2022 02:36:10 | DAL PROPERTIES LLC                 | Grantee | DEEDS               | MOBLEY DEVELOPMENT INC    |  |  | 56 | 85 |                           | Lot#:2474<br>Book:56 Pg:85<br>Sub:KINROSS HIGHLANDS AT BALLANTRAE PHASE III |
| 20220830000339300 | 08/30/2022 01:19:04 | DAL PROPERTIES LLC                 | Grantor | MORTGAGE AMENDMENTS | RUCH RICHARD              |  |  | 56 | 85 | Instr #:20110317000046700 | Lot#:2474<br>Book:56 Pg:85<br>Sub:KINROSS HIGHLANDS AT BALLANTRAE PHASE III |
| 20220831000339970 | 08/31/2022 09:51:07 | JONES JUSTIN A                     | Grantor | DEEDS               | LEWIS MARISSA GROUX       |  |  | 0  | 0  |                           | Lot#:13 Blk:97<br>Sub:DUNSTONS MAP OF CALERA                                |
| 20220912000352870 | 09/12/2022 09:38:37 | D R HORTON INC BIRMINGHAM          | Grantor | MINERAL DEED        | DRH ENERGY INC            |  |  | 55 | 98 |                           | Lot#:21-35<br>Book:55 Pg:98<br>Sub:CHELSEA PARK 21ST SECTOR                 |
| 20220930000374900 | 09/30/2022 11:16:46 | FC V FINANCIAL LP                  | Grantee | MORTGAGE            | BC PALMER COVE LLC        |  |  |    |    | Instr #:20220801000299160 | Lot#:13<br>Sub:PALMER COVE A CONDOMINIUM                                    |
| 20221003000376530 | 10/03/2022 09:59:38 | FC V FINANCIAL LP                  | Grantee | MORTGAGE CORRECTION | BC PALMER COVE LLC        |  |  | 56 | 59 | Instr #:20220930000374900 | Lot#:13<br>Book:56 Pg:59<br>Sub:PALMER COVE A CONDOMINIUM                   |
| 20220927000370190 | 09/27/2022 11:04:37 | HUNTLEY PARK LLC                   | Grantor | MORTGAGE            | SERVISFIRST BANK          |  |  | 56 | 83 |                           | Lot#:13<br>Book:56 Pg:83<br>Sub:HUNTLEY PARK FINAL PLAT                     |
| 20220927000370200 | 09/27/2022 11:04:38 | HUNTLEY PARK LLC                   | Grantor | ASSIGNMENT/TRANSFER | SERVISFIRST BANK          |  |  | 56 | 83 |                           | Lot#:13<br>Book:56 Pg:83<br>Sub:HUNTLEY PARK FINAL PLAT                     |
| 20220927000370210 | 09/27/2022 11:04:39 | HUNTLEY PARK LLC                   | Debtor  | FINANCING STATEMENT | SERVISFIRST BANK          |  |  | 56 | 83 |                           | Lot#:13<br>Book:56 Pg:83<br>Sub:HUNTLEY PARK FINAL PLAT                     |

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|-----------------------|------------------------|---------------------------------------------|---------------|------------------------|-------------------------------------------------------------|--|--|----|----|----------------------------------|-------------------------------------------------------------------------------------------|
| 202210060003<br>81300 | 10/06/2022<br>09:26:23 | FC V<br>FINANCIAL L P                       | Secured party | FINANCING<br>STATEMENT | BC PALMER<br>COVE LLC                                       |  |  | 56 | 59 |                                  | Lot#:13<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIU<br>M FINAL PLAT            |
| 202211070004<br>15630 | 11/07/2022<br>10:52:56 | HOUSE RUBY<br>HOPE                          | Grantor       | DEEDS                  | BENSON KIRK                                                 |  |  | 0  | 0  |                                  | Lot#:14 Blk:121<br>Sub:SAFFORD<br>S MAP OF THE<br>TOWN OF<br>SHELBY                       |
| 202212060004<br>42530 | 12/06/2022<br>08:12:58 | FKH SFR<br>PROPCO J LP                      | Grantor       | MORTGAGE               | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 42 | 33 |                                  | Lot#:59 Lot:A<br>Book:42 Pg:33<br>Sub:ENCLAVE<br>PHASE I<br>RESURVEY<br>OF LOTS 57-<br>59 |
| 202212060004<br>42620 | 12/06/2022<br>09:55:12 | GREEN ROCK<br>2019<br>STRATEGIC<br>FUND LLC | Grantor       | PARTIAL<br>RELEASE     | TCG CHELSEA<br>ACRES LLC                                    |  |  | 57 | 15 | Instr<br>#:20200224000<br>072250 | Lot#:23<br>Book:57 Pg:15<br>Sub:CHELSEA<br>ACRES<br>SECTOR 1                              |
| 202212060004<br>42660 | 12/06/2022<br>09:55:16 | D R HORTON<br>INC<br>BIRMINGHAM             | Grantee       | DEEDS                  | TCG CHELSEA<br>ACRES LLC                                    |  |  | 57 | 15 |                                  | Lot#:23<br>Book:57 Pg:15<br>Sub:CHELSEA<br>ACRES<br>SECTOR 1                              |
| 202212060004<br>42670 | 12/06/2022<br>09:55:17 | DRH ENERGY<br>INC                           | Grantee       | MINERAL<br>DEED        | D R HORTON<br>INC<br>BIRMINGHAM                             |  |  | 57 | 15 |                                  | Lot#:23<br>Book:57 Pg:15<br>Sub:CHELSEA<br>ACRES<br>SECTOR 1                              |
| 202212010004<br>37690 | 12/01/2022<br>09:11:02 | GREEN ROCK<br>2019<br>STRATEGIC<br>FUND LLC | Grantor       | PARTIAL<br>RELEASE     | TCG CHELSEA<br>ACRES LLC                                    |  |  | 57 | 15 | Instr<br>#:20200224000<br>072250 | Lot#:23<br>Book:57 Pg:15<br>Sub:CHELSEA<br>ACRES<br>SECTOR 1                              |
| 202212220004<br>57890 | 12/22/2022<br>08:08:38 | D R HORTON<br>INC<br>BIRMINGHAM             | Grantor       | AGREEMENT              | D R HORTON<br>INC<br>BIRMINGHAM                             |  |  | 57 | 32 |                                  | Lot#:13<br>Book:57 Pg:32<br>Sub:OAK<br>TREE<br>SUBDIVISION                                |