

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2010; Legal Seq= 83;**

| Instrument #      | Date Recorded       | Name                                                 | Party Role | Doc Type                     | Other Name                                           | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                            |
|-------------------|---------------------|------------------------------------------------------|------------|------------------------------|------------------------------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------|
| 20100115000014480 | 01/15/2010 12:51:26 | LVN CORPORATIO<br>N                                  | Grantee    | CORRECTED<br>ASSIGNMENT<br>S | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N   |      |      | 36      | 115     | Instr<br>#:20060123000<br>035260 | Lot#:112<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1 |
| 20100115000014470 | 01/15/2010 12:51:25 | LVN CORPORATIO<br>N                                  | Grantee    | CORRECTED<br>ASSIGNMENT<br>S | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N   |      |      | 36      | 115     | Instr<br>#:20061004000<br>491100 | Lot#:112<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1 |
| 20100106000004970 | 01/06/2010 11:01:38 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE | Grantor    | MORTGAGE<br>AMENDMENT<br>S   | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               |      |      | 39      | 47      | Instr<br>#:20090218000<br>058220 | Lot#:846<br>Book:39 Pg:47<br>Sub:CHELSEA<br>PARK 8TH<br>SECTOR<br>PHASE ONE  |
| 20100115000014470 | 01/15/2010 12:51:25 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N   | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | LVN CORPORATIO<br>N                                  |      |      | 36      | 115     | Instr<br>#:20061004000<br>491100 | Lot#:112<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1 |
| 20100115000014480 | 01/15/2010 12:51:26 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N   | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | LVN CORPORATIO<br>N                                  |      |      | 36      | 115     | Instr<br>#:20060123000<br>035260 | Lot#:112<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1 |
| 20100106000004960 | 01/06/2010 11:01:37 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE | Grantor    | MORTGAGE<br>AMENDMENT<br>S   | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               |      |      | 39      | 47      | Instr<br>#:20090218000<br>058220 | Lot#:845<br>Book:39 Pg:47<br>Sub:CHELSEA<br>PARK 8TH<br>SECTOR<br>PHASE ONE  |
| 20100106000004960 | 01/06/2010 11:01:37 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               | Grantee    | MORTGAGE<br>AMENDMENT<br>S   | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE |      |      | 39      | 47      | Instr<br>#:20090218000<br>058220 | Lot#:845<br>Book:39 Pg:47<br>Sub:CHELSEA<br>PARK 8TH<br>SECTOR<br>PHASE ONE  |
| 20100106000004970 | 01/06/2010 11:01:38 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               | Grantee    | MORTGAGE<br>AMENDMENT<br>S   | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE |      |      | 39      | 47      | Instr<br>#:20090218000<br>058220 | Lot#:846<br>Book:39 Pg:47<br>Sub:CHELSEA<br>PARK 8TH<br>SECTOR<br>PHASE ONE  |
| 20100106000004980 | 01/06/2010 11:01:39 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE | Grantor    | MORTGAGE<br>AMENDMENT<br>S   | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               |      |      | 39      | 47      | Instr<br>#:20090218000<br>058220 | Lot#:845<br>Book:39 Pg:47<br>Sub:CHELSEA<br>PARK 8TH<br>SECTOR<br>PHASE ONE  |

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|-----------------------|------------------------|----------------------------------------|---------|----------------------------|------------------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------|
| 201001060000<br>04980 | 01/06/2010<br>11:01:39 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE |  |  | 39 | 47  | Instr<br>#:20090218000<br>058220 | Lot#:845<br>Book:39 Pg:47<br>Sub:CHELSEA<br>PARK 8TH<br>SECTOR<br>PHASE ONE |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | CHELSEA<br>STATION LLC                 | Grantor | ASSIGNMENT/<br>TRANSFER    | FIRST<br>COMMERCIAL<br>BANK                          |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:78<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                      |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | FIRST<br>COMMERCIAL<br>BANK            | Grantee | ASSIGNMENT/<br>TRANSFER    | CHELSEA<br>STATION LLC                               |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:78<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                      |