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| Instrument #      | Date Recorded       | Name                                          | Party Role | Doc Type             | Other Name                                              | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-------------------|---------------------|-----------------------------------------------|------------|----------------------|---------------------------------------------------------|------|------|---------|---------|-----------------|-------------------|
| 20080401000130140 | 04/01/2008 09:56:36 | CENCULA LINDA                                 |            | OATHS OF OFFICE      | SHELBY COUNTY CIVIL SERVICE BOARD MEMBER                |      |      |         |         |                 |                   |
| 20080505000182660 | 05/05/2008 11:35:50 | ALABAMA STATE BOARD OF CHIROPRACTIC EXAMINERS |            | PROFESSIONAL LICENSE | SMITH, MILTON M III DC                                  |      |      |         |         |                 |                   |
| 20080905000354840 | 09/05/2008 01:25:05 | ALABAMA BOARD OF DENTAL EXAMINERS             |            | PROFESSIONAL LICENSE | GAXIOLA, LORA PACHA                                     |      |      |         |         |                 |                   |
| 20080908000355940 | 09/08/2008 11:05:59 | ALABAMA STATE BOARD OF CHIROPRACTIC EXAMINERS |            | PROFESSIONAL LICENSE | TENN, MICHAEL GREGORY D C                               |      |      |         |         |                 |                   |
| 20080926000381150 | 09/26/2008 09:20:42 | COX SALLY S                                   |            | OATHS OF OFFICE      | NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT |      |      |         |         |                 |                   |
| 20080926000381160 | 09/26/2008 09:20:43 | ADAIR F DODD                                  |            | OATHS OF OFFICE      | NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT |      |      |         |         |                 |                   |
| 20081008000398420 | 10/08/2008 02:13:00 | ARMSTRONG TRANSFER & STORAGE CO INC           |            | STATE BOND           | TRAVELERS CASUALTY & SURETY COMPANY                     |      |      |         |         |                 |                   |
| 20081031000423440 | 10/31/2008 10:28:44 | BRIDWELL JENNIFER                             |            | OATHS OF OFFICE      | PELHAM MUNICIPAL COURT MAGISTRATE                       |      |      |         |         |                 |                   |
| 20081103000425190 | 11/03/2008 11:54:48 | COST HOLLIE                                   |            | OATHS OF OFFICE      | MONTEVALLO CITY OF                                      |      |      |         |         |                 |                   |
| 20081105000428370 | 11/05/2008 11:01:37 | CHAMPION JUANITA J                            |            | OATHS OF OFFICE      | CHELSEA CITY OF                                         |      |      |         |         |                 |                   |
| 20081105000428350 | 11/05/2008 11:01:35 | BARNES ROBERT                                 |            | OATHS OF OFFICE      | CHELSEA CITY OF                                         |      |      |         |         |                 |                   |
| 20081105000428400 | 11/05/2008 11:01:40 | BRAKEFIELD SCOTT                              |            | OATHS OF OFFICE      | ALABASTER CITY OF                                       |      |      |         |         |                 |                   |
| 20081105000428730 | 11/05/2008 12:04:47 | ABRAMS FRIEDA                                 |            | OATHS OF OFFICE      | COLUMBIANA CITY OF                                      |      |      |         |         |                 |                   |
| 20081105000429620 | 11/05/2008 02:58:34 | CROTZER NEAL LEVINGSTON JUSTIN III            |            | MISC INSTRUMENTS     | BROOME, KRISTEN RENEE                                   |      |      |         |         |                 |                   |

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|-----------------------|------------------------|-----------------------------------------------------|--|--------------------------|-------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| 200811100004<br>35040 | 11/10/2008<br>12:20:18 | CARROLL<br>COUNTY<br>GEORGIA<br>JUDGE OF<br>PROBATE |  | MISC<br>INSTRUMENT<br>S  | DAVIS,<br>BARBARA P<br>CONSERVATO<br>R                                                                            |  |  |  |  |  |  |
| 200811130004<br>37710 | 11/13/2008<br>09:37:58 | ACKER<br>DANIEL M                                   |  | OATHS OF<br>OFFICE       | SHELBY<br>COUNTY<br>COMMISSION<br>DISTRICT 4                                                                      |  |  |  |  |  |  |
| 200811130004<br>37780 | 11/13/2008<br>09:38:05 | BEARDEN<br>JOEL                                     |  | OATHS OF<br>OFFICE       | SHELBY<br>COUNTY<br>COMMISSION<br>DISTRICT 5                                                                      |  |  |  |  |  |  |
| 200803060000<br>92860 | 03/06/2008<br>02:09:44 | BANKTRUST                                           |  | MISC<br>INSTRUMENT<br>S  | PEOPLES<br>BANK AND<br>TRUST<br>COMPANY                                                                           |  |  |  |  |  |  |
| 200805220002<br>09880 | 05/22/2008<br>02:06:19 | C D<br>INVESTMENT<br>S<br>WAREHOUSE                 |  | STATE BOND               | FIDELITY AND<br>DEPOSIT<br>COMPANY OF<br>MARYLAND                                                                 |  |  |  |  |  |  |
| 200807170002<br>88390 | 07/17/2008<br>10:56:08 | BUCZEK<br>CHRISTOPHE<br>R D DR                      |  | PROFESSION<br>AL LICENSE | ALABAMA<br>BOARD OF<br>DENTAL<br>EXAMINERS                                                                        |  |  |  |  |  |  |
| 200808080003<br>21430 | 08/08/2008<br>03:57:43 | BOARD OF<br>DENTAL<br>EXAMINERS<br>OF ALABAMA       |  | PROFESSION<br>AL LICENSE | HOGAN,<br>HEATHER<br>REED                                                                                         |  |  |  |  |  |  |
| 200809150003<br>64650 | 09/15/2008<br>11:36:14 | ALLEN TERRY<br>MAYOR OF<br>THE TOWN OF<br>VINCENT   |  | OATHS OF<br>OFFICE       | WALDROP<br>GERALDINE<br>BOARD OF<br>COMMISSION<br>ERS OF THE<br>HOUSING<br>AUTHORITY<br>OF THE TOWN<br>OF VINCENT |  |  |  |  |  |  |
| 200809050003<br>54430 | 09/05/2008<br>11:56:57 | ALABAMA<br>BOARD OF<br>DENTAL<br>EXAMINERS          |  | PROFESSION<br>AL LICENSE | MERENDINO,<br>TONI ANN                                                                                            |  |  |  |  |  |  |
| 200810090004<br>00170 | 10/09/2008<br>12:44:40 | BRYANT<br>KAREN<br>GILLEPIE                         |  | MISC<br>INSTRUMENT<br>S  | BRYANT,<br>DOUGLAS<br>WAYNE                                                                                       |  |  |  |  |  |  |
| 200811130004<br>37750 | 11/13/2008<br>09:38:02 | ALLISON<br>LINDSEY J                                |  | OATHS OF<br>OFFICE       | SHELBY<br>COUNTY<br>COMMISSION<br>DISTRICT 7                                                                      |  |  |  |  |  |  |
| 200802130000<br>59890 | 02/13/2008<br>03:07:47 | WARD FAMILY<br>PARTNERSHI<br>P LTD                  |  | MISC<br>INSTRUMENT<br>S  |                                                                                                                   |  |  |  |  |  |  |
| 200802250000<br>74860 | 02/25/2008<br>12:58:06 | WHITE<br>PATRICIA<br>CAROLE                         |  | MISC<br>INSTRUMENT<br>S  |                                                                                                                   |  |  |  |  |  |  |
| 200806300002<br>66010 | 06/30/2008<br>02:36:10 | SYNOVUS<br>TRUST<br>COMPANY<br>DBA                  |  | MISC<br>INSTRUMENT<br>S  | S E BELCHER<br>JR PRIVATE<br>FOUNDATION<br>NO 3                                                                   |  |  |  |  |  |  |
| 200807070002<br>73020 | 07/07/2008<br>12:42:08 | WALKER<br>DUSTEN<br>WADE                            |  | MISC<br>INSTRUMENT<br>S  | MAZE MARY<br>IRENE                                                                                                |  |  |  |  |  |  |

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|-----------------------|------------------------|---------------------------|--|-------------------------|-----------------------|--|--|--|--|--|--|
| 200807180002<br>90780 | 07/18/2008<br>11:44:17 | RISNER<br>JASON<br>DWIGHT |  | DISCHARGE<br>OF SERVICE | UNITED<br>STATES NAVY |  |  |  |  |  |  |
|-----------------------|------------------------|---------------------------|--|-------------------------|-----------------------|--|--|--|--|--|--|