

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= ALAMERICA BANK;**

| Instrument #          | Date Recorded          | Name              | Party Role    | Doc Type                | Other Name                        | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                  |
|-----------------------|------------------------|-------------------|---------------|-------------------------|-----------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------|
| 201311070004<br>39790 | 11/07/2013<br>12:20:55 | ALAMERICA<br>BANK | Grantee       | MORTGAGE                | DAL<br>PROPERTIES<br>LLC          |      |      | 43      | 38      |                                  | Lot#:1676<br>Book:43 Pg:38<br>Sub:STRATHA<br>VEN AT<br>BALLANTRAE<br>PHASE 4       |
| 201311210004<br>57280 | 11/21/2013<br>01:23:52 | ALAMERICA<br>BANK | Grantee       | MORTGAGE                | SOUTHERN<br>STAR HOMES<br>INC     |      |      | 33      | 114     |                                  | Lot#:819<br>Book:33<br>Pg:114<br>Sub:GLENEAG<br>LES AT<br>BALLANTRAE<br>FINAL PLAT |
| 201311260004<br>63140 | 11/26/2013<br>11:54:23 | ALAMERICA<br>BANK | Grantee       | MORTGAGE                | DAL<br>PROPERTIES<br>LLC          |      |      | 43      | 58      |                                  | Lot#:1675<br>Book:43 Pg:58<br>Sub:STRATHA<br>VEN AT<br>BALLANTRAE<br>PHASE 4       |
| 201311150004<br>49600 | 11/15/2013<br>01:32:05 | ALAMERICA<br>BANK | Grantee       | MORTGAGE                | NEWCASTLE<br>CONSTRUCTI<br>ON INC |      |      | 39      | 123     |                                  | Lot#:205<br>Book:39<br>Pg:123<br>Sub:HILLSBOR<br>O PHASE III                       |
| 201312040004<br>69800 | 12/04/2013<br>01:44:41 | ALAMERICA<br>BANK | Grantee       | MORTGAGE                | SARRIS ELIAS<br>G LOUIE           |      |      |         |         |                                  | Sec:12<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                   |
| 201312040004<br>69810 | 12/04/2013<br>01:44:42 | ALAMERICA<br>BANK | Grantee       | ASSIGNMENT/<br>TRANSFER | SARRIS ELIAS<br>G                 |      |      |         |         | Instr<br>#:20131204000<br>469800 | Sec:12<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                   |
| 201401150000<br>14050 | 01/15/2014<br>11:18:42 | ALAMERICA<br>BANK | Grantee       | ASSIGNMENT/<br>TRANSFER | CALERA 30<br>LLC                  |      |      |         |         |                                  | Sec:33<br>Twn:21S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST                         |
| 201401150000<br>14060 | 01/15/2014<br>11:18:43 | ALAMERICA<br>BANK | Secured party | FINANCING<br>STATEMENT  | CALERA 30<br>LLC                  |      |      |         |         |                                  | Sec:33<br>Twn:21S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST                         |
| 201401170000<br>16970 | 01/17/2014<br>12:33:43 | ALAMERICA<br>BANK | Grantee       | MORTGAGE                | NEWCASTLE<br>CONSTRUCTI<br>ON INC |      |      | 38      | 149     |                                  | Lot#:91<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS<br>SUBDIVISION<br>FINAL PLAT   |
| 201401170000<br>16990 | 01/17/2014<br>12:33:45 | ALAMERICA<br>BANK | Grantee       | MORTGAGE                | NEWCASTLE<br>CONSTRUCTI<br>ON INC |      |      | 38      | 149     |                                  | Lot#:88<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS<br>SUBDIVISION<br>FINAL PLAT   |

|                       |                        |                   |         |                                |                                        |  |  |    |     |                                  |                                                                                                 |
|-----------------------|------------------------|-------------------|---------|--------------------------------|----------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------------|
| 201401220000<br>21490 | 01/22/2014<br>01:52:49 | ALAMERICA<br>BANK | Grantee | MORTGAGE                       | MURPHY<br>HOME<br>BUILDERS<br>LLC      |  |  | 34 | 49  |                                  | Lot#:9 Book:34<br>Pg:49<br>Sub:LIBERTY<br>COVE                                                  |
| 201402040000<br>31180 | 02/04/2014<br>10:05:34 | ALAMERICA<br>BANK | Grantee | MORTGAGE                       | NSH CORP                               |  |  | 43 | 142 |                                  | Lot#:96<br>Book:43<br>Pg:142<br>Sub:KIRKMAN<br>PRESERVE                                         |
| 201402140000<br>41780 | 02/14/2014<br>01:15:23 | ALAMERICA<br>BANK | Grantee | MORTGAGE                       | NGUYEN<br>PHUC                         |  |  |    |     |                                  | Sec:13<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                |
| 201402140000<br>41770 | 02/14/2014<br>01:15:22 | ALAMERICA<br>BANK | Grantee | MORTGAGE                       | OPPORTUNIT<br>Y REAL<br>ESTATE LLC     |  |  |    |     |                                  | Sec:11<br>Twn:21S<br>Rng:3W<br>Other:SEE<br>INST                                                |
| 201403070000<br>64370 | 03/07/2014<br>02:38:51 | ALAMERICA<br>BANK | Grantee | MORTGAGE                       | VILLAGE AT<br>HIGHLAND<br>LAKES INC    |  |  |    |     |                                  | Sec:3 Twn:19S<br>Rng:1W<br>BQt:SW<br>Other:SEE<br>INST                                          |
| 201403070000<br>64380 | 03/07/2014<br>02:38:52 | ALAMERICA<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |  |  |    |     | Instr<br>#:20061229000<br>637690 | Sec:3 Twn:19S<br>Rng:1W<br>BQt:SW<br>Other:SEE<br>INST                                          |
| 201403070000<br>64390 | 03/07/2014<br>02:38:53 | ALAMERICA<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER        | VILLAGE AT<br>HIGHLAND<br>LAKES INC    |  |  |    |     |                                  | Sec:3 Twn:19S<br>Rng:1W<br>BQt:SW<br>Other:SEE<br>INST                                          |
| 201403200000<br>77700 | 03/20/2014<br>01:57:44 | ALAMERICA<br>BANK | Grantor | RELEASES                       | DAL<br>PROPERTIES<br>LLC               |  |  | 43 | 38  | Instr<br>#:20131126000<br>463140 | Lot#:1675<br>Book:43 Pg:38<br>Sub:STRATHA<br>VEN AT<br>BALLANTRAE<br>PHASE 4                    |
| 201403200000<br>77690 | 03/20/2014<br>01:57:43 | ALAMERICA<br>BANK | Grantor | RELEASES                       | DAL<br>PROPERTIES<br>LLC               |  |  | 35 | 71  | Instr<br>#:20131107000<br>439780 | Lot#:916<br>Book:35 Pg:71<br>Sub:CARNOUS<br>TIE CREST AT<br>BALLANTRAE<br>PHASE 1<br>FINAL PLAT |
| 201403240000<br>80970 | 03/24/2014<br>12:44:50 | ALAMERICA<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |  |  |    |     | Instr<br>#:20061229000<br>637690 | Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR 4                                                 |
| 201404040000<br>97970 | 04/04/2014<br>03:10:40 | ALAMERICA<br>BANK | Grantee | MORTGAGE                       | DAL<br>PROPERTIES<br>LLC               |  |  | 43 | 38  |                                  | Lot#:1679<br>Book:43 Pg:38<br>Sub:STRATHA<br>VEN AT<br>BALLANTRAE<br>PHASE 4                    |
| 201404040000<br>97980 | 04/04/2014<br>03:10:41 | ALAMERICA<br>BANK | Grantee | MORTGAGE                       | DAL<br>PROPERTIES<br>LLC               |  |  | 43 | 57  |                                  | Lot#:1364<br>Book:43 Pg:57<br>Sub:MACALLA<br>N AT<br>BALLANTRAE<br>PHASE III                    |

|                       |                        |                   |         |           |                                        |  |  |    |     |                                  |                                                                                                          |
|-----------------------|------------------------|-------------------|---------|-----------|----------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------------|
| 201404180001<br>14050 | 04/18/2014<br>01:01:56 | ALAMERICA<br>BANK | Grantor | RELEASES  | DAL<br>PROPERTIES<br>LLC               |  |  | 43 | 57  | Instr<br>#:20131114000<br>448100 | Lot#:1360<br>Book:43 Pg:57<br>Sub:MACALLA<br>N AT<br>BALLANTRAE<br>PHASE III                             |
| 201404180001<br>14080 | 04/18/2014<br>01:01:59 | ALAMERICA<br>BANK | Grantee | MORTGAGE  | NEWCASTLE<br>CONSTRUCTI<br>ON INC      |  |  | 39 | 140 |                                  | Lot#:251 Lot:A<br>Book:39<br>Pg:140<br>Sub:HILLSBOR<br>O PHASE I<br>AMENDED                              |
| 201404300001<br>28550 | 04/30/2014<br>03:08:07 | ALAMERICA<br>BANK | Grantee | MORTGAGE  | B R E<br>INVESTMENT<br>S LLC           |  |  | 42 | 31  |                                  | Lot#:250<br>Blk:2000<br>Book:42 Pg:31<br>Sub:SOUTHLA<br>KE PARK A<br>CONDOMINIU<br>M FOURTH<br>AMENDMENT |
| 201404240001<br>21100 | 04/24/2014<br>03:10:35 | ALAMERICA<br>BANK | Grantee | MORTGAGE  | DAL<br>PROPERTIES<br>LLC               |  |  | 43 | 118 |                                  | Lot#:1934<br>Book:43<br>Pg:118<br>Sub:DUNROBI<br>N AT<br>BALLANTRAE<br>PHASE 3                           |
| 201405190001<br>50090 | 05/19/2014<br>11:41:31 | ALAMERICA<br>BANK | Grantee | MORTGAGE  | NSH CORP                               |  |  | 43 | 142 |                                  | Lot#:3 Book:43<br>Pg:142<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE IA                                          |
| 201407100002<br>09860 | 07/10/2014<br>02:23:35 | ALAMERICA<br>BANK | Grantor | AGREEMENT | SERVISFIRST<br>BANK                    |  |  |    |     | Instr<br>#:20140307000<br>064370 | Sec:3 Twn:19S<br>Rng:1W<br>BQt:SW<br>Other:SEE<br>INST                                                   |
| 201407100002<br>09800 | 07/10/2014<br>02:23:29 | ALAMERICA<br>BANK | Grantee | RELEASES  | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |  |  |    |     | Instr<br>#:20140307000<br>064380 | Other:SEE<br>INST                                                                                        |
| 201407100002<br>09800 | 07/10/2014<br>02:23:29 | ALAMERICA<br>BANK | Grantor | RELEASES  | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |  |  |    |     | Instr<br>#:20140307000<br>064380 | Other:SEE<br>INST                                                                                        |