

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Name= GIBSON & ANDERSON  
CONSTRUCTION INC;**

| Instrument #          | Date Recorded          | Name                                         | Party Role    | Doc Type                | Other Name                      | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                      |
|-----------------------|------------------------|----------------------------------------------|---------------|-------------------------|---------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------------------------|
| 201202220000<br>63430 | 02/22/2012<br>02:43:56 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee       | RELEASES                | ALIA NT BANK                    |      |      |         |         | Instr<br>#:20100312000<br>072890 |                                                                                                        |
| 201203090000<br>82470 | 03/09/2012<br>10:23:59 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee       | RELEASES                | SERVISFIRST<br>BANK             |      |      |         |         | Instr<br>#:20111010000<br>300780 |                                                                                                        |
| 201206180002<br>13880 | 06/18/2012<br>12:03:43 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee       | RELEASES                | ALIA NT BANK                    |      |      |         |         | Instr<br>#:20111011000<br>301780 |                                                                                                        |
| 201209170003<br>51700 | 09/17/2012<br>09:56:24 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee       | RELEASES                | SERVISFIRST<br>BANK             |      |      |         |         | Instr<br>#:20111024000<br>315660 |                                                                                                        |
| 201209170003<br>51720 | 09/17/2012<br>09:56:26 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee       | RELEASES                | SERVISFIRST<br>BANK             |      |      |         |         | Instr<br>#:20111024000<br>315640 |                                                                                                        |
| 201212070004<br>69250 | 12/07/2012<br>12:49:02 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee       | RELEASES                | ALIA NT BANK                    |      |      |         |         | Instr<br>#:20111011000<br>301770 |                                                                                                        |
| 201203020000<br>75180 | 03/02/2012<br>01:15:21 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee       | RELEASES                | NATIONAL<br>BANK OF<br>COMMERCE |      |      |         |         | Instr<br>#:20110725000<br>214920 |                                                                                                        |
| 201203090000<br>82460 | 03/09/2012<br>10:23:58 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee       | RELEASES                | SERVISFIRST<br>BANK             |      |      |         |         | Instr<br>#:20111010000<br>300770 |                                                                                                        |
| 201205140001<br>68730 | 05/14/2012<br>11:58:51 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Secured party | TERMINATION<br>S OF UCC | FIRST<br>COMMERCIAL<br>BANK     |      |      |         |         | Instr<br>#:20060510000<br>220970 |                                                                                                        |
| 201209170003<br>51710 | 09/17/2012<br>09:56:25 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee       | RELEASES                | SERVISFIRST<br>BANK             |      |      |         |         | Instr<br>#:20111024000<br>315650 |                                                                                                        |
| 201209270003<br>68870 | 09/27/2012<br>12:01:31 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee       | RELEASES                | ALIA NT BANK                    |      |      |         |         | Instr<br>#:20111229000<br>394480 |                                                                                                        |
| 201210010003<br>73170 | 10/01/2012<br>01:36:44 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Secured party | TERMINATION<br>S OF UCC | SERVISFIRST<br>BANK             |      |      |         |         | Instr<br>#:20120130000<br>033920 |                                                                                                        |
| 201201190000<br>22420 | 01/19/2012<br>09:43:48 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor       | DEEDS                   | HOLLAND<br>KYMOTHY              |      |      | 38      | 71      |                                  | Lot#:2666<br>Book:38 Pg:71<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE THREE |

|                   |                     |                                    |         |                         |                     |  |  |    |     |  |                                                                                                    |
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| 20120323000100580 | 03/23/2012 10:28:21 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor | DEEDS                   | SPARKS KAREN D      |  |  | 38 | 120 |  | Lot#:128<br>Book:38<br>Pg:120<br>Sub:TOWN<br>SIDE SQUARE<br>SECTOR ONE<br>FINAL PLAT               |
| 20120816000303540 | 08/16/2012 11:15:24 | GIBSON & ANDERSON CONSTRUCTION INC | Grantee | DEEDS                   | AGA PARTNERS LLC    |  |  | 38 | 71  |  | Lot#:2673<br>Book:38 Pg:71<br>Sub:WEATHERLY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE 3     |
| 20120910000341370 | 09/10/2012 11:39:11 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor | DEEDS                   | MCCORMICK JEFFREY L |  |  | 36 | 149 |  | Lot#:447<br>Book:36<br>Pg:149<br>Sub:CADLWELL<br>CROSSING<br>FOURTH<br>SECTOR<br>PHASE TWO         |
| 20120911000343670 | 09/11/2012 10:56:18 | GIBSON & ANDERSON CONSTRUCTION INC | Grantee | DEEDS                   | AGA PARTNERS LLC    |  |  | 38 | 71  |  | Lot#:2664<br>Book:38 Pg:71<br>Sub:WEATHERLY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE THREE |
| 20120911000343690 | 09/11/2012 10:56:20 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor | ASSIGNMENT/<br>TRANSFER | ALIAN BANK          |  |  | 38 | 71  |  | Lot#:2664<br>Book:38 Pg:71<br>Sub:WEATHERLY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE THREE |
| 20120911000343720 | 09/11/2012 10:56:23 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor | MORTGAGE                | ALIAN BANK          |  |  | 38 | 71  |  | Lot#:2677<br>Book:38 Pg:71<br>Sub:WEATHERLY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE THREE |
| 20120927000369940 | 09/27/2012 03:31:00 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor | MORTGAGE                | ALIAN BANK          |  |  | 38 | 71  |  | Lot#:2675<br>Book:38 Pg:71<br>Sub:WEATHERLY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE THREE |
| 20120927000369950 | 09/27/2012 03:31:01 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor | ASSIGNMENT/<br>TRANSFER | ALIAN BANK          |  |  | 38 | 71  |  | Lot#:2675<br>Book:38 Pg:71<br>Sub:WEATHERLY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE THREE |

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| 201201300000<br>33890 | 01/30/2012<br>12:03:53 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee | DEEDS                   | CALDWELL<br>MILL LLP |  |  | 36 | 149 |  | Lot#:447<br>Book:36<br>Pg:149<br>Sub:CALDWEL<br>L CROSSINGS<br>FOURTH<br>SECTOR<br>PHASE TWO           |
| 201201300000<br>33900 | 01/30/2012<br>12:03:54 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | MORTGAGE                | SERVISFIRST<br>BANK  |  |  | 36 | 149 |  | Lot#:447<br>Book:36<br>Pg:149<br>Sub:CALDWEL<br>L CROSSINGS<br>FOURTH<br>SECTOR<br>PHASE TWO           |
| 201201300000<br>33910 | 01/30/2012<br>12:03:55 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK  |  |  | 36 | 149 |  | Lot#:447<br>Book:36<br>Pg:149<br>Sub:CALDWEL<br>L CROSSINGS<br>FOURTH<br>SECTOR<br>PHASE TWO           |
| 201201300000<br>33920 | 01/30/2012<br>12:03:56 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Debtor  | FINANCING<br>STATEMENT  | SERVISFIRST<br>BANK  |  |  | 36 | 149 |  | Lot#:447<br>Book:36<br>Pg:149<br>Sub:CALDWEL<br>L CROSSINGS<br>FOURTH<br>SECTOR<br>PHASE TWO           |
| 201202100000<br>50320 | 02/10/2012<br>12:31:10 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee | DEEDS                   | CALDWELL<br>MILL LLP |  |  | 32 | 28  |  | Lot#:403<br>Book:32 Pg:28<br>Sub:CALDWEL<br>L CROSSINGS<br>FOURTH<br>SECTOR<br>PHASE ONE               |
| 201202100000<br>50330 | 02/10/2012<br>12:31:11 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | DEEDS                   | WARE<br>WILLIAM P    |  |  | 32 | 28  |  | Lot#:403<br>Book:32 Pg:28<br>Sub:CALDWEL<br>L CROSSINGS<br>FOURTH<br>SECTOR<br>PHASE ONE               |
| 201204120001<br>27040 | 04/12/2012<br>03:26:12 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | MORTGAGE                | ALIAANT BANK         |  |  | 38 | 71  |  | Lot#:2674<br>Book:38 Pg:71<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE THREE |
| 201204120001<br>27050 | 04/12/2012<br>03:26:13 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | ASSIGNMENT/<br>TRANSFER | ALIAANT BANK         |  |  | 38 | 71  |  | Lot#:2674<br>Book:38 Pg:71<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE THREE |

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| 201204120001<br>27030 | 04/12/2012<br>03:26:11 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee | DEEDS | AGA<br>PARTNERS<br>LLC |  |  | 38 | 71 |  | Lot#:2674<br>Book:38 Pg:71<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECT 26<br>PHASE THREE |
|-----------------------|------------------------|----------------------------------------------|---------|-------|------------------------|--|--|----|----|--|------------------------------------------------------------------------------------------------------|