

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2023; Name= ALABAMA CREDIT UNION;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20230117000013570	01/17/2023 01:12:30	ALABAMA CREDIT UNION	Plaintiff	JUDGEMENTS	PARRISH PATRICK O						
20230414000105800	04/14/2023 12:54:35	ALABAMA CREDIT UNION	Plaintiff	JUDGEMENTS	GULLEY THADDEUS						
20230418000111750	04/18/2023 02:55:25	ALABAMA CREDIT UNION	Grantor	RELEASES	GULLEDGE DACIA R					Instr #.20200207000051540	
20230608000172830	06/08/2023 12:05:08	ALABAMA CREDIT UNION	Grantor	RELEASES	MOTES JOSEPH C					Instr #.20200915000410620	
20230623000187050	06/23/2023 12:00:39	ALABAMA CREDIT UNION	Grantor	RELEASES	HANSEN CHARLES A					Instr #.20190717000254100	
20230816000247080	08/16/2023 10:50:38	ALABAMA CREDIT UNION	Grantor	RELEASES	MORALES MARTIN H					Instr #.20201001000444060	
20231108000328550	11/08/2023 11:40:43	ALABAMA CREDIT UNION	Grantor	RELEASES	HITT RODNEY LANE					Instr #.20130507000189090	
20231108000328680	11/08/2023 12:12:46	ALABAMA CREDIT UNION	Grantor	RELEASES	HITT RODNEY LANE					Instr #.20160713000243130	
20231121000340860	11/21/2023 01:42:06	ALABAMA CREDIT UNION	Grantor	RELEASES	DESHAZO BARBARA LYNN					Instr #.20221110000419730	
20230313000069200	03/13/2023 02:30:46	ALABAMA CREDIT UNION	Grantee	MORTGAGE	CLEMENTS BRADLEY C			8	29		Lot#:10 Book:8 Pg:29 Sub:HEATHER WOOD 3RD SECTOR
20230328000085960	03/28/2023 10:48:40	ALABAMA CREDIT UNION	Grantee	MORTGAGE	WILSON GREGARY A			0	0		Sec:3 Twn:21S Rng:3W Qt:NW BQt:NE Other:SEE INST
20230417000109190	04/17/2023 09:59:29	ALABAMA CREDIT UNION	Grantee	MORTGAGE	BAKER MICHEAL EMERSON			25	118		Lot#:110 Book:25 Pg:118 Sub:RIDGE AT STONEHAVEN PHASE 1
20230505000133990	05/05/2023 10:45:57	ALABAMA CREDIT UNION	Grantee	MORTGAGE	MCDANIEL EMILY			24	98		Lot#:428 Book:24 Pg:98 Sub:FOREST PARKS 4TH SECTOR THIRD PHASE
20230517000146210	05/17/2023 10:01:05	ALABAMA CREDIT UNION	Grantee	MORTGAGE	JEFFERIES STEVEN D			33	23		Lot#:136 Book:33 Pg:23 Sub:ARBOR HILL PHASE II FINAL PLAT
20230517000146720	05/17/2023 12:02:47	ALABAMA CREDIT UNION	Grantee	MORTGAGE	SMITH JAKE AUSTIN			5	133		Lot#:10 Blk:4 Book:5 Pg:133 Sub:WOODDA LE 3RD SECTOR

202305300001 59860	05/30/2023 09:38:51	ALABAMA CREDIT UNION	Grantee	MORTGAGE	JOHNSON JASON			9	27		Lot#:68 Book:9 Pg:27 Sub:MEADOW BROOK 12TH SECTOR
202306280001 92310	06/28/2023 11:47:00	ALABAMA CREDIT UNION	Grantee	MORTGAGE	NETJES LUKE ELLIOTT			22	26		Lot#:13 Book:22 Pg:26 Sub:OLD TOWN HELENA
202307030001 97190	07/03/2023 10:59:56	ALABAMA CREDIT UNION	Grantee	MORTGAGE	SILLS STEPHANIE ANNE			11	53		Lot#:18 Book:11 Pg:53 Sub:THOMPS ON PLANTATION
202307240002 20220	07/24/2023 09:14:42	ALABAMA CREDIT UNION	Grantee	MORTGAGE	SABOUH SARI			13	102		Lot#:75 Book:13 Pg:102 Sub:MAGNOLI AS AT BROOK HIGHLAND
202310090003 00400	10/09/2023 02:43:06	ALABAMA CREDIT UNION	Grantee	MORTGAGE	SINELNIKOV OLEG A			10	52		Lot#:1501 Book:10 Pg:52 Sub:RIVERCH ASE COUNTRY CLUB EIGHTH ADDITION
202301310000 25490	01/31/2023 11:31:43	ALABAMA CREDIT UNION	Grantee	MORTGAGE	TAIT CORY			53	58		Lot#:2 Book:53 Pg:58 Sub:CREEKW ATER ESTATES
202303130000 67260	03/13/2023 09:41:18	ALABAMA CREDIT UNION	Grantee	MORTGAGE	GRAY MIRIAM ALEXIS			34	134		Lot#:26 Book:34 Pg:134 Sub:INDIAN GATE RESURVEY LOT 26 AMENDED
202305300001 61540	05/30/2023 02:05:04	ALABAMA CREDIT UNION	Grantee	MORTGAGE	MOTES JOSEPH C			36	104		Lot#:436 Book:36 Pg:104 Sub:SILVER CREEK SECTOR III PHASE II
202307190002 15990	07/19/2023 03:09:07	ALABAMA CREDIT UNION	Grantee	MORTGAGE	REYBURN AARON			0	0		Sec:18 Twn:21S Rng:2E Other:SEE INST
202308020002 32570	08/02/2023 11:52:52	ALABAMA CREDIT UNION	Grantee	MORTGAGE	GULLEDGE DACIA			15	113		Lot#:13 Book:15 Pg:113 Sub:WINDY OAKS PHASE 3
202311080003 28140	11/08/2023 08:09:00	ALABAMA CREDIT UNION	Grantee	MORTGAGE	STROUPE JERRY REAVES			10	77		Lot#:30 Lot:A Book:10 Pg:77 Sub:LITTLE RIDGE ESTATES RESURVEY OF LOTS 29 AND 30

202311020003 21930	11/02/2023 10:21:30	ALABAMA CREDIT UNION	Grantee	MORTGAGE	BOLTON RANDALL S			28	98		Lot#:2 Lot:A Book:28 Pg:98 Sub:AMMERS EE LAKES FIRST SECTOR AMENDED MAP
202312060003 52750	12/06/2023 03:25:17	ALABAMA CREDIT UNION	Grantee	MORTGAGE	HICKMAN DAVID TYLER			18	127		Lot#:2 Book:18 Pg:127 Sub:YELLOWL EAF RIDGE ESTATES