

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 77;**

| Instrument #          | Date Recorded          | Name                                                 | Party Role | Doc Type                   | Other Name                                           | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                              |
|-----------------------|------------------------|------------------------------------------------------|------------|----------------------------|------------------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------|
| 201001060000<br>04960 | 01/06/2010<br>11:01:37 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE | Grantor    | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               |      |      | 39      | 47      | Instr<br>#:20090218000<br>058220 | Lot#:805<br>Book:39 Pg:47<br>Sub:CHELSEA<br>PARK 8TH<br>SECTOR<br>PHASE ONE    |
| 201001060000<br>04960 | 01/06/2010<br>11:01:37 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               | Grantee    | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE |      |      | 39      | 47      | Instr<br>#:20090218000<br>058220 | Lot#:805<br>Book:39 Pg:47<br>Sub:CHELSEA<br>PARK 8TH<br>SECTOR<br>PHASE ONE    |
| 201001060000<br>04980 | 01/06/2010<br>11:01:39 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE | Grantor    | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               |      |      | 39      | 47      | Instr<br>#:20090218000<br>058220 | Lot#:805<br>Book:39 Pg:47<br>Sub:CHELSEA<br>PARK 8TH<br>SECTOR<br>PHASE ONE    |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | ADAMS<br>HOMES LLC                                   | Grantor    | MORTGAGE<br>AMENDMENT<br>S | BANK OF<br>AMERICA                                   |      |      | 37      | 53      | Instr<br>#:20071026000<br>496310 | Lot#:2099<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION     |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | Bank of<br>America                                   | Grantee    | MORTGAGE<br>AMENDMENT<br>S | ADAMS<br>HOMES LLC                                   |      |      | 37      | 53      | Instr<br>#:20071026000<br>496310 | Lot#:2099<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION     |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK INC                                  | Grantor    | DEEDS                      | CHELSEA<br>PARK<br>HOLDING LLC                       |      |      | 42      | 1       |                                  | Lot#:6-54<br>Book:42 Pg:1<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR 3RD<br>ADDITION |
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 | COMPASS<br>BANK                                      | Grantee    | MORTGAGE                   | PARK HOMES<br>LLC                                    |      |      | 37      | 47      |                                  | Lot#:9-97<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                |
| 201208170003<br>05380 | 08/17/2012<br>12:23:39 | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N     | Grantee    | AFFIDAVITS                 | PADEN R<br>SHAN                                      |      |      | 32      | 26      | Instr<br>#:20031021000<br>702370 | Lot#:261<br>Book:32 Pg:26<br>Sub:FOREST<br>LAKES 3RD<br>SECTOR 2ND<br>PHASE    |
| 201211020004<br>22210 | 11/02/2012<br>02:42:44 | CHELSEA<br>STATION                                   | Grantee    | AGREEMENT                  | FIRST<br>COMMERCIAL<br>BANK                          |      |      | 38      | 109     |                                  | Lot#:82<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                         |
| 201806260002<br>27330 | 06/26/2018<br>01:30:34 | CONNELL<br>WILLIAM<br>NELSON                         | Grantee    | QUIT CLAIM<br>DEED         | THORNBURG<br>MARIROSE                                |      |      | 3       | 38      |                                  | Lot#:10 Blk:37<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY      |

|                       |                        |                                                     |         |                                   |                                                             |  |  |    |     |                       |                                                                              |
|-----------------------|------------------------|-----------------------------------------------------|---------|-----------------------------------|-------------------------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------------|
| 201911040004<br>08060 | 11/04/2019<br>03:43:14 | CALERA<br>DEVELOPME<br>NT I LLC                     | Grantor | DEEDS                             | CALERA<br>DEVELOPME<br>NT II LLC                            |  |  |    |     |                       | Lot#:7 Blk:141<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA     |
| 201911040004<br>08060 | 11/04/2019<br>03:43:14 | CALERA<br>DEVELOPME<br>NT II LLC                    | Grantee | DEEDS                             | CALERA<br>DEVELOPME<br>NT I LLC                             |  |  |    |     |                       | Lot#:7 Blk:141<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA     |
| 200405190002<br>66350 | 05/19/2004<br>03:11:00 | NATIONAL<br>BANK OF<br>COMMERCE                     | Grantor | PARTIAL<br>RELEASE                | FOREST<br>LAKES LLC                                         |  |  | 33 | 25  | 200212030006<br>01280 | Lot#:302<br>Book:33 Pg:25                                                    |
| 200611300005<br>83070 | 11/30/2006<br>03:49:57 | MMM<br>PROPERTIES<br>LLC                            | Grantee | DEEDS                             | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N                |  |  | 37 | 104 |                       | Lot#:248<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I |
| 200801070000<br>06990 | 01/07/2008<br>11:02:21 | PARK HOMES<br>LLC                                   | Grantor | MORTGAGE                          | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC |  |  | 37 | 47  |                       | Lot#:9-88<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 200405110002<br>48910 | 05/11/2004<br>03:59:00 | CHESSER<br>DEVELOPME<br>NT LLC                      | Grantor | RESTRICTION<br>S AND<br>COVENANTS | COTTAGES AT<br>CHESSER                                      |  |  | 33 | 45  |                       | Lot#:57<br>Book:33 Pg:45                                                     |
| 200406010002<br>91840 | 06/01/2004<br>03:46:00 | AMERICAN<br>LAND<br>DEVELOPME<br>NT CORPORATIO<br>N | Grantor | DEEDS                             | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N              |  |  | 33 | 25  |                       | Lot#:302<br>Book:33 Pg:25                                                    |
| 200406010002<br>91850 | 06/01/2004<br>03:46:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                     |  |  | 33 | 25  |                       | Lot#:300<br>Book:33 Pg:25                                                    |
| 200410290005<br>98990 | 10/29/2004<br>01:13:00 | AMERICAN<br>LAND<br>DEVELOPME<br>NT CORPORATIO<br>N | Grantor | DEEDS                             | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N              |  |  | 34 | 3   |                       | Lot#:648<br>Book:34 Pg:3                                                     |
| 200502090000<br>65680 | 02/09/2005<br>02:34:00 | CHELSEA<br>PARK INC                                 | Grantor | DEEDS                             | DAVID ACTON<br>BUILDING<br>CORP                             |  |  | 34 | 21  |                       | Lot#:50<br>Book:34 Pg:21                                                     |
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                     |  |  | 34 | 122 |                       | Lot#:468<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                         |
| 200505040002<br>13570 | 05/04/2005<br>01:10:26 | AMERICAN<br>LAND<br>DEVELOPME<br>NT CORPORATIO<br>N | Grantor | CORRECTIVE<br>DEEDS               | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N              |  |  | 34 | 122 |                       | Lot#:470<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                         |
| 200510280005<br>62400 | 10/28/2005<br>02:02:00 | CDX<br>SEQUOYA LLC                                  | Grantor | MINERAL<br>ASSIGNMENT             | WALLACE, W<br>RAY                                           |  |  |    |     |                       | Sec:36<br>Twn:21S<br>Rng:4W Qt:NW<br>BQt:NW                                  |

|                       |                        |                                               |         |                       |                                            |  |  |    |    |                       |                                                                                     |
|-----------------------|------------------------|-----------------------------------------------|---------|-----------------------|--------------------------------------------|--|--|----|----|-----------------------|-------------------------------------------------------------------------------------|
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 | CDX GAS LLC                                   | Grantor | AGREEMENT             | WALLACE, W<br>RAY                          |  |  |    |    |                       | Sec:25<br>Twn:21S<br>Rng:4W Qt:NE<br>BQt:NW                                         |
| 200510280005<br>62410 | 10/28/2005<br>02:02:01 | CDX BISHOP<br>CREEK LLC                       | Grantor | MINERAL<br>ASSIGNMENT | WALLACE, W<br>RAY                          |  |  |    |    |                       | Sec:25<br>Twn:21S<br>Rng:5W Qt:E<br>BQt:NE                                          |
| 200604120001<br>71240 | 04/12/2006<br>03:34:39 | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC | Grantor | MORTGAGE              | OHIO<br>SAVINGS<br>BANK                    |  |  | 36 | 6  |                       | Lot#:96<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II                   |
| 200604140001<br>74180 | 04/14/2006<br>09:13:00 | COMPASS<br>BANK                               | Grantor | PARTIAL<br>RELEASE    | CLARK<br>EDWARDS<br>LLC                    |  |  | 36 | 6  | 200511140005<br>93750 | Lot#:97<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II<br>AMENDED<br>MAP |
| 200612110005<br>98990 | 12/11/2006<br>01:06:22 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP      | Grantor | DEEDS                 | ADAMS<br>HOMES LLC                         |  |  | 37 | 62 |                       | Lot#:2016<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION          |
| 200702060000<br>54370 | 02/06/2007<br>10:14:40 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP      | Grantor | CORRECTIVE<br>DEEDS   | ADAMS<br>HOMES LLC                         |  |  | 37 | 53 | 200612110005<br>98990 | Lot#:2125<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION          |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC | Grantor | MORTGAGE              | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION |  |  | 37 | 53 |                       | Lot#:2044<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION          |