

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 35; Date Recorded= 2013;**

| Instrument #          | Date Recorded             | Name                                            | Party Role | Doc Type                | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                       |
|-----------------------|---------------------------|-------------------------------------------------|------------|-------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------------------|
| 201309060003<br>62140 | 09/06/2013<br>08:04:57 AM | SAFE FUTURE<br>LAND<br>HOLDINGS<br>LLC          | Grantee    | DEEDS                   | AFK<br>PROPERTIES<br>LLC                                  |      |      | 38      | 120     |                                  | Lot#:100<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT    |
| 201309060003<br>62150 | 09/06/2013<br>08:04:58 AM | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC | Grantee    | ASSIGNMENT/<br>TRANSFER | AFK<br>PROPERTIES<br>LLC                                  |      |      | 38      | 120     | Instr<br>#:20130820000<br>339700 | Lot#:40<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT     |
| 201301090000<br>13130 | 01/09/2013<br>02:12:03 PM | BRYANT BANK                                     | Grantee    | MORTGAGE                | TIMBERLINE<br>DEVELOPMEN<br>T LLC                         |      |      | 35      | 72      | Instr<br>#:20110314000<br>082470 | Lot#:25<br>Book:35 Pg:72<br>Sub:TIMBERLI<br>NE PHASE 3                                  |
| 201308200003<br>39630 | 08/20/2013<br>11:30:27 AM | AFK<br>PROPERTIES<br>LLC                        | Grantee    | DEEDS                   | MITFORD<br>HEIGHTS<br>DEVELOPMEN<br>T LLC                 |      |      | 38      | 120     |                                  | Lot#:40<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT     |
| 201309170003<br>76740 | 09/17/2013<br>03:09:23 PM | CALERA<br>SOUTHEAST<br>INC                      | Grantor    | DEEDS                   | GLIDEWELL<br>FOUNDRIES<br>INC                             |      |      |         |         |                                  | Lot#:11 Blk:240<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA               |
| 201302040000<br>47170 | 02/04/2013<br>12:27:43 AM | BLEVINS<br>EDWARD E                             | Grantor    | MORTGAGE                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 3       | 38      |                                  | Lot#:11 Blk:17<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORD<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 201309060003<br>62140 | 09/06/2013<br>08:04:57 AM | AFK<br>PROPERTIES<br>LLC                        | Grantor    | DEEDS                   | SAFE FUTURE<br>LAND<br>HOLDINGS<br>LLC                    |      |      | 38      | 120     |                                  | Lot#:100<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT    |
| 201309060003<br>62150 | 09/06/2013<br>08:04:58 AM | AFK<br>PROPERTIES<br>LLC                        | Grantor    | ASSIGNMENT/<br>TRANSFER | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC           |      |      | 38      | 120     | Instr<br>#:20130820000<br>339700 | Lot#:40<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT     |
| 201309170003<br>76740 | 09/17/2013<br>03:09:23 PM | GLIDEWELL<br>FOUNDRIES<br>INC                   | Grantee    | DEEDS                   | CALERA<br>SOUTHEAST<br>INC                                |      |      |         |         |                                  | Lot#:11 Blk:240<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA               |
| 201307150002<br>85710 | 07/15/2013<br>10:47:05 AM | M SMITH RE<br>LLC                               | Grantor    | FORECLOSUR<br>E DEEDS   | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION                      |      |      | 42      | 114     |                                  | Lot#:39<br>Book:42<br>Pg:114<br>Sub:HAMPTON<br>SQUARE                                   |

|                       |                           |                                                           |         |                       |                          |  |  |    |     |                                  |                                                                                         |
|-----------------------|---------------------------|-----------------------------------------------------------|---------|-----------------------|--------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------|
| 201307150002<br>85710 | 07/15/2013<br>10:47:05 AM | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION                      | Grantee | FORECLOSUR<br>E DEEDS | M SMITH RE<br>LLC        |  |  | 42 | 114 |                                  | Lot#:39<br>Book:42<br>Pg:114<br>Sub:HAMPTON<br>SQUARE                                   |
| 201302040000<br>47170 | 02/04/2013<br>12:27:43 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE              | BLEVINS<br>EDWARD E      |  |  | 3  | 38  |                                  | Lot#:11 Blk:17<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORD<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 201308200003<br>39630 | 08/20/2013<br>11:30:27 AM | MITFORD<br>HEIGHTS<br>DEVELOPMEN<br>T LLC                 | Grantor | DEEDS                 | AFK<br>PROPERTIES<br>LLC |  |  | 38 | 120 |                                  | Lot#:40<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT     |
| 201301090000<br>13130 | 01/09/2013<br>02:12:03 PM | TIMBERLINE<br>DEVELOPMEN<br>T LLC                         | Grantor | MORTGAGE              | BRYANT BANK              |  |  | 35 | 72  | Instr<br>#:20110314000<br>082470 | Lot#:25<br>Book:35 Pg:72<br>Sub:TIMBERLI<br>NE PHASE 3                                  |