

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 9; Index Type= Land Records; Doc Type= TAX SALES DEEDS;**

| Instrument #      | Date Recorded       | Name                               | Party Role | Doc Type        | Other Name                         | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                   |
|-------------------|---------------------|------------------------------------|------------|-----------------|------------------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------|
| 19840713000145450 | 07/13/1984 12:00:00 | ALABAMA STATE LAND COMMIS          | Grantor    | TAX SALES DEEDS | HOLLAND, SHERMAN                   | 357  | 310  |         |         |                           | Lot#:16 Blk:105 Sub:DUNSTON S MAP OF CALERA         |
| 19840713000145810 | 07/13/1984 12:00:00 | ALABAMA STATE LAND COMMIS          | Grantor    | TAX SALES DEEDS | HOLLAND, SHERMAN                   | 357  | 320  |         |         |                           | Lot#:32 Blk:4 Sub:WARDS ADD TO CALERA               |
| 19840807000166970 | 08/07/1984 12:00:00 | ALABAMA STATE LAND COMMIS          | Grantor    | TAX SALES DEEDS | HOLLAND, SHERMAN                   | 357  | 943  |         |         |                           | Lot#:26 Blk:3 Sub:COTTAGE HILLS ADDITION TO VINCENT |
| 20190605000196540 | 06/05/2019 03:55:33 | ALABAMA STATE LAND COMMISSIONER    | Grantor    | TAX SALES DEEDS | MEWBOURNE CHRIS                    |      |      | 3       | 47      |                           | Blk:120 Book:3 Pg:47 Sub:SAFFORD S SHELBY           |
| 20190624000223760 | 06/24/2019 03:07:27 | ALABAMA STATE LAND COMMISSIONER    | Grantor    | TAX SALES DEEDS | MEWBOURNE CHRIS                    |      |      | 3       | 47      |                           | Blk:120 Book:3 Pg:47 Other:SAFFORDS SHELBY          |
| 20200219000067230 | 02/19/2020 12:06:52 | ALABAMA STATE LAND COMMISSIONER    | Grantor    | TAX SALES DEEDS | SIMS DENISE                        |      |      | 3       | 47      | Instr #:20200219000067220 | Blk:120 Book:3 Pg:47 Sub:SAFFORD S SHELBY           |
| 20190605000196540 | 06/05/2019 03:55:33 | MEWBOURNE CHRIS                    | Grantee    | TAX SALES DEEDS | ALABAMA STATE LAND COMMISSIONER    |      |      | 3       | 47      |                           | Blk:120 Book:3 Pg:47 Sub:SAFFORD S SHELBY           |
| 20190624000223760 | 06/24/2019 03:07:27 | MEWBOURNE CHRIS                    | Grantee    | TAX SALES DEEDS | ALABAMA STATE LAND COMMISSIONER    |      |      | 3       | 47      |                           | Blk:120 Book:3 Pg:47 Other:SAFFORDS SHELBY          |
| 20200219000067220 | 02/19/2020 12:06:51 | SIMS WESLEY                        | Grantee    | TAX SALES DEEDS | ALABAMA STATE LAND COMMISSIONER    |      |      |         |         |                           | Lot#:99 Blk:158 Sub:DUNSTAN S                       |
| 20210330000156560 | 03/30/2021 02:10:38 | STATE LAND COMMISSIONER OF ALABAMA | Grantor    | TAX SALES DEEDS | BERRY JOSEPH                       |      |      | 3       | 47      |                           | Blk:120 Book:3 Pg:47 Sub:SAFFORD S                  |
| 20200219000067220 | 02/19/2020 12:06:51 | ALABAMA STATE LAND COMMISSIONER    | Grantor    | TAX SALES DEEDS | SIMS WESLEY                        |      |      |         |         |                           | Lot#:99 Blk:158 Sub:DUNSTAN S                       |
| 20210330000156560 | 03/30/2021 02:10:38 | BERRY JOSEPH                       | Grantee    | TAX SALES DEEDS | STATE LAND COMMISSIONER OF ALABAMA |      |      | 3       | 47      |                           | Blk:120 Book:3 Pg:47 Sub:SAFFORD S                  |
| 20200219000067230 | 02/19/2020 12:06:52 | SIMS DENISE                        | Grantee    | TAX SALES DEEDS | ALABAMA STATE LAND COMMISSIONER    |      |      | 3       | 47      | Instr #:20200219000067220 | Blk:120 Book:3 Pg:47 Sub:SAFFORD S SHELBY           |
| 19840713000145450 | 07/13/1984 12:00:00 | HOLLAND SHERMAN                    | Grantee    | TAX SALES DEEDS | ALABAMA STATE LAND COMMIS          | 357  | 310  |         |         |                           | Lot#:16 Blk:105 Sub:DUNSTON S MAP OF CALERA         |

|                       |                        |                    |         |                    |                                 |     |     |  |  |  |                                                                 |
|-----------------------|------------------------|--------------------|---------|--------------------|---------------------------------|-----|-----|--|--|--|-----------------------------------------------------------------|
| 198407130001<br>45810 | 07/13/1984<br>12:00:00 | HOLLAND<br>SHERMAN | Grantee | TAX SALES<br>DEEDS | ALABAMA<br>STATE LAND<br>COMMIS | 357 | 320 |  |  |  | Lot#:32 Blk:4<br>Sub:WARDS<br>ADD TO<br>CALERA                  |
| 198408070001<br>66970 | 08/07/1984<br>12:00:00 | HOLLAND<br>SHERMAN | Grantee | TAX SALES<br>DEEDS | ALABAMA<br>STATE LAND<br>COMMIS | 357 | 943 |  |  |  | Lot#:26 Blk:3<br>Sub:COTTAGE<br>HILLS<br>ADDITION TO<br>VINCENT |