

| Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1998; Name= SHELBY COUNTY; |                     |               |            |                             |                                         |      |      |         |         |                 |                                                 |
|--------------------------------------------------------------------------------------------|---------------------|---------------|------------|-----------------------------|-----------------------------------------|------|------|---------|---------|-----------------|-------------------------------------------------|
| Instrument #                                                                               | Date Recorded       | Name          | Party Role | Doc Type                    | Other Name                              | Book | Page | MapBook | MapPage | First Reference | Legal Description                               |
| 19980324000102821                                                                          | 03/24/1998 01:02:19 | SHELBY COUNTY | Grantor    | QUIT CLAIM DEED             | DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP |      |      |         |         |                 | Sec:05<br>Twn:19S<br>Rng:1W Qt:NE               |
| 19980408000124841                                                                          | 04/08/1998 09:08:25 | SHELBY COUNTY | Grantee    | RESTRICTIONS AND COVENANTS  | WAITE, NELL D                           |      |      |         |         |                 | Sec:14<br>Twn:22S<br>Rng:1W Qt:NW<br>BQt:NW     |
| 19981026000418771                                                                          | 10/26/1998 02:31:18 | SHELBY COUNTY | Grantee    | EASEMENTS AND RIGHT OF WAYS | BEARDEN, JOEL ELWYN                     |      |      |         |         |                 | Sec:02<br>Twn:20S<br>Rng:3W<br>BQt:SE           |
| 19981216000502061                                                                          | 12/16/1998 03:08:17 | SHELBY COUNTY | Grantee    | EASEMENTS AND RIGHT OF WAYS | WINFORD, BRETT                          |      |      |         |         |                 | Sec:21<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SE     |
| 19981216000502051                                                                          | 12/16/1998 03:08:16 | SHELBY COUNTY | Grantee    | EASEMENTS AND RIGHT OF WAYS | MCLAIN, EUGENE M                        |      |      |         |         |                 | Sec:24<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NW     |
| 19980113000011531                                                                          | 01/13/1998 08:09:50 | SHELBY COUNTY | Grantor    | DEEDS                       | ALABAMA PUBLIC HEALTH CARE AUTHORITY    |      |      |         |         |                 | Sec:19<br>Twn:20S<br>Rng:2W Qt:SW<br>BQt:NW     |
| 19980213000049981                                                                          | 02/13/1998 03:15:51 | SHELBY COUNTY | Grantor    | AGREEMENT                   | FOREST PARKS LLC                        |      |      | 22      | 28      |                 | Lot#:141<br>Book:22 Pg:28                       |
| 19980213000049981                                                                          | 02/13/1998 03:15:51 | SHELBY COUNTY | Grantor    | AGREEMENT                   | FOREST PARKS LLC                        |      |      |         |         |                 | Sec:16<br>Twn:19S<br>Rng:1W Qt:S                |
| 19980710000261521                                                                          | 07/10/1998 09:05:42 | SHELBY COUNTY | Grantor    | MUNICIPAL INSTRUMENTS       | CALERA CITY OF                          |      |      |         |         |                 |                                                 |
| 19981006000390891                                                                          | 10/06/1998 02:52:27 | SHELBY COUNTY | Grantee    | EASEMENTS AND RIGHT OF WAYS | BLACK, TALMADGE V                       |      |      | 3       | 121     |                 | Lot#:9 Blk:15<br>Book:3 Pg:121<br>Desc:SEE INST |
| 19981218000506481                                                                          | 12/18/1998 02:47:26 | SHELBY COUNTY | Grantor    | LIS PENDENDS                | HOLSOMBACK, JADIE MICHAEL               |      |      |         |         |                 |                                                 |
| 19981223000512861                                                                          | 12/23/1998 11:49:18 | SHELBY COUNTY | Grantee    | EASEMENTS AND RIGHT OF WAYS | JONES, F FRANK                          |      |      |         |         |                 | Sec:33<br>Twn:20S<br>Rng:3W<br>BQt:SE           |