| Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT; Date Recorded= 2016; |                        |   |            |          |   |      |      |         |         |                                  |   |
|---|------------------------|---|------------|----------|---|------|------|---------|---------|----------------------------------|---|
| Instrument #  | Date Recorded          | Name  | Party Role | Doc Type | Other Name                                | Book | Page | MapBook | MapPage | First Reference                  | Legal<br>Description  |
| 201601120000<br>11290   | 01/12/2016<br>11:15:01 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES | BROCK<br>WAYNE L                          |      |      | 7       | 52      | Instr<br>#:20150508000<br>151110 | Lot#:4 Book:7<br>Pg:52<br>Sub:CALDWEL<br>L MILL<br>ESTATES                            |
| 201602150000<br>47260   | 02/15/2016<br>11:50:15 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES | SOSNOWCHIK<br>JAMES                       |      |      | 8       | 109     | Instr<br>#:20150508000<br>151240 | Lot#:53 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK 5TH<br>SECTOR<br>FIRST PHASE          |
| 201603230000<br>92940   | 03/23/2016<br>11:15:11 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES | ZOBROSKY<br>CHRISTOPHE<br>R D             |      |      | 9       | 1       | Instr<br>#:20150508000<br>151060 | Lot#:36 Book:9<br>Pg:1<br>Sub:SUNNY<br>MEADOWS<br>2ND SECTOR                          |
| 201604050001<br>09760   | 04/05/2016<br>12:14:54 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES | MADDOX<br>VIRGINIA                        |      |      |         |         | Instr<br>#:20150508000<br>151190 | Other:SEE<br>INST   |
| 201604050001<br>09920   | 04/05/2016<br>12:35:17 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES | MADDOX<br>VIRGINIA                        |      |      |         |         | Instr<br>#:20140425000<br>123560 |   |
| 201604060001<br>11190   | 04/06/2016<br>11:30:27 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES | DRUMMOND<br>ANN F                         |      |      | 11      | 82      | Instr<br>#:20150929000<br>339710 | Lot#:11 Blk:12<br>Book:11 Pg:82<br>Sub:BROKEN<br>BOW SOUTH                            |
| 201606290002<br>26490   | 06/29/2016<br>01:28:38 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | DEEDS    | SHELBY<br>COUNTY                          |      |      |         |         |                                  | Sec:15<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                      |
| 201609260003<br>51660   | 09/26/2016<br>01:21:21 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES | EMPIRE<br>PROPERTY<br>INVESTMENT<br>S LLC |      |      |         |         | Instr<br>#:20160505000<br>151650 | Sec:36 Twn:18<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                          |
| 201610060003<br>68070   | 10/06/2016<br>11:50:00 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES | WMW LAND<br>LLC                           |      |      | 6       | 9       | Instr<br>#:20160505000<br>151430 | Lot#:37 Book:6<br>Pg:9<br>Sub:HOMESTE<br>AD 1ST<br>SECTOR                             |
| 201612120004<br>52230   | 12/12/2016<br>11:30:17 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES | PONDER<br>ELIZABETH<br>ASHLEY             |      |      | 8       | 136     | Instr<br>#:20160505000<br>151620 | Lot:E Blk:18<br>Book:8 Pg:136<br>Sub:RIVERWO<br>OD FOURTH<br>SECTOR<br>AMENDED<br>MAP |

| 201604050001<br>09930 | 04/05/2016<br>12:38:22 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | MADDOX<br>VIRGINIA    |  |   |    |                                  | Other:SEE<br>INST  |
|-----------------------|------------------------|---|---------|----------|-----------------------|--|---|----|----------------------------------|--|
| 201604050001<br>09940 | 04/05/2016<br>12:39:19 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | HUNKER<br>WALTER      |  | 8 | 44 | #:20140425000<br>123450          | Lot#:13 Lot:A<br>Book:8 Pg:44<br>Sub:MEADOW<br>BROOK 6TH<br>SECTOR           |
| 201611040004<br>07780 | 11/04/2016<br>10:56:58 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN     | HALSEY<br>WILLIAM S   |  | 8 | 51 | #:20160505000<br>151410          | Lot#:5 Blk:7<br>Book:8 Pg:51<br>Sub:WOODFO<br>RD SECTION 2<br>AMENDED<br>MAP |
| 201612120004<br>52370 | 12/12/2016<br>11:41:18 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | CAMPANOTTA<br>FELIX J |  |   |    | Instr<br>#:20160505000<br>151600 |  |