

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 27; Date Recorded= 1994;

| Instrument #          | Date Recorded          | Name                   | Party Role | Doc Type                     | Other Name                                              | Book | Page | MapBook | MapPage | First Reference       | Legal Description             |
|-----------------------|------------------------|------------------------|------------|------------------------------|---------------------------------------------------------|------|------|---------|---------|-----------------------|-------------------------------|
| 199408290002<br>67341 | 08/29/1994<br>12:25:25 | MYERS<br>AMBER A       | Grantor    | ASSIGNMENT/<br>TRANSFER      | COMMUNITY<br>FIRST BANK                                 |      |      |         |         |                       |                               |
| 199408290002<br>67301 | 08/29/1994<br>12:25:21 | SAPP PAMELA<br>K       | Grantor    | ASSIGNMENT/<br>TRANSFER      | COMMUNITY<br>FIRST BANK                                 |      |      |         |         |                       |                               |
| 199408290002<br>67281 | 08/29/1994<br>12:25:19 | BOOTHE LISA            | Grantor    | ASSIGNMENT/<br>TRANSFER      | COMMUNITY<br>FIRST BANK                                 |      |      |         |         |                       |                               |
| 199411210003<br>46511 | 11/21/1994<br>02:24:46 | CHATFIELD<br>WALTER P  | Grantor    | ASSIGNMENT/<br>TRANSFER      | CRESCENT<br>BANK &<br>TRUST CO                          |      |      |         |         | 199312100003<br>96091 |                               |
| 199401200000<br>21001 | 01/20/1994<br>09:54:52 | JOHNSON<br>JEAN HEATON | Grantee    | LIS<br>PENDENDS              | HAMILTON,<br>LOIS MAE<br>SMITH                          |      |      |         |         |                       |                               |
| 199408190002<br>58491 | 08/19/1994<br>12:10:40 | HYCHE<br>LARRY W       | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORP.               |      |      |         |         |                       |                               |
| 199408040002<br>43851 | 08/04/1994<br>10:53:28 | REMSON<br>DAVID M IV   | Grantor    | ASSIGNMENT/<br>TRANSFER      | TRUMBULL<br>SAVINGS AND<br>LOAN CO                      |      |      |         |         | 199310270003<br>36041 |                               |
| 199409160002<br>84221 | 09/16/1994<br>02:12:29 | WHITE<br>MICHAEL       | Grantor    | LIS<br>PENDENDS              | BOARD OF<br>CHURCH<br>EXTENSIONS<br>AND HOME<br>MISSION |      |      | 15      | 46      |                       | Lot#:1 Lot:B<br>Book:15 Pg:46 |