

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 38; Date Recorded= 2021;**

| Instrument #      | Date Recorded       | Name                                | Party Role | Doc Type                | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                           |
|-------------------|---------------------|-------------------------------------|------------|-------------------------|----------------------------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------------------------|
| 20210115000024240 | 01/15/2021 08:25:51 | EQUITY BANK                         | Grantor    | RELEASES                | RC BIRMINGHAM LLC                            |      |      | 39      | 12      | Instr #:20180723000261450 | Lot#:45<br>Book:39 Pg:12<br>Sub:CAMBRIDGE PARK                              |
| 20210517000241420 | 05/17/2021 10:50:21 | FLEMMING PARTNERS LLC               | Grantee    | DEEDS                   | SB DEV CORP                                  |      |      | 53      | 43      |                           | Lot#:4138<br>Book:53 Pg:43<br>Sub:ABINGDON BY THE RIVER PHASE 2             |
| 20210721000353580 | 07/21/2021 02:16:04 | FKH SFR C1 LP                       | Grantor    | MORTGAGE                | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |      |      | 47      | 14      |                           | Lot#:312<br>Book:47 Pg:14<br>Sub:UNION STATION PHASE III                    |
| 20210923000464980 | 09/23/2021 10:06:36 | FORT KL SFR 2021 1 BORROWER LLC     | Grantor    | MORTGAGE                | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |      |      | 52      | 62      |                           | Lot#:114<br>Book:52 Pg:62<br>Sub:LEXINGTON PARC SECTOR 3                    |
| 20211222000604660 | 12/22/2021 11:48:05 | HOME SFR BORROWER IV LLC            | Grantor    | MORTGAGE                | GERMAN AMERICAN CAPITAL CORPORATION          |      |      | 41      | 41      |                           | Lot#:33<br>Book:41 Pg:41<br>Sub:UNION STATION PHASE 1                       |
| 20211222000604660 | 12/22/2021 11:48:05 | GERMAN AMERICAN CAPITAL CORPORATION | Grantee    | MORTGAGE                | HOME SFR BORROWER IV LLC                     |      |      | 41      | 41      |                           | Lot#:33<br>Book:41 Pg:41<br>Sub:UNION STATION PHASE 1                       |
| 20210202000053320 | 02/02/2021 08:35:44 | FLAGSTAR BANK                       | Grantee    | MORTGAGE                | RAUSCH COLEMAN HOMES BIRMINGHAM LLC          |      |      | 53      | 65      |                           | Lot#:53<br>Book:53 Pg:65<br>Sub:CAMDEN PARK PHASE ONE SECTOR ONE FINAL PLAT |
| 20210721000353570 | 07/21/2021 02:16:03 | FKH SFR C1 LP                       | Grantor    | DEEDS                   | FKH SFR C1 LP                                |      |      | 47      | 14      |                           | Lot#:312<br>Book:47 Pg:14<br>Sub:UNION STATION PHASE III                    |
| 20210721000353570 | 07/21/2021 02:16:03 | FKH SFR C1 LP                       | Grantee    | DEEDS                   | FKH SFR C1 LP                                |      |      | 47      | 14      |                           | Lot#:312<br>Book:47 Pg:14<br>Sub:UNION STATION PHASE III                    |
| 20210421000199470 | 04/21/2021 03:42:38 | BIRMINGHAM LD LLC                   | Grantor    | MORTGAGE                | TEXAS CAPITAL BANK                           |      |      | 53      | 29      |                           | Lot#:69<br>Book:53 Pg:29<br>Sub:LAKES AT HIDDEN FOREST PHASE IV FINAL PLAT  |
| 20210505000224870 | 05/05/2021 03:33:50 | BOYD ALLISON S                      | Grantor    | CIVIL & DISTRICT ORDERS | PELHAM CITY OF ORDINANCE NO 504              |      |      | 0       | 0       |                           | Sec:23<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE INST               |

|                       |                        |                                                 |         |                                |                                                 |  |  |    |     |                                  |                                                                                         |
|-----------------------|------------------------|-------------------------------------------------|---------|--------------------------------|-------------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------|
| 202110130004<br>98710 | 10/13/2021<br>01:38:46 | BIRMINGHAM<br>LD LLC                            | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | TEXAS<br>CAPITAL<br>BANK                        |  |  | 53 | 65  | Instr<br>#:20210202000<br>053330 | Lot#:53<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT |
| 202104210001<br>99470 | 04/21/2021<br>03:42:38 | TEXAS<br>CAPITAL<br>BANK                        | Grantee | MORTGAGE                       | BIRMINGHAM<br>LD LLC                            |  |  | 53 | 29  |                                  | Lot#:69<br>Book:53 Pg:29<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE IV<br>FINAL PLAT  |
| 202107010003<br>19550 | 07/01/2021<br>10:52:51 | RENTAL<br>RESOURCE<br>GROUP LLC                 | Grantor | MORTGAGE                       | PROGRESS<br>BANK &<br>TRUST                     |  |  | 38 | 62  |                                  | Lot#:50<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>MAP        |
| 202110130004<br>98710 | 10/13/2021<br>01:38:46 | TEXAS<br>CAPITAL<br>BANK                        | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | BIRMINGHAM<br>LD LLC                            |  |  | 53 | 65  | Instr<br>#:20210202000<br>053330 | Lot#:53<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT |
| 202101150000<br>24240 | 01/15/2021<br>08:25:51 | RC<br>BIRMINGHAM<br>LLC                         | Grantee | RELEASES                       | EQUITY BANK                                     |  |  | 39 | 12  | Instr<br>#:20180723000<br>261450 | Lot#:45<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                      |
| 202103180001<br>34820 | 03/18/2021<br>08:28:33 | SUMMER<br>PLACE                                 | Grantee | MUNICIPAL<br>INSTRUMENT<br>S   | PELHAM CITY<br>OF<br>ORDINANCE<br>NO 504        |  |  | 17 | 133 |                                  | Lot:C Book:17<br>Pg:133<br>Sub:BROOK<br>RIDGE<br>ESTATES                                |
| 202105170002<br>41420 | 05/17/2021<br>10:50:21 | SB DEV CORP                                     | Grantor | DEEDS                          | FLEMMING<br>PARTNERS<br>LLC                     |  |  | 53 | 43  |                                  | Lot#:4138<br>Book:53 Pg:43<br>Sub:ABINGDO<br>N BY THE<br>RIVER PHASE<br>2               |
| 202102020000<br>53310 | 02/02/2021<br>08:35:43 | BIRMINGHAM<br>LD LLC                            | Grantor | DEEDS                          | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |  |  | 53 | 65  |                                  | Lot#:53<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT |
| 202102020000<br>53330 | 02/02/2021<br>08:35:45 | BIRMINGHAM<br>LD LLC                            | Grantee | MORTGAGE                       | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |  |  | 53 | 65  |                                  | Lot#:53<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT |
| 202102020000<br>53330 | 02/02/2021<br>08:35:45 | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC | Grantor | MORTGAGE                       | BIRMINGHAM<br>LD LLC                            |  |  | 53 | 65  |                                  | Lot#:53<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT |

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|-----------------------|------------------------|-------------------------------------------------------------|---------|-------------------------------|------------------------------------------|--|--|----|-----|--|-----------------------------------------------------------------------------------------|
| 202103180001<br>34820 | 03/18/2021<br>08:28:33 | PELHAM CITY<br>OF<br>ORDINANCE<br>NO 504                    | Grantor | MUNICIPAL<br>INSTRUMENT<br>S  | SUMMER<br>PLACE                          |  |  | 17 | 133 |  | Lot:C Book:17<br>Pg:133<br>Sub:BROOK<br>RIDGE<br>ESTATES                                |
| 202102020000<br>53310 | 02/02/2021<br>08:35:43 | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             | Grantee | DEEDS                         | BIRMINGHAM<br>LD LLC                     |  |  | 53 | 65  |  | Lot#:53<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT |
| 202102020000<br>53320 | 02/02/2021<br>08:35:44 | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             | Grantor | MORTGAGE                      | FLAGSTAR<br>BANK                         |  |  | 53 | 65  |  | Lot#:53<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT |
| 202105050002<br>24870 | 05/05/2021<br>03:33:50 | PELHAM CITY<br>OF<br>ORDINANCE<br>NO 504                    | Grantee | CIVIL &<br>DISTRICT<br>ORDERS | BOYD<br>ALLISON S                        |  |  | 0  | 0   |  | Sec:23<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                        |
| 202107010003<br>19550 | 07/01/2021<br>10:52:51 | PROGRESS<br>BANK &<br>TRUST                                 | Grantee | MORTGAGE                      | RENTAL<br>RESOURCE<br>GROUP LLC          |  |  | 38 | 62  |  | Lot#:50<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>MAP        |
| 202107210003<br>53580 | 07/21/2021<br>02:16:04 | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC | Grantee | MORTGAGE                      | FKH SFR C1<br>LP                         |  |  | 47 | 14  |  | Lot#:312<br>Book:47 Pg:14<br>Sub:UNION<br>STATION<br>PHASE III                          |
| 202109230004<br>64980 | 09/23/2021<br>10:06:36 | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC | Grantee | MORTGAGE                      | FORT KL SFR<br>2021 1<br>BORROWER<br>LLC |  |  | 52 | 62  |  | Lot#:114<br>Book:52 Pg:62<br>Sub:LEXINGT<br>ON PARC<br>SECTOR 3                         |