

| Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= BRYANT BANK; |                     |             |            |                      |                              |      |      |         |         |                           |                                                                                               |
|-----------------------------------------------------------------------------------------------|---------------------|-------------|------------|----------------------|------------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------------------------------------------|
| Instrument #                                                                                  | Date Recorded       | Name        | Party Role | Doc Type             | Other Name                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                             |
| 20220720000285610                                                                             | 07/20/2022 11:50:07 | BRYANT BANK | Grantor    | RELEASES             | HUBBARD KENNETH BRIAN        |      |      | 48      | 84      | Instr #:20200622000254420 | Lot#:1069 Book:48 Pg:84 Sub:BLACKRID GE PHASE 1B                                              |
| 20220715000280380                                                                             | 07/15/2022 03:27:11 | BRYANT BANK | Grantee    | MORTGAGE             | ROYAL INVESTMENT S GROUP LLC |      |      | 55      | 97      |                           | Lot#:1 Lot:A Book:55 Pg:97 Sub:SPRINGS CROSSING COMMERCIAL SECTOR 1 RE SURVEY OF LOT 1        |
| 20220715000280390                                                                             | 07/15/2022 03:27:12 | BRYANT BANK | Grantee    | ASSIGNMENT/ TRANSFER | ROYAL INVESTMENT S GROUP LLC |      |      | 55      | 97      |                           | Lot#:1 Lot:A Book:55 Pg:97 Sub:SPRINGS CROSSING COMMERCIAL SECTOR 1 RE SURVEY OF LOT 1        |
| 20220718000281700                                                                             | 07/18/2022 11:56:35 | BRYANT BANK | Grantor    | PARTIAL RELEASE      | CHELSEA PARK HOLDING LLC     |      |      | 55      | 99      | Instr #:20111229000396030 | Lot#:1-501 Book:55 Pg:99 Sub:CHELSEA PARK 1ST SECTOR PHASE V                                  |
| 20220718000281710                                                                             | 07/18/2022 11:56:36 | BRYANT BANK | Grantor    | PARTIAL RELEASE      | CHELSEA PARK HOLDING LLC     |      |      | 55      | 99      | Instr #:20111229000396030 | Lot#:1-505 Book:55 Pg:99 Sub:CHELSEA PARK 1ST SECTOR PHASE V                                  |
| 20220718000281720                                                                             | 07/18/2022 11:56:37 | BRYANT BANK | Grantor    | PARTIAL RELEASE      | CHELSEA PARK HOLDING LLC     |      |      | 55      | 99      | Instr #:20111229000396030 | Lot#:1-506 Book:55 Pg:99 Sub:CHELSEA PARK 1ST SECTOR PHASE V                                  |
| 20220718000281740                                                                             | 07/18/2022 11:56:39 | BRYANT BANK | Grantor    | PARTIAL RELEASE      | CHELSEA PARK HOLDING LLC     |      |      | 53      | 53      | Instr #:20210527000261750 | Lot#:7-76 Book:53 Pg:53 Sub:CHELSEA PARK 7TH SECTOR SIXTH ADDITION GRAYSON PLACE NEIGHBORHOOD |
| 20220718000281750                                                                             | 07/18/2022 11:56:40 | BRYANT BANK | Grantor    | PARTIAL RELEASE      | CHELSEA PARK HOLDING LLC     |      |      | 53      | 53      | Instr #:20210527000261750 | Lot#:7-70 Book:53 Pg:53 Sub:CHELSEA PARK 7TH SECTOR SIXTH ADDITION GRAYSON PLACE NEIGHBORHOOD |

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| 202207180002<br>81770 | 07/18/2022<br>11:56:42 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC  |  |  | 50 | 75 | Instr<br>#:20210527000<br>261750 | Lot#:826<br>Book:50 Pg:75<br>Sub:CHELSEA<br>PARK EIGHTH<br>SECTOR<br>PHASE TWO                                               |
| 202207180002<br>81760 | 07/18/2022<br>11:56:41 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC  |  |  | 53 | 53 | Instr<br>#:20111229000<br>396030 | Lot#:7-70<br>Book:53 Pg:53<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SIXTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 202207180002<br>81780 | 07/18/2022<br>11:56:43 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC  |  |  | 53 | 53 | Instr<br>#:20210527000<br>261750 | Lot#:7-91<br>Book:53 Pg:53<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SIXTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 202207180002<br>81820 | 07/18/2022<br>11:56:47 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC  |  |  | 53 | 53 | Instr<br>#:20111229000<br>396030 | Lot#:7-84<br>Book:53 Pg:53<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SIXTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 202207180002<br>81810 | 07/18/2022<br>11:56:46 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC  |  |  | 53 | 53 | Instr<br>#:20210527000<br>261750 | Lot#:7-84<br>Book:53 Pg:53<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SIXTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 202207180002<br>81830 | 07/18/2022<br>11:56:48 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC  |  |  | 54 | 2  | Instr<br>#:20111229000<br>396030 | Lot#:825<br>Book:54 Pg:2<br>Sub:CHELSEA<br>PARK EIGHTH<br>SECTOR<br>PHASE THREE                                              |
| 202207250002<br>90970 | 07/25/2022<br>03:14:42 | BRYANT BANK | Grantor | RELEASES           | COLUMBIANA<br>PROPERTIES<br>LTD |  |  | 0  | 0  | Instr<br>#:20140730000<br>235700 | Sec:26<br>Twn:21S<br>Rng:1W Qt:W<br>BQt:NE<br>Other:SEE<br>INST                                                              |

|                       |                        |             |         |                            |                                |  |  |    |     |                                  |                                                                                                                                     |
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| 202207200002<br>85030 | 07/20/2022<br>08:16:07 | BRYANT BANK | Grantee | MORTGAGE                   | MAHONEY<br>MARGARET E          |  |  | 37 | 130 |                                  | Lot#:117<br>Book:37<br>Pg:130<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>REGENT<br>PARK<br>NEIGHBORHO<br>OD                          |
| 202207200002<br>85040 | 07/20/2022<br>08:16:09 | BRYANT BANK | Grantee | MORTGAGE                   | DABBS JOEL<br>MICHAEL          |  |  | 13 | 144 |                                  | Lot#:23<br>Book:13<br>Pg:144<br>Sub:HEATHER<br>WOOD<br>FOREST<br>SECTOR 1                                                           |
| 202207200002<br>85580 | 07/20/2022<br>11:42:16 | BRYANT BANK | Grantor | RELEASES                   | RAMIREZ<br>IVAN GARCIA         |  |  | 54 | 53  | Instr<br>#:20210617000<br>297420 | Lot#:4 Lot:C<br>Book:54 Pg:53<br>Sub:CREEKVI<br>EW ESTATES<br>RESUBDIVISI<br>ON OF LOT 4                                            |
| 202208170003<br>22120 | 08/17/2022<br>08:21:21 | BRYANT BANK | Grantor | RELEASES                   | WALKER<br>BRANDON<br>TAYLOR    |  |  | 30 | 105 | Instr<br>#:20190514000<br>162560 | Lot#:1830<br>Book:30<br>Pg:105<br>Sub:HIGHLAN<br>D LAKES 18TH<br>SECTOR<br>PHASE 2                                                  |
| 202208170003<br>22140 | 08/17/2022<br>08:23:44 | BRYANT BANK | Grantor | RELEASES                   | IRVIN JAMES<br>N               |  |  | 0  | 0   | Instr<br>#:20210928000<br>473820 | Other:SEE<br>INST                                                                                                                   |
| 202208290003<br>36020 | 08/29/2022<br>08:24:46 | BRYANT BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | LOWE AND<br>ASSOCIATES<br>LLC  |  |  |    |     | Instr<br>#:20210722000<br>356410 | Other:SEE<br>INST                                                                                                                   |
| 202208290003<br>36160 | 08/29/2022<br>09:17:25 | BRYANT BANK | Grantee | MORTGAGE                   | COOK<br>JOSHUA                 |  |  | 17 | 125 |                                  | Lot#:6 Book:17<br>Pg:125<br>Sub:WEATHER<br>LY WINDSOR<br>SECTOR 9                                                                   |
| 202209140003<br>56590 | 09/14/2022<br>01:11:13 | BRYANT BANK | Grantor | RELEASES                   | EDDLEMAN<br>RESIDENTIAL<br>LLC |  |  | 50 | 91  | Instr<br>#:20211108000<br>538810 | Lot#:532<br>Book:50 Pg:91<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES PHASE<br>4 5TH<br>SECTOR<br>ENGLISH<br>VILLAGE<br>NEIGHBORHO<br>OD |
| 202209270003<br>69880 | 09/27/2022<br>10:17:49 | BRYANT BANK | Grantee | MORTGAGE                   | CLARKE<br>CHARLES W            |  |  | 40 | 54  |                                  | Lot#:149 Blk:33<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM                                                                 |
| 202209270003<br>70580 | 09/27/2022<br>01:24:36 | BRYANT BANK | Grantee | MORTGAGE                   | MCNEILL<br>PROPERTIES<br>LLC   |  |  | 0  | 0   |                                  | Sec:36<br>Twn:19S<br>Rng:3W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                                                    |
| 202209270003<br>70580 | 09/27/2022<br>01:24:36 | BRYANT BANK | Grantee | MORTGAGE                   | MCNEILL<br>PROPERTIES<br>LLC   |  |  | 0  | 0   |                                  | Other:SEE<br>INST                                                                                                                   |

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| 202209270003<br>70590 | 09/27/2022<br>01:24:37 | BRYANT BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MCNEILL<br>PROPERTIES<br>LLC |  |  | 0  | 0 |                                  | Sec:36<br>Twn:19S<br>Rng:3W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST |
| 202209270003<br>70590 | 09/27/2022<br>01:24:37 | BRYANT BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MCNEILL<br>PROPERTIES<br>LLC |  |  | 0  | 0 |                                  | Other:SEE<br>INST                                                |
| 202210030003<br>76700 | 10/03/2022<br>10:56:17 | BRYANT BANK | Grantor | RELEASES                | NAUGHER<br>BILLY M           |  |  | 52 | 7 | Instr<br>#:20200604000<br>225360 | Lot#:1 Book:52<br>Pg:7<br>Sub:NAUGHER<br>FAMILY<br>SUBDIVISION   |
| 202210030003<br>76700 | 10/03/2022<br>10:56:17 | BRYANT BANK | Grantor | RELEASES                | NAUGHER<br>BILLY M           |  |  | 52 | 7 | Instr<br>#:20200604000<br>225360 | Lot#:2 Book:52<br>Pg:7<br>Sub:NAUGHER<br>FAMILY<br>SUBDIVISION   |