

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2013; Name= GIBSON & ANDERSON  
CONSTRUCTION INC;**

| Instrument #      | Date Recorded       | Name                               | Party Role | Doc Type            | Other Name       | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                |
|-------------------|---------------------|------------------------------------|------------|---------------------|------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------------------------|
| 20130211000058610 | 02/11/2013 10:47:54 | GIBSON & ANDERSON CONSTRUCTION INC | Grantee    | RELEASES            | ALIAN BANK       |      |      |         |         | Instr #:20120911000343700 |                                                                                  |
| 20130516000201980 | 05/16/2013 10:30:55 | GIBSON & ANDERSON CONSTRUCTION INC | Grantee    | RELEASES            | SERVISFIRST BANK |      |      |         |         | Instr #:20120726000269480 |                                                                                  |
| 20130516000201990 | 05/16/2013 10:30:56 | GIBSON & ANDERSON CONSTRUCTION INC | Grantee    | RELEASES            | SERVISFIRST BANK |      |      |         |         | Instr #:20120726000269490 |                                                                                  |
| 20130122000028870 | 01/22/2013 02:28:01 | GIBSON & ANDERSON CONSTRUCTION INC | Grantee    | RELEASES            | ALIAN BANK       |      |      |         |         | Instr #:20120911000343680 |                                                                                  |
| 20131216000481700 | 12/16/2013 01:21:14 | GIBSON & ANDERSON CONSTRUCTION INC | Grantee    | RELEASES            | SYNOVUS BANK     |      |      |         |         | Instr #:20100610000184400 |                                                                                  |
| 20130114000018630 | 01/14/2013 02:34:50 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor    | MORTGAGE            | ALIAN BANK       |      |      | 38      | 71      |                           | Lot#:2686 Book:38 Pg:71 Sub:WEATHERLY HIGHLANDS THE LEDGES SECTOR 26 PHASE THREE |
| 20130114000018640 | 01/14/2013 02:34:51 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor    | ASSIGNMENT/TRANSFER | ALIAN BANK       |      |      | 38      | 71      |                           | Lot#:2686 Book:38 Pg:71 Sub:WEATHERLY HIGHLANDS THE LEDGES SECTOR 26 PHASE THREE |
| 20130506000186930 | 05/06/2013 03:31:22 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor    | ASSIGNMENT/TRANSFER | SERVISFIRST BANK |      |      | 38      | 90      |                           | Lot#:20 Book:38 Pg:90 Sub:LAKE WELLINGTON ESTATES                                |
| 20130506000186920 | 05/06/2013 03:31:21 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor    | MORTGAGE            | SERVISFIRST BANK |      |      | 38      | 90      |                           | Lot#:20 Book:38 Pg:90 Sub:LAKE WELLINGTON ESTATES                                |
| 20130506000186910 | 05/06/2013 03:31:20 | GIBSON & ANDERSON CONSTRUCTION INC | Grantee    | DEEDS               | JMB MAKERS LLC   |      |      | 38      | 90      |                           | Lot#:20 Book:38 Pg:90 Sub:LAKE WELLINGTON ESTATES                                |
| 20130506000186960 | 05/06/2013 03:31:25 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor    | ASSIGNMENT/TRANSFER | SERVISFIRST BANK |      |      | 38      | 90      |                           | Lot#:9 Book:38 Pg:90 Sub:LAKE WELLINGTON ESTATES                                 |

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|-----------------------|------------------------|----------------------------------------------|---------|--------------------|------------------------|--|--|----|----|----------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 201305060001<br>86950 | 05/06/2013<br>03:31:24 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | MORTGAGE           | SERVISFIRST<br>BANK    |  |  | 38 | 90 |                                  | Lot#:9 Book:38<br>Pg:90<br>Sub:LAKE<br>WELLINGTON<br>ESTATES                                                           |
| 201305080001<br>90930 | 05/08/2013<br>01:20:02 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | DEEDS              | WILLIAMS<br>MICHAEL L  |  |  | 38 | 90 |                                  | Lot#:19<br>Book:38 Pg:90<br>Sub:LAKE<br>WELLINGTON<br>ESTATES                                                          |
| 201308020003<br>14670 | 08/02/2013<br>12:30:51 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | DEEDS              | CRAIG IAN C            |  |  | 38 | 71 |                                  | Lot#:2674<br>Book:38 Pg:71<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE THREE                 |
| 201308120003<br>26780 | 08/12/2013<br>10:56:08 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee | RELEASES           | ALANT BANK             |  |  |    |    | Instr<br>#:20120412000<br>127040 | Other:SEE<br>INST                                                                                                      |
| 201308230003<br>45910 | 08/23/2013<br>11:46:14 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee | RELEASES           | CADENCE<br>BANK        |  |  |    |    | Instr<br>#:20090921000<br>360140 | Other:SEE<br>INST                                                                                                      |
| 201310080004<br>03670 | 10/08/2013<br>12:13:02 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee | PARTIAL<br>RELEASE | ALANT BANK             |  |  | 38 | 16 | Instr<br>#:20070622000<br>293660 | Lot#:2656<br>Book:38 Pg:16<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE TWO                   |
| 201310300004<br>28830 | 10/30/2013<br>11:44:02 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee | DEEDS              | AGA<br>PARTNERS<br>LLC |  |  | 38 | 71 |                                  | Lot#:2686<br>Book:38 Pg:71<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE THREE                 |
| 201311130004<br>45880 | 11/13/2013<br>08:19:35 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | MORTGAGE           | ALANT BANK             |  |  | 38 | 94 |                                  | Lot#:2656<br>Book:38 Pg:94<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE TWO<br>AMENDED<br>MAP |
| 201311220004<br>59840 | 11/22/2013<br>02:30:10 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | DEEDS              | EMBASSY<br>HOMES LLC   |  |  | 38 | 68 |                                  | Lot#:308<br>Book:38 Pg:68<br>Sub:CREEKSI<br>DE PHASE 2<br>PART A FINAL<br>RECORD<br>PLAT                               |
| 201312130004<br>79880 | 12/13/2013<br>01:15:41 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | MORTGAGE           | ALANT BANK             |  |  | 38 | 71 |                                  | Lot#:2684<br>Book:38 Pg:71<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE THREE                 |

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|-----------------------|------------------------|----------------------------------------------|---------|------------------------|---------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------------------|
| 201312040004<br>70190 | 12/04/2013<br>02:34:15 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee | DEEDS                  | AGA<br>PARTNERS<br>LLC    |  |  | 38 | 71  |                                  | Lot#:2685<br>Book:38 Pg:71<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECT 26<br>PHASE THREE   |
| 201312040004<br>70200 | 12/04/2013<br>02:34:16 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | MORTGAGE               | ALANT BANK                |  |  | 38 | 71  |                                  | Lot#:2685<br>Book:38 Pg:71<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE THREE |
| 201301100000<br>13950 | 01/10/2013<br>11:35:53 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | DEEDS                  | KITCHEN<br>JOHN R         |  |  | 38 | 71  |                                  | Lot#:2664<br>Book:38 Pg:71<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE THREE |
| 201301280000<br>35370 | 01/28/2013<br>10:30:48 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | DEEDS                  | MITCHIM<br>JONATHAN C     |  |  | 38 | 71  |                                  | Lot#:2676<br>Book:38 Pg:71<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE THREE |
| 201305060001<br>86940 | 05/06/2013<br>03:31:23 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee | DEEDS                  | JMB MAKERS<br>LLC         |  |  | 38 | 90  |                                  | Lot#:9 Book:38<br>Pg:90<br>Sub:LAKE<br>WELLINGTON<br>ESTATES                                           |
| 201305280002<br>17810 | 05/28/2013<br>02:33:24 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Debtor  | FINANCING<br>STATEMENT | ALANT BANK                |  |  | 38 | 71  | Instr<br>#:20120412000<br>127040 | Lot#:2674<br>Book:38 Pg:71<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE THREE |
| 201306170002<br>46120 | 06/17/2013<br>10:57:03 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | CORRECTIVE<br>DEEDS    | WILLIAMS<br>MICHAEL L     |  |  | 38 | 90  | Instr<br>#:20130508000<br>190930 | Lot#:2 Book:38<br>Pg:90<br>Sub:LAKE<br>WELLINGTON<br>ESTATES                                           |
| 201306190002<br>51550 | 06/19/2013<br>11:45:50 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee | DEEDS                  | AGA<br>PARTNERS<br>LLC    |  |  | 38 | 71  |                                  | Lot#:2675<br>Book:38 Pg:71<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE THREE |
| 201308230003<br>45900 | 08/23/2013<br>11:46:13 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | DEEDS                  | CAHABA<br>HOLDINGS<br>LLC |  |  | 38 | 120 |                                  | Lot#:1 Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT                        |