

| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 9; |                     |                                      |            |                             |                                                        |      |      |         |         |                           |                                                                 |
|----------------------------------------------------------------|---------------------|--------------------------------------|------------|-----------------------------|--------------------------------------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------------|
| Instrument #                                                   | Date Recorded       | Name                                 | Party Role | Doc Type                    | Other Name                                             | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                               |
| 20221109000418910                                              | 11/09/2022 01:14:37 | COREVEST AMERICAN FINANCE LENDER LLC | Grantor    | ASSIGNMENT/ TRANSFER        | REDWOOD BPL HOLDINGS 2 INC                             |      |      | 56      | 89      | Instr #:20221005000380380 | Lot#:127 Book:56 Pg:89 Sub:SHILOH CREEK PHASE 2 SECTOR 2        |
| 20221118000427730                                              | 11/18/2022 03:01:20 | ALABAMA POWER COMPANY                | Grantee    | EASEMENTS AND RIGHT OF WAYS | SMYER LAKE HOMEOWNERS ASSOCIATION INC                  |      |      |         |         | Instr #:20060808000382700 | Sec:24 Twn:18S Rng:1W Qt:SW BQt:SE Other:SEE INST               |
| 20221109000418920                                              | 11/09/2022 01:14:38 | CAF BRIDGE BORROWER GS LLC           | Grantee    | ASSIGNMENT/ TRANSFER        | REDWOOD BPL HOLDINGS 2 INC                             |      |      | 56      | 89      | Instr #:20221005000380380 | Lot#:127 Book:56 Pg:89 Sub:SHILOH CREEK PHASE 2 SECTOR 2        |
| 20221121000427980                                              | 11/21/2022 08:33:23 | AH ALABASTER LLC                     | Grantee    | DEEDS                       | PANTUMSINC HAI PRANEE                                  |      |      | 3       | 34      |                           | Lot#:39 Blk:3 Book:3 Pg:34 Sub:NICKERS ON SCOTT SURVEY          |
| 20221128000433900                                              | 11/28/2022 01:43:56 | CARMEUSE LIME & STONE INC            | Grantee    | LIEN                        | G&R MINERAL SERVICES INC                               |      |      | 0       | 0       |                           | Sec:21 Twn:21S Rng:2W BQt:SE Other:SEE INST                     |
| 20221205000440960                                              | 12/05/2022 08:17:41 | BLACKRIDGE PARTNERS LLC              | Grantor    | MORTGAGE AMENDMENTS         | SERVISFIRST BANK                                       |      |      | 56      | 96      | Instr #:20200103000005520 | Lot#:1746 Book:56 Pg:96 Sub:BLACKRIDGE SOUTH PHASE 7 FINAL PLAT |
| 20221227000459080                                              | 12/27/2022 08:42:20 | AH ALABASTER LLC                     | Grantor    | MORTGAGE                    | RIVER BANK & TRUST                                     |      |      | 3       | 34      |                           | Lot#:39 Blk:3 Book:3 Pg:34 Sub:NICKERS ON SCOTT SURVEY          |
| 20230206000030070                                              | 02/06/2023 11:02:05 | BRYANT BANK                          | Grantor    | RELEASES                    | LOCAL BOARD OF TRUSTEES OF THE CHURCH OF GOD AT SHELBY |      |      | 3       | 38      | Instr #:20210629000314610 | Lot#:13 Blk:114 Book:3 Pg:38 Sub:ED S SAFFORDS MAP OF SHELBY    |
| 20230203000029440                                              | 02/03/2023 03:15:13 | ALABAMA FOREST LAND TRUST INC        | Grantee    | MINERAL DEED                | JAMES GRAHAM BROWN FOUNDATION INC                      |      |      | 0       | 0       |                           | Sec:14 Twn:22S Rng:1W Qt:NW BQt:SE Other:SEE INST               |
| 20230301000055480                                              | 03/01/2023 08:22:40 | COREVEST AMERICAN FINANCE LENDER LLC | Grantee    | MORTGAGE                    | OMEGA REZ 2A LLC                                       |      |      | 20      | 112     |                           | Lot#:52 Book:20 Pg:112 Sub:SOMMER SBY TOWNHOMES                 |

|                       |                        |                                                                          |               |                         |                                               |  |  |    |     |                                  |                                                                   |
|-----------------------|------------------------|--------------------------------------------------------------------------|---------------|-------------------------|-----------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------|
| 202303010000<br>55780 | 03/01/2023<br>10:21:12 | COREVEST<br>AMERICAN<br>FINANCE<br>LENDER LLC                            | Grantor       | ASSIGNMENT/<br>TRANSFER | COREVEST<br>PURCHASER<br>2 LLC                |  |  | 20 | 112 | Instr<br>#:20230301000<br>055480 | Lot#:52<br>Book:20<br>Pg:112<br>Sub:SOMMER<br>SBY<br>TOWNHOMES    |
| 202303010000<br>55790 | 03/01/2023<br>10:21:13 | COREVEST<br>PURCHASER<br>2 LLC                                           | Grantor       | ASSIGNMENT/<br>TRANSFER | CAF<br>BORROWER<br>GS LLC                     |  |  | 20 | 112 | Instr<br>#:20230301000<br>055480 | Lot#:52<br>Book:20<br>Pg:112<br>Sub:SOMMER<br>SBY<br>TOWNHOMES    |
| 202303010000<br>55790 | 03/01/2023<br>10:21:13 | CAF<br>BORROWER<br>GS LLC                                                | Grantee       | ASSIGNMENT/<br>TRANSFER | COREVEST<br>PURCHASER<br>2 LLC                |  |  | 20 | 112 | Instr<br>#:20230301000<br>055480 | Lot#:52<br>Book:20<br>Pg:112<br>Sub:SOMMER<br>SBY<br>TOWNHOMES    |
| 202303070000<br>62800 | 03/07/2023<br>09:31:08 | CLAYTON<br>PROPERTIES<br>GROUP INC                                       | Grantee       | DEEDS                   | BC PALMER<br>COVE LLC                         |  |  | 56 | 59  |                                  | Lot#:63<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM   |
| 202303070000<br>62820 | 03/07/2023<br>09:31:10 | BC PALMER<br>COVE LLC                                                    | Grantee       | PARTIAL<br>RELEASE      | BUILT<br>CAPITAL REAL<br>ESTATE FUND<br>I LLC |  |  | 56 | 59  | Instr<br>#:20220930000<br>374910 | Lot#:63<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM   |
| 202303070000<br>62820 | 03/07/2023<br>09:31:10 | BUILT<br>CAPITAL REAL<br>ESTATE FUND<br>I LLC                            | Grantor       | PARTIAL<br>RELEASE      | BC PALMER<br>COVE LLC                         |  |  | 56 | 59  | Instr<br>#:20220930000<br>374910 | Lot#:63<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM   |
| 202303210000<br>77120 | 03/21/2023<br>10:13:31 | COMMERCIAL<br>DEVELOPMENT<br>AUTHORITY<br>OF THE CITY<br>OF<br>ALABASTER | Grantor       | DEEDS                   | CITY OF<br>ALABASTER                          |  |  | 0  | 0   |                                  | Other:SEE<br>INST                                                 |
| 202304030000<br>91660 | 04/03/2023<br>11:53:29 | CHELSEA<br>PARK<br>HOLDING LLC                                           | Grantor       | DEEDS                   | D R HORTON<br>INC<br>BIRMINGHAM               |  |  | 55 | 98  |                                  | Lot#:21-46<br>Book:55 Pg:98<br>Sub:CHELSEA<br>PARK 21ST<br>SECTOR |
| 202304030000<br>91860 | 04/03/2023<br>12:51:24 | ABL RPC<br>RESIDENTIAL<br>CREDIT<br>ACQUISITION<br>LLC                   | Grantee       | MORTGAGE                | FEARLESS<br>REAL ESTATE<br>INVESTMENT<br>LLC  |  |  | 12 | 35  |                                  | Lot#:17 Blk:1<br>Book:12 Pg:35<br>Sub:LAUREL<br>CLIFFS            |
| 202304030000<br>91870 | 04/03/2023<br>12:51:25 | ABL RPC<br>RESIDENTIAL<br>CREDIT<br>ACQUISITION<br>LLC                   | Grantee       | ASSIGNMENT/<br>TRANSFER | FEARLESS<br>REAL ESTATE<br>INVESTMENT<br>LLC  |  |  | 12 | 35  |                                  | Lot#:17 Blk:1<br>Book:12 Pg:35<br>Sub:LAUREL<br>CLIFFS            |
| 202304030000<br>91880 | 04/03/2023<br>12:51:26 | ABL RPC<br>RESIDENTIAL<br>CREDIT<br>ACQUISITION<br>LLC                   | Secured party | FINANCING<br>STATEMENT  | FEARLESS<br>REAL ESTATE<br>INVESTMENT<br>LLC  |  |  | 12 | 35  |                                  | Lot#:17 Blk:1<br>Book:12 Pg:35<br>Sub:LAUREL<br>CLIFFS            |

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|-----------------------|------------------------|---------------------------------------------------------------|---------|-------------------------|------------------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------|
| 202304120001<br>02260 | 04/12/2023<br>08:12:26 | CAF TERM<br>BORROWER<br>WF LLC                                | Grantee | ASSIGNMENT/<br>TRANSFER | COREVEST<br>PURCHASER<br>2 LLC     |  |  | 0  | 0   | Instr<br>#:20230411000<br>102050 | Sec:14<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                      |
| 202305240001<br>55030 | 05/24/2023<br>10:27:12 | 4G LAND<br>HOLDINGS<br>LLC                                    | Grantee | DEEDS                   | LAKE<br>WILBORN<br>PARTNERS<br>LLC |  |  | 57 | 99  |                                  | Lot#:948<br>Book:57 Pg:99<br>Sub:LAKE<br>WILBORN<br>PHASE 7                           |
| 202305170001<br>46070 | 05/17/2023<br>09:18:34 | CLAYTON<br>PROPERTIES<br>GROUP INC                            | Grantee | DEEDS                   | BC PALMER<br>COVE LLC              |  |  | 56 | 59  |                                  | Lot#:17<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                       |
| 202306050001<br>68280 | 06/05/2023<br>08:21:38 | CENTRAL<br>STATE BANK                                         | Grantee | MORTGAGE                | WINGARD<br>HEATHER<br>NICOLE       |  |  |    |     |                                  | Other:SEE<br>INST                                                                     |
| 202306060001<br>70600 | 06/06/2023<br>01:09:47 | CRABB<br>CYTHINA<br>RENEE BATES                               | Grantor | DEEDS                   | CRABB<br>CYNTHIA<br>RENEE          |  |  | 3  | 126 |                                  | Lot#:20 Book:3<br>Pg:126<br>Sub:FARRIS<br>SUBDIVISION                                 |
| 202306080001<br>72010 | 06/08/2023<br>08:00:42 | CHALONS LLC                                                   | Grantor | DEEDS                   | CHALONS 2<br>LLC                   |  |  | 52 | 80  |                                  | Lot#:88<br>Book:52 Pg:80<br>Sub:SHILOH<br>CREEK<br>PHASE II<br>SECTOR I<br>FINAL PLAT |
| 202306080001<br>72010 | 06/08/2023<br>08:00:42 | CHALONS 2<br>LLC                                              | Grantee | DEEDS                   | CHALONS LLC                        |  |  | 52 | 80  |                                  | Lot#:88<br>Book:52 Pg:80<br>Sub:SHILOH<br>CREEK<br>PHASE II<br>SECTOR I<br>FINAL PLAT |
| 202306220001<br>85690 | 06/22/2023<br>11:44:39 | ABINGDON BY<br>THE RIVER<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantee | AFFIDAVITS              | FLEMMING<br>PARTNERS<br>LLC        |  |  | 53 | 43  | Instr<br>#:20200603000<br>223920 | Lot#:CA-19<br>Book:53 Pg:43<br>Sub:ABINGDON BY THE<br>RIVER PHASE<br>2 FINAL PLAT     |
| 202306120001<br>75250 | 06/12/2023<br>09:23:53 | CHELSEA<br>PARK<br>HOLDING LLC                                | Grantor | DEEDS                   | D R HORTON<br>INC<br>BIRMINGHAM    |  |  | 55 | 98  |                                  | Lot#:21-50<br>Book:55 Pg:98<br>Sub:CHELSEA<br>PARK 21ST<br>SECTOR                     |