

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2005; Date Recorded= 2005/02; Name= ALABAMA POWER CO;

| Instrument #          | Date Recorded          | Name                | Party Role    | Doc Type                          | Other Name                        | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                |
|-----------------------|------------------------|---------------------|---------------|-----------------------------------|-----------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------|
| 200502040000<br>57460 | 02/04/2005<br>10:37:00 | ALABAMA<br>POWER CO | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | PERKINS,<br>RICHARD<br>SCOTT      |      |      |         |         |                       | Sec:19<br>Twn:18S<br>Rng:1E<br>BQt:SW                            |
| 200502040000<br>58140 | 02/04/2005<br>01:06:00 | ALABAMA<br>POWER CO | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | SIDDLE,<br>GLENN                  |      |      |         |         |                       | Sec:28<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:SW                      |
| 200502040000<br>58140 | 02/04/2005<br>01:06:00 | ALABAMA<br>POWER CO | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | SIDDLE,<br>GLENN                  |      |      |         |         |                       | Sec:28<br>Twn:19S<br>Rng:2W<br>BQt:SW<br>Other:SEE<br>INST       |
| 200502040000<br>58190 | 02/04/2005<br>01:06:00 | ALABAMA<br>POWER CO | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | RUSSELL,<br>KEITH                 |      |      | 24      | 51      |                       | Lot#:2 Book:24<br>Pg:51                                          |
| 200502030000<br>55380 | 02/03/2005<br>12:53:00 | ALABAMA<br>POWER CO | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | NEWMAN,<br>ADAM                   |      |      |         |         |                       | Sec:13<br>Twn:21S<br>Rng:1E Qt:NE<br>BQt:NW                      |
| 200502030000<br>55390 | 02/03/2005<br>12:53:00 | ALABAMA<br>POWER CO | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | LARUSSA,<br>BENNY M               |      |      | 18      | 54      |                       | Lot#:34<br>Book:18 Pg:54                                         |
| 200502030000<br>55470 | 02/03/2005<br>12:53:00 | ALABAMA<br>POWER CO | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | WILHITE,<br>JUSTIN                |      |      |         |         |                       | Sec:13<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST |
| 200502090000<br>64760 | 02/09/2005<br>10:08:00 | ALABAMA<br>POWER CO | Grantor       | SUBORDINATI<br>ON<br>AGREEMENT    | AMERIQUEST<br>MORTGAGE<br>COMPANY |      |      |         |         | 200502090000<br>64750 |                                                                  |
| 200502030000<br>55510 | 02/03/2005<br>12:53:00 | ALABAMA<br>POWER CO | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | BENTLY,<br>BOBBY                  |      |      |         |         |                       | Sec:2 Twn:24N<br>Rng:15E Qt:SE<br>BQt:SE                         |
| 200502030000<br>56030 | 02/03/2005<br>02:22:00 | ALABAMA<br>POWER CO | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | HARKINS,<br>HOWARD W              |      |      |         |         |                       | Sec:3 Twn:22S<br>Rng:4W Qt:NE<br>BQt:NE                          |
| 200502110000<br>69510 | 02/11/2005<br>01:09:00 | ALABAMA<br>POWER CO | Secured party | FINANCING<br>STATEMENT            | FLEMING, J<br>VICHAEL             |      |      | 11      | 63      |                       | Lot#:26 Blk:3<br>Book:11 Pg:63                                   |
| 200502110000<br>69520 | 02/11/2005<br>01:09:00 | ALABAMA<br>POWER CO | Secured party | FINANCING<br>STATEMENT            | SHAW, LARRY<br>JAMES              |      |      | 7       | 72      |                       | Lot#:7 Book:7<br>Pg:72                                           |
| 200502110000<br>69600 | 02/11/2005<br>01:09:00 | ALABAMA<br>POWER CO | Debtor        | TERMINATION<br>S OF UCC           | ROLLINS,<br>DENNIS L              |      |      |         |         | 200402130000<br>75730 |                                                                  |
| 200502110000<br>69590 | 02/11/2005<br>01:09:00 | ALABAMA<br>POWER CO | Debtor        | TERMINATION<br>S OF UCC           | ROLLINS,<br>DENNIS L              |      |      |         |         | 200405170002<br>59370 |                                                                  |
| 200502110000<br>69550 | 02/11/2005<br>01:09:00 | ALABAMA<br>POWER CO | Secured party | FINANCING<br>STATEMENT            | HUBBARD,<br>SALLY A               |      |      | 6       | 140     |                       | Lot#:25 Book:6<br>Pg:140                                         |
| 200502110000<br>69580 | 02/11/2005<br>01:09:00 | ALABAMA<br>POWER CO | Debtor        | TERMINATION<br>S OF UCC           | WRIGHT,<br>JAMES W                |      |      |         |         | 199912080004<br>94961 |                                                                  |
| 200502110000<br>69560 | 02/11/2005<br>01:09:00 | ALABAMA<br>POWER CO | Secured party | FINANCING<br>STATEMENT            | COBB,<br>WILLIAM                  |      |      | 9       | 76      |                       | Lot#:10 Book:9<br>Pg:76                                          |
| 200502240000<br>88550 | 02/24/2005<br>10:37:00 | ALABAMA<br>POWER CO | Secured party | FINANCING<br>STATEMENT            | DAVIDSON,<br>WAYNE LEON           |      |      | 11      | 41      |                       | Lot#:2 Book:11<br>Pg:41                                          |

|                       |                        |                     |               |                                   |                                 |  |  |   |    |                       |                                                                  |
|-----------------------|------------------------|---------------------|---------------|-----------------------------------|---------------------------------|--|--|---|----|-----------------------|------------------------------------------------------------------|
| 200502240000<br>88560 | 02/24/2005<br>10:37:00 | ALABAMA<br>POWER CO | Secured party | FINANCING<br>STATEMENT            | WILLIAMS,<br>MELISSA D          |  |  | 5 | 97 |                       | Lot#:34 Book:5<br>Pg:97                                          |
| 200502240000<br>88610 | 02/24/2005<br>10:37:00 | ALABAMA<br>POWER CO | Debtor        | TERMINATION<br>S OF UCC           | COATS<br>ATKINS,<br>JOHNNIE ANN |  |  |   |    | 200303100001<br>45130 |                                                                  |
| 200502240000<br>88620 | 02/24/2005<br>10:37:00 | ALABAMA<br>POWER CO | Debtor        | TERMINATION<br>S OF UCC           | CARDEN,<br>PATRICIA<br>DALE     |  |  |   |    | 200302040000<br>68160 |                                                                  |
| 200502040000<br>57490 | 02/04/2005<br>10:37:00 | ALABAMA<br>POWER CO | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | SANDERS,<br>CHARLES K<br>JR     |  |  |   |    |                       | Sec:13<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:SE                      |
| 200502040000<br>57530 | 02/04/2005<br>10:37:00 | ALABAMA<br>POWER CO | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | MCGRRAW,<br>PHILLIP E           |  |  |   |    |                       | Sec:17<br>Twn:21S<br>Rng:1E<br>BQt:SW                            |
| 200502040000<br>57500 | 02/04/2005<br>10:37:00 | ALABAMA<br>POWER CO | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | MARCUM,<br>RALPH M              |  |  |   |    |                       | Sec:10<br>Twn:20S<br>Rng:1W Qt:NE<br>BQt:SW                      |
| 200502040000<br>58070 | 02/04/2005<br>01:06:00 | ALABAMA<br>POWER CO | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | CONNELL,<br>JAMES<br>DANIEL JR  |  |  |   |    |                       | Sec:9 Twn:21S<br>Rng:2W Qt:SW<br>BQt:NE                          |
| 200502040000<br>58210 | 02/04/2005<br>01:06:00 | ALABAMA<br>POWER CO | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | MINOR,<br>MICHAEL L             |  |  |   |    |                       | Sec:15<br>Twn:21S<br>Rng:2W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST |
| 200502030000<br>55430 | 02/03/2005<br>12:53:00 | ALABAMA<br>POWER CO | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | MATHEWS,<br>MICHAEL W           |  |  |   |    |                       | Sec:10<br>Twn:20S<br>Rng:1E Qt:SW<br>BQt:NE                      |
| 200502030000<br>55490 | 02/03/2005<br>12:53:00 | ALABAMA<br>POWER CO | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | THOMAS,<br>LOUIS A              |  |  |   |    |                       | Sec:27<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>ISNT |
| 200502030000<br>55530 | 02/03/2005<br>12:53:00 | ALABAMA<br>POWER CO | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | CROWE,<br>MARK                  |  |  |   |    |                       | Sec:10<br>Twn:20S<br>Rng:2E Qt:SE<br>BQt:NW                      |
| 200502030000<br>56080 | 02/03/2005<br>02:22:00 | ALABAMA<br>POWER CO | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | BRAGG,<br>STEPHEN               |  |  |   |    |                       | Sec:9 Twn:24N<br>Rng:12E Qt:SE<br>BQt:NW                         |