

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Name= MUTUAL SAVINGS CREDIT UNION;  
Party Role= Grantee;

| Instrument #          | Date Recorded          | Name                        | Party Role | Doc Type           | Other Name               | Book | Page | MapBook | MapPage | First Reference               | Legal Description                                                                       |
|-----------------------|------------------------|-----------------------------|------------|--------------------|--------------------------|------|------|---------|---------|-------------------------------|-----------------------------------------------------------------------------------------|
| 201201060000<br>07580 | 01/06/2012<br>02:00:27 | MUTUAL SAVINGS CREDIT UNION | Grantee    | MORTGAGE           | LOVOY JOHN M             |      |      | 29      | 76      | Instr #:<br>2012010600007570  | Lot#:27 Lot:B Book:29 Pg:76 Sub:CAHABA FALLS PHASE FOUR B FINAL PLAT                    |
| 201202060000<br>43330 | 02/06/2012<br>10:28:17 | MUTUAL SAVINGS CREDIT UNION | Grantee    | MORTGAGE           | STONE WILLIAM E          |      |      |         |         |                               | Sec:11 Twn:24N Rng:12E Qt:NE BQt:SE Other:SEE INST                                      |
| 201203070000<br>80200 | 03/07/2012<br>10:19:38 | MUTUAL SAVINGS CREDIT UNION | Grantee    | FORECLOSUR E DEEDS | CASEY ADNEY F            |      |      | 18      | 37      | Instr #:<br>20080314000107190 | Lot#:158 Book:18 Pg:37 Sub:HIGHLAN D LAKES 1ST SECTOR                                   |
| 201203120000<br>85390 | 03/12/2012<br>02:13:23 | MUTUAL SAVINGS CREDIT UNION | Grantee    | MORTGAGE           | WILSON DAVID B           |      |      | 35      | 144     | Instr #:<br>20090129000028090 | Lot#:33 Book:35 Pg:144 Sub:COURTYA RD MANOR                                             |
| 201203120000<br>85400 | 03/12/2012<br>02:13:24 | MUTUAL SAVINGS CREDIT UNION | Grantee    | MORTGAGE           | BAKER LAWANDA D          |      |      | 31      | 95      |                               | Lot#:213 Book:31 Pg:95 Sub:SILVER CREEK SECTOR II PHASE II                              |
| 201204020001<br>12510 | 04/02/2012<br>01:59:43 | MUTUAL SAVINGS CREDIT UNION | Grantee    | MORTGAGE           | CADENHEAD ANGELA SHEARER |      |      |         |         |                               | Sec:21 Twn:20S Rng:1E Qt:SE BQt:SW Other:SEE INST                                       |
| 201205030001<br>53670 | 05/03/2012<br>10:53:29 | MUTUAL SAVINGS CREDIT UNION | Grantee    | MORTGAGE           | KYSER THERESE L          |      |      |         |         |                               | Sec:21 Twn:22S Rng:2W BQt:SW Other:SEE INST                                             |
| 201206220002<br>22060 | 06/22/2012<br>03:21:26 | MUTUAL SAVINGS CREDIT UNION | Grantee    | MORTGAGE           | OZMENT SUZANNE           |      |      | 27      | 108     |                               | Lot#:3 Lot:A Book:27 Pg:108 Sub:HIGHLAN D LAKES 1ST SECTOR PHASE V AND ACREAGE RESURVEY |
| 201206150002<br>12790 | 06/15/2012<br>02:22:33 | MUTUAL SAVINGS CREDIT UNION | Grantee    | MORTGAGE           | NOBLING JOHNNY L         |      |      |         |         |                               | Sec:5 Twn:21S Rng:2W Qt:NW BQt:NW Other:SEE INST                                        |
| 201207060002<br>39770 | 07/06/2012<br>01:59:59 | MUTUAL SAVINGS CREDIT UNION | Grantee    | MORTGAGE           | KNIGHT TINA L            |      |      | 21      | 71      |                               | Lot#:7 Book:21 Pg:71 Sub:HUNTER HILLS PHASE ONE                                         |

|                       |                        |                                      |         |                                |                            |  |  |    |     |                                  |                                                                                                              |
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| 201207300002<br>75090 | 07/30/2012<br>02:00:05 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | HAYNES<br>ASHLEY           |  |  | 35 | 55  | Instr<br>#:20090602000<br>208330 | Lot#:15<br>Book:35 Pg:55<br>Sub:COVINGT<br>ON PLACE                                                          |
| 201207300002<br>76100 | 07/30/2012<br>03:46:33 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | TODD KELLI M               |  |  | 22 | 67  |                                  | Lot#:213<br>Book:22 Pg:67<br>Sub:WEATHER<br>LY WARWICK<br>VILLAGE<br>SECTOR 17<br>PHASE II<br>AMENDED<br>MAP |
| 201208160003<br>02800 | 08/16/2012<br>10:17:22 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | MCMULLEN<br>HERBERT R      |  |  | 39 | 84  |                                  | Lot#:22<br>Book:39 Pg:84<br>Sub:HEATHER<br>WOOD 7TH<br>SECTOR<br>FINAL<br>RECORD<br>PLAT                     |
| 201209100003<br>40750 | 09/10/2012<br>10:10:35 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | MAHONE<br>MAMIE<br>THREATT |  |  | 6  | 21  |                                  | Lot#:20 Blk:5<br>Book:6 Pg:21<br>Sub:GREEN<br>VALLEY<br>SECOND<br>SECTOR                                     |
| 201209250003<br>65410 | 09/25/2012<br>11:41:57 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | SHM<br>PROPERTIES<br>LLC   |  |  | 16 | 126 |                                  | Lot#:37<br>Book:16<br>Pg:126<br>Sub:SUGAR<br>OAKS<br>AMENDED<br>MAP                                          |
| 201210090003<br>87150 | 10/09/2012<br>01:53:40 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | HENRY<br>RANDALL           |  |  | 36 | 85  |                                  | Lot#:159<br>Book:36 Pg:85<br>Sub:WYNLAKE<br>PHASE 4 D                                                        |
| 201210100003<br>88510 | 10/10/2012<br>10:00:29 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | GREEN DAVID<br>S           |  |  | 6  | 9   |                                  | Lot#:2 Book:6<br>Pg:9<br>Sub:HOMESTE<br>AD FIRST<br>SECTOR                                                   |
| 201210230004<br>07340 | 10/23/2012<br>02:08:52 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | KEY<br>DOUGLAS L           |  |  |    |     |                                  | Sec:31 Twn:19<br>Rng:2W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                                                 |
| 201211080004<br>29630 | 11/08/2012<br>09:15:37 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | CASTRONE<br>TIMOTHY        |  |  | 5  | 106 |                                  | Lot#:43 Book:5<br>Pg:106<br>Sub:CHANDAL<br>AR SOUTH<br>FIRST<br>SECTOR                                       |
| 201211300004<br>58760 | 11/30/2012<br>11:32:31 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | WELLS<br>FARGO BANK        |  |  | 9  | 104 | Instr<br>#:20080519000<br>204290 | Lot#:51 Book:9<br>Pg:104<br>Sub:OAK<br>GLEN FIRST<br>SECTOR                                                  |
| 201205010001<br>50670 | 05/01/2012<br>02:19:04 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | SANDEFUR<br>TODD A         |  |  | 32 | 76  | Instr<br>#:20120501000<br>150660 | Lot#:4 Book:32<br>Pg:76<br>Sub:MOUNTAI<br>N CREST<br>ESTATES<br>FINAL PLAT                                   |

|                       |                        |                                      |         |          |                       |  |  |    |     |  |                                                                                                                               |
|-----------------------|------------------------|--------------------------------------|---------|----------|-----------------------|--|--|----|-----|--|-------------------------------------------------------------------------------------------------------------------------------|
| 201205030001<br>53690 | 05/03/2012<br>10:53:31 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION | Grantee | MORTGAGE | DAVIS JOHN            |  |  | 36 | 141 |  | Lot#:3 Lot:A<br>Book:36<br>Pg:141<br>Sub:GREYSTO<br>NE 4TH<br>SECTOR<br>PHASE II<br>FIRST<br>ADDITION<br>RESURVEY<br>OF LOT 3 |
| 201205150001<br>73530 | 05/15/2012<br>01:03:29 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION | Grantee | MORTGAGE | STRONGE<br>FRANK A    |  |  | 33 | 31  |  | Lot#:629<br>Book:33 Pg:31<br>Sub:WINDSTO<br>NE VI                                                                             |
| 201205150001<br>73520 | 05/15/2012<br>01:03:28 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION | Grantee | MORTGAGE | MCDONALD<br>LARRY F   |  |  | 19 | 121 |  | Lot#:26<br>Book:19<br>Pg:121<br>Sub:GREYSTO<br>NE 7TH<br>SECTOR<br>PHASE II                                                   |
| 201206010001<br>94240 | 06/01/2012<br>11:59:34 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION | Grantee | MORTGAGE | WISE<br>JENNIFER A    |  |  | 34 | 23  |  | Lot#:3-33<br>Book:34 Pg:23<br>Sub:CHELSEA<br>PARK 3RD<br>SECTOR                                                               |
| 201206050001<br>96750 | 06/05/2012<br>10:39:00 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION | Grantee | MORTGAGE | MANGRUM<br>ESTHER P   |  |  | 32 | 136 |  | Lot#:495<br>Book:32<br>Pg:136<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 3<br>PHASE 2                                        |
| 201206220002<br>21460 | 06/22/2012<br>02:36:24 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION | Grantee | MORTGAGE | WYNN CAREN<br>GRAY    |  |  | 22 | 7   |  | Lot#:61<br>Book:22 Pg:7<br>Sub:HIGH<br>HAMPTON<br>SECTOR 2                                                                    |
| 201208160003<br>02790 | 08/16/2012<br>10:17:21 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION | Grantee | MORTGAGE | MCMULLEN<br>HERBERT R |  |  | 39 | 84  |  | Lot#:22<br>Book:39 Pg:84<br>Sub:HEATHER<br>WOOD 7TH<br>SECTOR<br>FINAL<br>RECORD<br>PLAT                                      |
| 201209050003<br>35010 | 09/05/2012<br>11:55:54 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION | Grantee | MORTGAGE | ROSENFELD<br>WILLIAM  |  |  | 34 | 46  |  | Lot#:3 Book:34<br>Pg:46<br>Sub:YELLOWL<br>EAF PLATEAU<br>2ND SECTOR                                                           |
| 201209140003<br>49360 | 09/14/2012<br>10:54:08 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION | Grantee | MORTGAGE | DYER<br>MICHAEL D     |  |  | 23 | 129 |  | Lot#:1 Lot:B<br>Book:23<br>Pg:129<br>Sub:OAK<br>PARK<br>SECTOR 1                                                              |