

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Date Recorded= 2002; Name= BRUCE APRIL L;

| Instrument #          | Date Recorded          | Name             | Party Role | Doc Type               | Other Name                                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description             |
|-----------------------|------------------------|------------------|------------|------------------------|-----------------------------------------------------------|------|------|---------|---------|-----------------------|-------------------------------|
| 200205140002<br>28150 | 05/14/2002<br>01:41:00 | BRUCE APRIL<br>L | Grantee    | RELEASES               | BANK OF<br>ALABAMA                                        |      |      |         |         | 200012050004<br>18501 |                               |
| 200205140002<br>28160 | 05/14/2002<br>01:41:00 | BRUCE APRIL<br>L | Grantor    | MORTGAGE               | BANK OF<br>ALABAMA                                        |      |      | 19      | 87      |                       | Lot#:5 Lot:A<br>Book:19 Pg:87 |
| 200211270005<br>93390 | 11/27/2002<br>09:54:00 | BRUCE APRIL<br>L | Grantee    | RELEASES               | BANK OF<br>ALABAMA                                        |      |      | 19      | 87      | 200201300000<br>51401 | Lot#:5 Lot:A<br>Book:19 Pg:87 |
| 200211270005<br>93430 | 11/27/2002<br>10:00:00 | BRUCE APRIL<br>L | Grantee    | DEEDS                  | JAMES<br>WOODS<br>DEVELOPMEN<br>T INC                     |      |      | 29      | 21      |                       | Lot#:624<br>Book:29 Pg:21     |
| 200211270005<br>93460 | 11/27/2002<br>10:05:00 | BRUCE APRIL<br>L | Grantor    | MORTGAGE               | BANK OF<br>ALABAMA                                        |      |      | 29      | 21      |                       | Lot#:624<br>Book:29 Pg:21     |
| 200209190004<br>53460 | 09/19/2002<br>03:33:00 | BRUCE APRIL<br>L | Grantor    | MORTGAGE<br>CORRECTION | BANK OF<br>ALABAMA                                        |      |      | 19      | 87      | 200205140002<br>28160 | Lot#:5 Lot:A<br>Book:19 Pg:87 |
| 200211270005<br>93440 | 11/27/2002<br>10:00:00 | BRUCE APRIL<br>L | Grantor    | MORTGAGE               | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 29      | 21      |                       | Lot#:624<br>Book:29 Pg:21     |