

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2015;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201501080000 08480	01/08/2015 01:00:54 PM	FULGHAM CLARENCE W	Grantor	DEEDS	CREWS CLEVE E						Sec:22 Twn:20S Rng:3W Qt:NW BQt:NW Other:SEE INST
201501080000 08610	01/08/2015 02:14:26 PM	KHAWLY PAT P	Grantor	DEEDS	BURKS MARCUS D			32	26		Lot#:154 Book:32 Pg:26 Sub:FOREST LAKES 3RD SECTOR 2ND PHASE
201501080000 08540	01/08/2015 01:47:23 PM	FEDERAL HOME LOANS MORTGAGE CORPORATIO N	Grantee	AGREEMENT	NGUYEN MAI THI			37	9	Instr #:20070316000 121100	Lot#:48 Lot:A Book:37 Pg:9 Sub:BRIDGEW ATER PARK FINAL RECORD PLAT OF A RESURVEY OF LOTS 44 THROUGH 51
201501080000 08640	01/08/2015 02:14:29 PM	GUICE TAYLOR W	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			24	60		Lot#:319 Book:24 Pg:60 Sub:HIGHLAN D LAKES 3RD SECTOR PHASE V
201501080000 08670	01/08/2015 02:14:32 PM	FLAGSTONE BUILDERS LLC	Grantor	DEEDS	PITTS NATHAN J			39	9		Lot#:6 Book:39 Pg:9 Sub:VILLAGES AT WESTOVER SECTOR 1
201501080000 08690	01/08/2015 02:14:34 PM	FETTER MICHAEL D	Grantor	DEEDS	SALMON JAMESON JON			23	21		Lot#:129 Lot:A Book:23 Pg:21 Sub:GREYSTO NE FARMS GUILFORD PLACE PHASE I RESURVEY OF LOTS 125- 129
201501080000 08650	01/08/2015 02:14:30 PM	FANNIE MAE	Grantor	DEEDS	BENEKE JASON S			10	74		Lot#:5 Book:10 Pg:74 Sub:MOUNTAI N OAKS
201501080000 08790	01/08/2015 02:14:44 PM	FRANKS TOM A	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			13	88		Lot#:3025 Book:13 Pg:88 Sub:RIVERCH ASE COUNTRY CLUB 30TH ADDITION
201501080000 08890	01/08/2015 02:26:43 PM	FORUM & HIMANI LLC		LLC DISSOLUTION							
201501080000 08990	01/08/2015 03:02:42 PM	DRAVEN TED	Spouse 1	MARRIAGE APP & CERT	SMYER CHANDLER MITCHELL	2015	008990				

201501080000 09010	01/08/2015 03:44:46 PM	HILYER SHERIL E	Grantee	PARTIAL RELEASE	MERCHANTS AND FARMERS BANK			30	68	Instr #:20130305000 090940	Lot#:1 Lot:B Book:30 Pg:68 Sub:SEALE SUBDIVISION RESUBDIVISI ON OF LOT 1
201501090000 09180	01/09/2015 08:46:59 AM	DAVIS KEITH LAWAYNE	Grantee	AFFIDAVITS	WATKINS KATHERINE H					Instr #:20140627000 194740	Sec:19 Twn:19S Rng:1E Qt:SW BQt:SW Other:SEE INST
201501090000 09230	01/09/2015 09:30:52 AM	DEMPSEY MICHAEL W	Grantee	RELEASES	WELLS FARGO BANK					Instr #:20111004000 293370	
201501090000 09270	01/09/2015 09:36:50 AM	JOHNSON LAURA ELIZABETH	Spouse 2	MARRIAGE APP & CERT	SPEARS JOSHUA COLLIN	2015	009270				
201501090000 09290	01/09/2015 10:38:46 AM	HOLLON CHRISTOPHE R J	Grantee	ALA DEPT OF REVENUE TAX LIEN	ALABAMA DEPARTMENT OF REVENUE						
201501090000 09330	01/09/2015 10:38:50 AM	HOLLON CHRISTOPHE R J	Grantee	ALA DEPT OF REVENUE TAX LIEN	ALABAMA DEPARTMENT OF REVENUE						
201501090000 09490	01/09/2015 10:52:03 AM	HALL KYLE	Defendant	HOSPITAL LIEN RELEASE	SHELBY BAPTIST MEDICAL CENTER					Instr #:20141124000 370640	
201501090000 09350	01/09/2015 10:38:52 AM	HILL MERNIA F	Grantee	ALA DEPT OF REVENUE TAX LIEN	ALABAMA DEPARTMENT OF REVENUE						
201501090000 09500	01/09/2015 10:52:04 AM	HALL KYLE	Defendant	HOSPITAL LIEN RELEASE	SHELBY BAPTIST MEDICAL CENTER					Instr #:20141201000 376100	
201501090000 09690	01/09/2015 11:20:20 AM	JPMORGAN CHASE BANK	Grantee	FORECLOSUR E DEEDS	SHIFLETT RHONDA YVONNE			39	131	Instr #:20110722000 213270	Lot#:151 Book:39 Pg:131 Sub:CAMDEN COVE WEST SECTOR 3 PHASE 3 FINAL PLAT
201501090000 09850	01/09/2015 11:44:21 AM	JONES ANGELA WYNETTE	Defendant	JUDGEMENTS	ALFA MUTUAL INSURANCE COMPANY						
201501090000 09760	01/09/2015 11:32:52 AM	EDMONDS SCOTT M	Grantee	RELEASES	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC					Instr #:20041025000 586810	
201501090000 09910	01/09/2015 11:52:05 AM	IRISH PUB AND GRILL INC	Defendant	JUDGEMENTS	WELLS FARGO BANK						Other:SEE INST
201501090000 10000	01/09/2015 12:03:56 AM	FITE CLAUDE T	Grantee	RELEASES	SOUTHFIRST BANK					Instr #:20041108000 612740	

201501090000 10140	01/09/2015 12:39:09 AM	FANNIE MAE	Grantee	ASSIGNMENT/ TRANSFER	JAMES B NUTTER AND COMPANY			27	11	Instr #:20071115000 525080	Lot#:77 Book:27 Pg:11 Sub:NARROW S REACH AMENDED PLAT OF FINAL RECORD PLAT
201501090000 10140	01/09/2015 12:39:09 AM	JAMES B NUTTER AND COMPANY	Grantor	ASSIGNMENT/ TRANSFER	FANNIE MAE			27	11	Instr #:20071115000 525080	Lot#:77 Book:27 Pg:11 Sub:NARROW S REACH AMENDED PLAT OF FINAL RECORD PLAT
201501090000 10170	01/09/2015 01:10:47 PM	GASKILL JOSEPH F	Grantor	MORTGAGE	COMPASS BANK			27	92		Lot#:1614 Book:27 Pg:92 Sub:EAGLE POINT 16TH SECTOR
201501090000 10230	01/09/2015 01:21:21 PM	HARRIS ALESIA	Grantee	DEEDS	ALAMERICA BANK			27	66	Instr #:20040702000 364800	Lot#:218 Book:27 Pg:66 Sub:GREYSTO NE LEGACY 2ND SECTOR
201501090000 10190	01/09/2015 01:14:31 PM	JOHNSON DENNIS A	Grantor	MORTGAGE	COMPASS BANK			7	74		Lot#:1 Book:7 Pg:74 Sub:J A JONES SURVEY
201501090000 10350	01/09/2015 01:53:05 PM	HOGAN TERRENCE B	Grantor	AFFIDAVITS	HOGAN GERTRUDE LEMIEUX						Other:SEE INST