| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 7; Name= ARG HOUSING LLC; |                        |                    |            |                         |   |      |      |         |         |                                  |   |
|---|------------------------|--------------------|------------|-------------------------|---|------|------|---------|---------|----------------------------------|---|
| Instrument #  | Date Recorded          | Name               | Party Role | Doc Type                | Other Name                                      | Book | Page | MapBook | MapPage | First Reference                  | Legal<br>Description  |
| 202105040002<br>22560   | 05/04/2021<br>03:00:56 | ARG<br>HOUSING LLC | Grantor    | MORTGAGE                | VAST BANK                                       |      |      | 51      | 79      |                                  | Lot#:40<br>Book:51 Pg:79<br>Sub:TOWN<br>SIDE SQUARE<br>SECTOR TWO               |
| 202110110004<br>93440   | 10/11/2021<br>08:38:50 | ARG<br>HOUSING LLC | Grantor    | DEEDS                   | HUDSON SFR<br>PROPERTY<br>HOLDINGS II<br>LLC    |      |      | 51      | 79      |                                  | Lot#:38<br>Book:51 Pg:79<br>Sub:TOWN<br>SIDE SQUARE<br>SECTOR TWO<br>FINAL PLAT |
| 202105040002<br>21500   | 05/04/2021<br>11:44:05 | ARG<br>HOUSING LLC | Grantee    | DEEDS                   | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |      |      | 51      | 79      |                                  | Lot#:40<br>Book:51 Pg:79<br>Sub:TOWN<br>SIDE SQUARE<br>SECTOR TWO<br>FINAL PLAT |
| 202105040002<br>22570   | 05/04/2021<br>03:00:57 | ARG<br>HOUSING LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | VAST BANK                                       |      |      | 51      | 79      |                                  | Lot#:40<br>Book:51 Pg:79<br>Sub:TOWN<br>SIDE SQUARE<br>SECTOR TWO               |
| 202209220003<br>65990   | 09/22/2022<br>01:04:26 | ARG<br>HOUSING LLC | Grantee    | RELEASES                | VAST BANK                                       |      |      | 51      | 79      | Instr<br>#:20210504000<br>222560 | Lot#:40<br>Book:51 Pg:79<br>Sub:TOWN<br>SIDE SQUARE<br>SECTOR TWO               |