| Search Criteria Filters Applied: Legal Seq= 1,0; Name= FIRST FEDERAL OF THE SOUTH; Date Recorded= 2004; Date Recorded= 2004/03; | | | | | | | | | | | |
|---|------------------------|----------------------------------|------------|-------------------------|-----------------------------------|------|------|---------|---------|-----------------------|--|
| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 200403110001 25920 | 03/11/2004 11:16:00 | FIRST FEDERAL OF THE SOUTH | Grantor | RELEASES | SMITH, VICTOR L | | | | | 200311060007 38950 | |
| 200403230001 48510 | 03/23/2004 03:27:00 | FIRST FEDERAL OF THE SOUTH | Grantor | ASSIGNMENT/ TRANSFER | ABN AMRO MORTGAGE GROUP INC | | | | | 200403230001 48500 | |
| 200403030001 10750 | 03/03/2004 04:06:00 | FIRST FEDERAL OF THE SOUTH | Grantor | ASSIGNMENT/ TRANSFER | ABN AMRO MORTGAGE GROUP INC | | | | | 200403030001 10740 | |
| 200403030001 10770 | 03/03/2004 04:11:00 | FIRST FEDERAL OF THE SOUTH | Grantor | ASSIGNMENT/ TRANSFER | ABN AMRO MORTGAGE GROUP INC | | | | | 200403030001 10760 | |
| 200403040001 12720 | 03/04/2004 11:45:00 | FIRST FEDERAL OF THE SOUTH | Grantor | RELEASES | LIMBAUGH, WADE H | | | | | 200211050005 48510 | |
| 200403170001 37340 | 03/17/2004 03:12:00 | FIRST FEDERAL OF THE SOUTH | Grantor | ASSIGNMENT/ TRANSFER | ABN AMRO MORTGAGE GROUP INC | | | | | 200403170001 37330 | |
| 200403020001 07670 | 03/02/2004 01:31:00 | FIRST FEDERAL OF THE SOUTH | Grantee | MORTGAGE | VANN, STEVEN R | | | 6 | 48 | | Lot#:1 Blk:2 Book:6 Pg:48 |
| 200403030001 10740 | 03/03/2004 04:06:00 | FIRST FEDERAL OF THE SOUTH | Grantee | MORTGAGE | QUINN, HERMAN E | | | | | | Sec:29 Twn:19S Rng:2E Qt:SE BQt:NW Other:SEE INST |
| 200403170001 35410 | 03/17/2004 10:12:00 | FIRST FEDERAL OF THE SOUTH | Grantee | MORTGAGE | RICHARDSON, JASON B | | | 19 | 10 | | Lot#:14 Book:19 Pg:10 |
| 200403220001 44700 | 03/22/2004 11:28:00 | FIRST FEDERAL OF THE SOUTH | Grantee | MORTGAGE | ORTINO, JOHN L | | | 4 | 19 | | Lot#:7 Blk:2 Book:4 Pg:19 |
| 200403030001 10760 | 03/03/2004 04:11:00 | FIRST FEDERAL OF THE SOUTH | Grantee | MORTGAGE | ROBINSON, SAMMY JOE | | | | | | Sec:26 Twn:19S Rng:1W Qt:SW BQt:NW Other:SEE INST |
| 200403170001 37320 | 03/17/2004 03:12:00 | FIRST FEDERAL OF THE SOUTH | Grantee | MORTGAGE | PORTER, SHANNON L | | | 6 | 87 | | Lot#:7 Book:6 Pg:87 |
| 200403170001 37330 | 03/17/2004 03:12:00 | FIRST FEDERAL OF THE SOUTH | Grantee | MORTGAGE | PORTER, SHANNON L | | | | | | Other:SEE INST NO LEGAL ATTACHED |
| 200403230001 48500 | 03/23/2004 03:27:00 | FIRST FEDERAL OF THE SOUTH | Grantee | MORTGAGE | HODGENS, CECIL L JR | | | 24 | 110 | | Lot#:625 Book:24 Pg:110 |