

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Date Recorded= 2017/04;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20170404000114410	04/04/2017 03:53:10	BIRMINGHAM CITY COUNCIL DISTRICT 2		ELECTION PREREPORT1	RAFFERTY KIMBERLY S						
20170405000114490	04/05/2017 07:53:31	84 LUMBER COMPANY LP	Grantor	RELEASES	KILLINGSWORTH JAMES R					Instr #:20170328000103260	Sec:5 Twn:21S Rng:3W Other:SEE INST
20170405000114570	04/05/2017 08:06:30	BIRMINGHAM CITY COUNCIL DISTRICT 7		ELECTION PREREPORT1	MALONE LONNIE FRANKLIN						
20170405000114540	04/05/2017 08:06:27	BIRMINGHAM CITY COUNCIL DISTRICT 2		ELECTION PREREPORT1	RAFFERTY KIMBERLY S						
20170405000114530	04/05/2017 08:06:26	BIRMINGHAM AL CITY COUNCIL DISTRICT 2		ELECTION PREREPORT1	RAFFERTY KIMBERLY S						
20170405000114560	04/05/2017 08:06:29	BIRMINGHAM CITY COUNCIL DISTRICT 7		ELECTION PREREPORT1	MALONE LONNIE FRANKLIN						
20170405000114640	04/05/2017 08:07:39	BOYETT KYLE G	Grantor	MORTGAGE	REGIONS BANK			11	122		Lot#:45 Book:11 Pg:122 Sub:AUDUBON FOREST FIRST ADDITION
20170405000114590	04/05/2017 08:06:32	BIRMINGHAM CITY COUNCIL DISTRICT 7		ELECTION APPTPRINCO M	MALONE LONNIE FRANKLIN						
20170405000114650	04/05/2017 08:07:40	BOYETT KYLE G	Grantor	MORTGAGE	REGIONS BANK			11	122		Lot#:45 Book:11 Pg:122 Sub:AUDUBON FOREST FIRST ADDITION
20170405000114700	04/05/2017 08:12:47	COMMITTEE TO ELECT RANDALL WOODFIN		ELECTION PREREPORT1	MAYOR OF CITY OF BIRMINGHAM						
20170405000114720	04/05/2017 08:21:10	BUCHANAN RICHARD W	Grantee	DEEDS	FINNEY SARA B						Other:SEE INST
20170405000114720	04/05/2017 08:21:10	BUCHANAN RICHARD W	Grantee	DEEDS	FINNEY SARA B						Sec:24 Twn:18S Rng:1E Qt:SW BQt:NE Other:SEE INST
20170405000114730	04/05/2017 08:21:11	BUCHANAN MICHAEL C	Grantor	DEEDS	BUCHANAN RICHARD W						Sec:14 Twn:18S Rng:1E Qt:SW BQt:SE Other:SEE INST

201704050001 14730	04/05/2017 08:21:11	BUCHANAN MICHAEL C	Grantor	DEEDS	BUCHANAN RICHARD W						Sec:24 Twn:18S Rng:1E Qt:NW BQt:NE Other:SEE INST
201704050001 14730	04/05/2017 08:21:11	BUCHANAN RICHARD W	Grantee	DEEDS	BUCHANAN MICHAEL C						Sec:14 Twn:18S Rng:1E Qt:SW BQt:SE Other:SEE INST
201704050001 14730	04/05/2017 08:21:11	BUCHANAN RICHARD W	Grantee	DEEDS	BUCHANAN MICHAEL C						Sec:24 Twn:18S Rng:1E Qt:SW BQt:NE Other:SEE INST
201704050001 14760	04/05/2017 08:31:02	BIRMINGHAM CITY COUNCIL DISTRICT 2		ELECTION APPTPRINCO M	THOMPSON JORDAN MICHAEL						
201704050001 14780	04/05/2017 08:31:04	BIRMINGHAM CITY COUNCIL DISTRICT 2		ELECTION PREREPORT1	THOMPSON JORDAN						
201704050001 14810	04/05/2017 08:31:07	BIRMINGHAM CITY COUNCIL DISTRICT 5		ELECTION PREREPORT1	SCHATZ JEREMY						
201704050001 14830	04/05/2017 08:31:09	BIRMINGHAM CITY COUNCIL DISTRICT 2		ELECTION APPTPRINCO M	JEANTY KIMBERLY D						
201704050001 14850	04/05/2017 08:31:11	BIRMINGHAM CITY COUNCIL DISTRICT 5		ELECTION PREREPORT1	SCHATZ JEREMY						
201704050001 14840	04/05/2017 08:31:10	BIRMINGHAM CITY COUNCIL DISTRICT 5		ELECTION APPTPRINCO M	SCHATZ DAVID JEREMY						
201704050001 14880	04/05/2017 08:38:22	APCO EMPLOYEES CREDIT UNION	Grantee	MORTGAGE	WHITE ALECIA			3	59		Lot#:5 Blk:2 Book:3 Pg:59 Sub:W Y JOHNSONS ADDITION TO THE TOWN OF COLUMBIANA
201704050001 14860	04/05/2017 08:34:26	BALLARD ROBERT	Defendant	JUDGEMENT RELEASE	ALTADENA VALLEY GOLF & COUNTRY CLUB					Instr #:20100210000 040650	
201704050001 14900	04/05/2017 08:40:43	AUTO OWNERS INSURANCE COMPANY	Party 2	NOTARY	RICKLES CAROL W						
201704050001 14950	04/05/2017 08:47:01	ALABAMA DEPARTMENT OF REVENUE	Grantor	ALA DEPT OF REV TAX RELEASE	KELLEY BREA M					Instr #:20160205000 037560	
201704050001 14940	04/05/2017 08:45:10	CITIMORTGAG E INC	Grantor	RELEASES	SLOVENSKY DONALD R					Instr #:20030818000 544230	
201704050001 14960	04/05/2017 08:52:34	CARTWRIGHT DARRELL L	Grantee	RELEASES	DITECH FINANCIAL LLC					Legacy #:1993- 15839 Instr #:19930602000 158391	Other:SEE INST

201704050001 14970	04/05/2017 08:52:36	CHOAT STANLEY L	Grantee	RELEASES	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC					Instr #:20111219000 383010	
201704050001 15040	04/05/2017 09:03:05	APCO EMPLOYEES CREDIT UNION	Grantee	MORTGAGE	EDGE HEATHER ANNE			7	161		Lot#:72 Book:7 Pg:161 Sub:CHAPARR AL FIRST SECTOR PHASE I AMENDED MAP