

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Date Recorded= 1996; Name= SOUTHERN
DEVELOPMENT COUNCIL INC;**

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|--|---------------|------------------------|---|------|------|---------|---------|-----------------|--|
| 199601180000 17381 | 01/18/1996 08:57:08 | SOUTHERN DEVELOPMEN T COUNCIL INC | Grantee | MORTGAGE | WILSON OIL CO INC | | | 19 | 72 | | Lot#:2 Book:19 Pg:72 |
| 199603260000 98551 | 03/26/1996 01:17:08 | SOUTHERN DEVELOPMEN T COUNCIL INC | Grantee | MORTGAGE | APPLEBEE'S OF NORTH AL INC | | | | | | Sec:31 Twn:19S Rng:2W BQt:SE |
| 199606270002 06491 | 06/27/1996 08:45:49 | SOUTHERN DEVELOPMEN T COUNCIL INC | Grantee | MORTGAGE | SKATES 280 LLC | | | 3 | 54 | | Lot#:1 Book:3 Pg:54 |
| 199607120002 25311 | 07/12/1996 02:13:53 | SOUTHERN DEVELOPMEN T COUNCIL INC | Grantee | MORTGAGE | SHIVA PROPERTIES INC | | | | | | Sec:31 Twn:19S Rng:2W Qt:SE BQt:SW Other:AND SW SE |
| 199607120002 25331 | 07/12/1996 02:13:57 | SOUTHERN DEVELOPMEN T COUNCIL INC | Grantee | MORTGAGE | PARKSIDE INN INC | | | | | | Sec:22 Twn:22S Rng:2W Qt:SE BQt:NW |
| 199608260002 77941 | 08/26/1996 10:39:33 | SOUTHERN DEVELOPMEN T COUNCIL INC | Grantee | MORTGAGE | ODYSSEY CHILD DEVELOPMEN T INC | | | 12 | 36 | | Lot#:2 Lot:B Book:12 Pg:36 |
| 199609300003 20621 | 09/30/1996 09:08:41 | SOUTHERN DEVELOPMEN T COUNCIL INC | Grantee | AGREEMENT | FIRST ALABAMA BANK | | | 3 | 34 | | Lot#:12 Blk:4 Book:3 Pg:34 Desc:SECTION 36 E1/2 OF SE1/4 |
| 199607120002 25351 | 07/12/1996 02:14:00 | SOUTHERN DEVELOPMEN T COUNCIL INC | Secured party | FINANCING STATEMENT | SHIVA PROPERTIES INC | | | | | | Sec:31 Twn:19S Rng:2W Qt:SE BQt:SW Other:AND SW SE |
| 199610150003 42901 | 10/15/1996 09:01:34 | SOUTHERN DEVELOPMEN T COUNCIL INC | Grantee | MORTGAGE | PELHAM HOTEL LLC | | | | | | Sec:31 Twn:19S Rng:2W Qt:NW BQt:SE |
| 199612100004 06611 | 12/10/1996 11:33:06 | SOUTHERN DEVELOPMEN T COUNCIL INC | Grantee | MORTGAGE | ABH ENTERPRISES LLC | | | | | | Sec:15 Twn:20S Rng:3W Qt:SE BQt:SW |